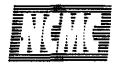
SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham ANNUAL REPORT Secretary of State FILED DIVISION OF CORPORATIONS 1997 97 AUG -6 AM 10: 38 POCUMENT # F96000006854 CRETART OF STATE NATIONAL CREDIT MANAGEMENT CORPORATION Principal Place of Business Mailing Address 11350 MCCORMICK RD., EP III. #800 11350 MCCORMICK RD., EP III. #800 **HUNT VALLEY MD 21031** HUNT VALLEY MD 21031 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 3a. Date of Last Report 12/30/1996 N/A 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 21 52-1365837 Not Applicable 26 Sulte, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 \$5.00 May Be City & State City & State 6. Election Campaign Financing 23 Trust Fund Contribution Added to Fees 28 Country Ζiρ Country Zip 8. This corporation owes or has paid the current year Intangible Yes 24 Personal Property Tax due June 30. 25 29 30 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent C T CORPORATION SYSTEM 81 Name 1200 SOUTH PINE ISLAND ROAD 82 Street Address (P.O. Box Number is Not Acceptable PLANTATION FL 33324 83 ****165.00 ****165.00 84 City 85 Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. **SIGNATURE** Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. PD **Change** DELETE Addition TITLE 1.1 TITLE GILLESPIE, THOMAS F NAME 1.2 NAME Gillespie, Thomas F. 11350 MCCORMICK RD., EP III, #800 1.3 STREET ADDRESS 3607 Stansbury Mill Road STREET ADDRESS **HUNT VALLEY MD 21031** Phoenix, MD 21131 CITY-ST-ZIP 1.4 CITY-ST-ZIP DELETE **Change** Addition TITLE 2.1 TITLE PD MCANDREWS, VICTORIA C NAME 22 NAME Leeds Hackett 11350 MCCORMICK RD., EP III, #800 STREET ADDRESS 2.3 STREET ADDRESS 11350 McCormick RD, EP III, #800 **HUNT VALLEY MD 21031** CITY-ST-ZIP 2. 4 CITY-ST-ZIP Hunt Valley, MD 21031 ☐ Change DELETE Addition TITLE 3.1 TITLE HACKETT, LEEDS 3.2 NAME Richard M. Fiorito 11350 MCCORMICK RD., EP III, #800 STREET ADDRESS 3.3 STREET ADDRESS 11350 McCormick RD, EP III, #800 **HUNT VALLEY MD 21031** 3.4. CITY- \$1-ZIP CITY - ST- ZIP Hunt Valley, MD 21031 Change TITLE DELETE 4.1 TITLE X Addition HOLT, PAUL F NAME 4. 2 NAME Earl S. Wellschlager 780 3RD AVE., 25TH FLOOR STREET ADDRESS 4.3 STREET ADDRESS 36 S. Charles Street **NEW YORK NY 10017** CITY-ST-ZIP 4 4 CITY - ST - ZIP Baltimore, MD 21201 DELETE Change Addition 51 TITLE TITLE NAME 5.2 NAME 5.3 STREET ADDRESS STREET ADORESS CITY-ST-ZIP 5.4 CITY-ST-ZIP DELETE TITLE 6.1 TITLE Addition 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY - \$1 - ZIP CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the corporation of the corporation or the corporation or the corporation or the corporation or the corporation of t

Leeds Hack

7/28/02 144-584 9546



NATIONAL CREDIT MANAGEMENT CORPORATION EXECUTIVE PLAZA III, SUITE 800 I I 350 McCormick Road Hunt Valley, Maryland 2 I 0 3 I



July 31, 1997

VIA CERTIFIED MAIL

Division of Corporations Annual Reports Section P.O. Box 1500 Tallahassee, Florida 32302-1500

RE:

1997 Annual Report

Dear Sir/Madame:

Enclosed please find National Credit Management Corporation's Profit Corporation 1997 Annual Report, along with a check in the amount of \$165.00.

We respectfully request that the late fee of \$385.00 be waived on this report. We did not receive any notification prior to the 2nd Notice that we were responsible for submitting this report. Should you determine the late fee is still due, please notify me as such and we will gladly comply.

If you have any questions or need any additional information, please feel free to contact me directly.

Sincerely,

Joanne Taylor

Manager, Corporate Administration