SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Sep 23, 1999 8:00 am Secretary of State

09-23-1999 90005 040 ***550.00

| DOCUMENT # 1. Corporation Name | F96000006754 | / | |
|--------------------------------|-----------------|---|---|
| CHARTERED HEALTH NETWORK, INC. | | | (1861) 68 1116 (8116 8111) 68111 68111 88111 88111 88111 88111 (888) 61111 (888) |
| Principal Place of Business | Mailing Address | | |
| | | i | |

| Principal Place of Business Mailing Address | | | | — I LEBIJEB IJIO IDIAN BIAN QCIN ODIA DDAN CBIN | 88118 87116 18885 84111 8161 1 961 | | |
|---|--|-----------------------------------|--------------------------|---|---|------------------------|--|
| , | | | | | | | |
| 4190 BELFORT | | 4190 BELFORT RD. SUITE 20 | JU | | | | |
| JACKSONVILLE FL 32216 | | JACKSONVILLE FL 32216 | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | 3. Date Incorporated or Qualified | | |
| | | | | | 12/24/1996 | | |
| 2 Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For | |
| 2. Principal Place of Business | | | | 59-3413207 | Not Applicable | | |
| 21 | | 26 | | 3973413207 | \$8.75 Additional | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | Fee Required | | |
| 22 | | 27 | | | | | |
| City & State | | City & State | | | 6. Election Campaign Financing | \$5.00 May Be | |
| 23 | | 28 | | | Trust Fund Contribution | Added to Fees | |
| Zip | Country | Zip | Country | | 8. This corporation owes the current year | ¬ | |
| 24 | 25 | | 101 | | Intangible Personal Property. | Yes No | |
| ļ | 9. Name and Address of Current | Registered Agent | | T | 10. Name and Address of New Registered | Agent | |
| O.T. | CODDODATION EVETEM | | 81 | Name | | | |
| | CORPORATION SYSTEM | , | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | 83 | | Tables (1.1. Dan Hallings) to Hot Hospitalia) | | |
| '0" | | | | | | | |
| : | | | 84 | City | FL | 85 Zip Code | |
| 11. Pursuant | to the provisions of sections 607,0502 | and 607.1508, Florida Statutes, | the above | named corpo | pration submits this statement for the purpose of c | nanging its registered | |
| ! office or | registered agent, or both, in the State am familiar with, and accept the obliga | of Florida. Such change was au | thorized by | the corporati | ion's board of directors. I hereby accept the appo | intment as registered | |
|) - | ant familial with, and accept the obliga | 1013 01, 3001011 007,0000, 7 1011 | oa otatuio | , | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTI | E: Registered A | gent signature req | uired when reinstating) DATE | | |
| 12. | OFFICERS AN | | 13. | | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS IN 12 | |
| TITLE | VSD | DELETE | 1.1 TITLE | | | Change Addition | |
| NAME | SCHOLZ, RICHARD J | | 1.2 NAME | | | | |
| STREET ADDRESS 8 MARSH HAWK RD | | | 1.3 STREET | ADDRESS | | | |
| | FERNANDINA BEACH FL 32034 | | | | | | |
| CITY-ST-ZIP | PTD | | 1.4 CITY-ST 2.1 TITLE | -ZIP | | | |
| TITLE | | ☐ DELETE | | | | Change Addition | |
| NAME | FLYNN, ARTHUR | | 1 | 2.2 NAME | | | |
| STREET ADDRESS | 30 BEACHWOOD RD | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | AMELIA ISLAND FL 32034 | | 2.4 CITY-S7 | -ZIP | | | |
| TITLE | | DELETE | 3.1 TITLE | 1 | | Change Addition | |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4 CITY-ST | -ZIP | | | |
| TITLE | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | DELETE | 4.1 TITLE | | | Change Addition | |
| NAME | | . | 4.2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST | ZIP | | | |
| TITLE | | DELETE | 5.1 TITLE | | | Change Addition | |
| NAME | | LA DELETE | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | |
| 1 | | | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST | -218 | | | |
| TITLE | | DELETE | 6.1 TITLE | | | Change Addition | |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the regeiver or trustee employeed to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: X