

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
May 28, 2002 8:00 am
Secretary of State

05-28-2002 91517 042 ***150.00

DOCUMENT # F96000006822

1. Entity Name
AMSURG SOUTH FLORIDA NETWORK, INC.

Principal Place of Business

**20 BURTON HILLS BLVD
 5TH FLOOR
 NASHVILLE TN 37215**

Mailing Address

**20 BURTON HILLS BLVD
 5TH FLOOR
 NASHVILLE TN 37215**

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Country

3. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country

4. FEI Number

62-1647400

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE



6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
 1200 SOUTH PINE ISLAND ROAD
 PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)

FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE: **V** Delete
 NAME: **LUNN, RODNEY H**
 STREET ADDRESS: **20 BURTON HILLS BLVD, 5TH FLOOR**
 CITY-ST-ZIP: **NASHVILLE TN 37215**

TITLE: **V** Delete
 NAME: **WINKER, CYNTHIA A.**
 STREET ADDRESS: **20 BURTON HILLS BLVD, 5TH FLOOR**
 CITY-ST-ZIP: **NASHVILLE TN 37215**

TITLE: **STD** Delete
 NAME: **GULMI, CLAIRE M**
 STREET ADDRESS: **20 BURTON HILLS BLVD, 5TH FLOOR**
 CITY-ST-ZIP: **NASHVILLE TN 37215**

TITLE: **VD** Delete
 NAME: **HARRELL, ROYCE D**
 STREET ADDRESS: **20 BURTON HILLS BLVD, 5TH FLOOR**
 CITY-ST-ZIP: **NASHVILLE TN 37215**

TITLE: **PD** Delete
 NAME: **MCDONALD, KENNETH P**
 STREET ADDRESS: **20 BURTON HILLS BLVD, 5TH FLOOR**
 CITY-ST-ZIP: **NASHVILLE TN 37215**

TITLE: **VS** Delete
 NAME: **ZAMOJSKI, DENNIS J**
 STREET ADDRESS: **20 BURTON HILLS BLVD, 5TH FLOOR**
 CITY-ST-ZIP: **NASHVILLE TN 37215**

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE: **V** Change Addition
 NAME: **Manning, David L.**
 STREET ADDRESS: **20 Burton Hills Blvd., 5th Floor**
 CITY-ST-ZIP: **Nashville, TN 37215**

TITLE: Change Addition
 NAME:
 STREET ADDRESS:
 CITY-ST-ZIP:

TITLE: Change Addition
 NAME:
 STREET ADDRESS:
 CITY-ST-ZIP:

TITLE: **V** Change Addition
 NAME:
 STREET ADDRESS:
 CITY-ST-ZIP:

TITLE: Change Addition
 NAME:
 STREET ADDRESS:
 CITY-ST-ZIP:

TITLE: **VDS** Change Addition
 NAME:
 STREET ADDRESS:
 CITY-ST-ZIP:

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Claire M. Gulmi
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
Claire M. Gulmi
 Treasurer/Secretary

4/24/02
 Date

615-665-1283
 Daytime Phone #

CR2E034 (9/01)