## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

**SIGNATURE:** 



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 16 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # F96000006823 (6)

HARTE-HANKS DATA TECHNOLOGIES, INC.

| Princ-pal Pla                           | ace of Business   | Mailing Add                            | ress        |                        |              | L EGRINOR INTO LEGIS ONTO USIN SOUR BRILL UBIN                                     | E SARANDO NYO SALIS BANN BANN BANK BANK BENN BAND BIND BIND HAND HAND HIN 3801 |            |  |
|---|---|--|-------------|------------------------|--------------|--|--|------------|--|
| PO BOX 269<br>SAN ANTONIO TX 78291-0269 |   | PO BOX 269<br>SAN ANTONO TX 78291-0269 |             |                        |              |  |  |            |  |
|   |   |  |             |                        |              | Date Incorporated or Qualified     12/27/1996                                      | a, Date of Last Re   | porl       |  |
|   | Place of Business   | 2a. Mailing A                          | Address     |                        |              | 4, FEI Number  | App  | lied For   |  |
|   | Linnell Circle  | 26                                     |             |                        |              | 04-2682644   | Not  | Applicable |  |
| Suite, Aբ                               | ot #, etc.  | Suite, Ap                              | it. #, etc. |                        |              | 5. Certificate of Status Desired   | \$8.75 Ad  |            |  |
| 22                                      |   | 27                                     |             |                        |              |  | Fee Req  | ·          |  |
| City & St                               |   | City & State                           |             |                        |              | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |  |            |  |
| 23   <b>           </b>                 | erich MASS Country  | 28 Zip                                 | T           | Country                | , ,          |  |  |            |  |
|   | 1821 25   | 29                                     | 3           | <b>−</b> ₁ ´           | ,            | 8. This corporation has liability for intan  | ·  | 199.032,   |  |
| 27 0 6                                  | g. Name and Address of Cui                                |  |             | , <b>U</b>             |              | 10. Name and Address of New Registe  |  |            |  |
| C 1                                     | CORPORATION SYSTEM  |  |             | 81                     | Name         |  | ······································   |            |  |
| 1200 SOUTH PINE ISLAND ROAD             |   |  |             | 82                     | Ctrack       | Address (D.O. Day Mumber is No. Assessments)                                       |  |            |  |
|   | ANTATION FL 33324   |  |             | 52                     | Street       | Address (P.O. Box Number is Not Acceptable)  |  |            |  |
|   |   |  |             | 83                     |              |  |  |            |  |
|   |   |  |             | 84                     | 0.3          | ·  | 12=1 35 5  |            |  |
|   |   |  |             | 84                     | City         |  | FL 85 Zip Ci   | 000        |  |
| S-GNATURE                               | Styrial inelityped or printed name of regimens.  OFFICERS | AND DIRECTORS                          |             | Registered Age         | ent signatur | e required when reinstating)  ADDITIONS/CHANGES TO OFFICERS                        | ATE<br>AND DIRECTORS   |            |  |
| TULE                                    | DCV   | [                                      | DELETE      | 1.1 TITLE              |              |  | Change   | Addition   |  |
| NAME                                    | HARTE, HOUSTON H  |  |             | 1.2 NAME               |              |  |  |            |  |
| STHEFT ADDRESS                          | · 1   |  |             | 1.3 STREET             | ADDRESS      |  |  |            |  |
| City - St - 74P                         | SAN ANTONIO TX 78216-69                                   |  | T nr. eve   | 1.4 CITY - S           | ST-ZIP       |  |  |            |  |
| 11"1.F                                  | DCV<br>EDANIZABLI ADDV                                    | L                                      | ] DELETE    | 2.1 TITLE              |              |  | Change   | Addition   |  |
| NAME                                    | FRANKLIN, LARRY 5   200 CONCORD PLAZA DR 6                | BOAA                                   |             | 2.2 NAME               |              |  |  |            |  |
| STREET ADDRES                           | SAN ANTONIO TX 78216-69                                   |  |             | 2.3 STREET             |              |  |  |            |  |
| CHY+ST-ZIP<br>TILLE                     | DCVS  |  | DELETE      | 2. 4 CHY-<br>3.1 TITLE | S1-ZiP       |  | Change   | Addition   |  |
| NAM:                                    | CREWS, DONALD R   | _                                      | J 0240212   | 3.2 NAME               |              | ·  | Condings   |            |  |
| STREET ACURES                           | AND CONCORD OF A 24 DD                                    | F800                                   |             | 3.3 STREET             | ADDRESS      |  |  |            |  |
| CITY-ST-ZIP                             | <b>SAN ANTONIO TX 78218-69</b>                            |  |             | 3.4. CITY-             |              |  |  |            |  |
| Title                                   | V   |  | DELETE      | 4.1 TITLE              |              |  | Change   | Addition   |  |
| NAMI                                    | HOCHHAUSER, RICHARD M                                     |  |             | 4. 2 NAME              | ,            | ·  |  |            |  |
| STREET ADDRESS                          |   |  | •           | 4.3 STREET             | ADDRESS      |  |  |            |  |
| C(1Y+S1+2)P                             | SAN ANTONIO TX 78216-69                                   |  |             | 4.4 CITY-5             | st ZiP       |  |  |            |  |
| 11°LF                                   | \$  |  | DELETE      | 5.1 TITLE              |              |  | Change   | Addition   |  |
| NAME                                    | SOWELL, FAYE  | ***                                    |             | 5.2 NAME               |              |  |  |            |  |
| STHELY ADDRES                           | I .   |  |             | 5.3 STREET             | ADDRESS      |  |  |            |  |
| CITY - S* - ZIP                         | SAN ANTONIO TX 78216-69                                   |  | <b>-</b>    | 5.4 CITY - S           | ST-ZIP       |  |  |            |  |
| 'll''LF                                 | TS FEDERAL  | L.                                     | ] DELETE    | 6.1 TITLE              |              | .:   | ☐ Change   | ☐ Addition |  |
| NAMi                                    | ORTIZ, FEDERICO   | KOAA                                   |             | 6.2 NAME               |              |  |  |            |  |
| STREET ALDRES                           | 1 °   |  |             | •                      | ADDRESS      |  |  |            |  |
| CHY-ST ZIF                              | SAN ANTONIO TX 78216-69                                   | 10                                     |             | 6.4 CITY-5             | T-ZIP        |  |  |            |  |

City-St\_ZiP SAN ANTONIO TX 78216-6918

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 or Block 13 or garyattachment with an address.