**FILED** 

Feb 21, 1999 8:00 am Secretary of State

02-21-1999 90020 045 \*\*\*150.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F96000006784

1. Corporation Name

CHEETAH ADVANCED TECHNOLOGIES, INC.

|   |  |                                   | <del></del>  |  |  |                    |               |
|---|--|-----------------------------------|--------------|--|--|--------------------|---------------|
| Principal Place of Business Mailing Address |  |                                   |              |  |  |                    |               |
| 155 E BOARDWALK DR #280 155 E BOARDWALK     |  |                                   |              |  |  |                    |               |
| FT. COLLINS CO 80525 FT. COLLINS<br>US US   |  | FT. COLLINS CO 80525              | INS CO 80525 |  | DO NOT WRITE IN THI                                | S SPACE            |               |
| Vo  |  | 03                                |              |  | 3. Date Incorporated or Qualifed                   |                    |               |
|   |  |                                   |              |  | 12/26/1996   | <del></del>        |               |
| 2. Principal Place of Business              |  | 2a. Mailing Address               |              | 4. FEI Number                                    | <u>-</u>   | oplied For         |               |
| 21  |  | 26                                |              |  | 84-1350302   | 4                  | ot Applicable |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.               |              | 5. Certificate of Status Desired                 |  | Additional gruired |               |
| City & Stat                                 | -  | City & State                      |              |  | 6. Election Campaign Financing                     |                    | May Be        |
| 23  | i.G  | 28                                |              |  | Trust Fund Contribution                            | -                  | to Fees       |
| Zip   | Country  | Zip                               | Country      |  | 8. This corporation owes the current year li       |                    |               |
| 24  | 25   | 29 30                             | ີ .          |  | Personal Property Tax.                             | ☐Yes               | ⊠No {         |
| <u> </u>                                    | 9. Name and Address of Current   |                                   | <u> </u>     |  | 10. Name and Address of New Registered             | d Agent            |               |
|   | 7. 110.112 11.10 11.00 01 00 01  |                                   | 81           | Name   |  |                    |               |
| C T CORPORATION SYSTEM                      |  |                                   | 00           | Ctront Add                                       | (C.O. Bay Number in Not Assentable)                |                    |               |
| 1200 SOUTH PINE ISLAND ROAD                 |  |                                   | 82           | Street Add                                       | ress (P.O. Box Number is Not Acceptable)           |                    |               |
| Plantation fl 33324                         |  |                                   | 83           | <del>                                     </del> |  |                    |               |
|   |  |                                   |              |  |  |                    |               |
|   |  |                                   | 84           | City   | FI   | L 85 Zip           | Code          |
| 11. Pursuant                                | to the provisions of Sections 607.0502   | 2 and 607.1508, Florida Statutes. | the abov     | e-named cort                                     | poration submits this statement for the purpose of | of changing its    | registered    |
| office or a                                 | registered agent, or both, in the State of<br>im familiar with, and accept the obligat | of Florida. Such change was auth  | orized by    | the corporati                                    | on's board of directors. I hereby accept the appe  | ointment as re     | egistered     |
| SIGNATURE                                   |  |                                   |              |  |  |                    |               |
|   | Signature, typed or printed name of registered agent                                   |                                   |              | nt signature require                             | ed when reinstating) DATE                          | ND DIDEOT          | DDC (N. 40    |
| 12.   | OFFICERS ANI   |                                   | 13.          |  | ADDITIONS/CHANGES TO OFFICERS A                    | Change             | Addition      |
| TITLE                                       | PD   | ☐ DELETE                          | 1.1 TITLE    |  |  | Change             | L Addition    |
| NAME  | MEAD, SCOTT N  |                                   | 1.2 NAME     |  |  |                    |               |
| STREET ADDRESS                              | 254 UPPER PRAIRIE DOG RD.  |                                   | 1.3 STREE    | TADORESS   |  |                    | ļ             |
| CITY-ST-ZIP                                 | BANNER WY 82832  |                                   |              | ST-ZIP   |  |                    |               |
| TITLE                                       | VD   | ☐ DELETE 2.1 TI                   |              |  |  | Change             | ☐ Addition    |
| NAME  | BENNETT, DAVID   |                                   | 2.2 NAME     | 1  |  |                    | j             |
| STREET ADDRESS                              | 808 FARM QUARTER RD.   |                                   | 23 STREE     | TADDRESS   | •  |                    | ſ             |
| CITY-ST-ZIP                                 | MT. PLEASANT SC 29462  | EASANT SC 29462 2.40              |              | ST-ZIP   |  |                    |               |
| TITLE                                       | ST   | ☐ DELETE 3.1 TI                   |              |  | · ·  | ☐ Change           | ☐ Addition    |
| NAME  | MEAD, JESSICA  |                                   | 3.2 NAME     |  |  |                    | }             |
| STREET ADDRESS                              | 254 UPPER PRAIRIE DOG RD.  |                                   | 3.3 STREE    | T ADORESS  |  |                    |               |
| CITY-ST-ZIP                                 | BANNER WY 82832  |                                   | 3.4. CITY- S | ST-ZIP   |  |                    |               |
| TITLE                                       | D  | ☐ DELETE                          | 4.1 TITLE    | Ţ  |  | ☐ Change           | ☐ Addition .  |
| NAME  | MEAD, CHARLES J  |                                   | 4. 2 NAME    | 1  |  |                    | Í             |
| STREET ADDRESS                              |  |                                   | 4.3 STREE    | T ADDRESS  | •  |                    | ļ             |
| CITY-ST-ZIP                                 | PLACITAS NM 87043  |                                   | 4.4 CITY-S   | T-ZIP  |  |                    |               |
| TITLE                                       |  | ☐ DELETE                          | 5.1 TITLE    |  |  | ☐ Change           | ☐ Addition    |
| NAME  |  |                                   | 5.2 NAME     |  |  |                    |               |
| STREET ADDRESS                              |  |                                   | 5.3 STREE    | T ADDRESS  |  |                    |               |
| CITY-ST-ZIP                                 |  |                                   | 5.4 CITY-S   | ST-ZIP   |  |                    |               |
| TITLE                                       |  | ☐ DELETE                          | 6.1 TITLE    |  |  | ☐ Change           | Addition      |
| NAME  |  |                                   | 6.2 NAME     |  |  |                    | }             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with an other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

RED