# F96000006753

CT CORPORATION BYS	1524	
660 EAST JEFFERSON	SINGER	
Requestor's Name	32301	
Address		
Oh. Oh. The	222-1092	aaerreceooo
City State Zip	Phone	000000020357933633 -12/24/9601180007 +***********************************
CORPOR	ATION(S) NAME	
	A	S Na
<u>ac</u>	Petrus Corp.	<u> </u>
	<i>y</i>	<u> </u>
		<u> </u>
$\sim$		142 11035
() Profit Y-) NonProfit	() Amendment	() Merger
( ) Limited Liability		( ) Worder
X) Foreign	( ) Dissolution/Withdrawal	() Mark
() Limited Partnership	() Annual Report	.() Other
() Reinstatement	() Reservation	( ) Change of R.A.
() Certified Copy	() Photo Copies	() CUS () (7)
( ) Certilled Copy	() Friate Copies	
Call When Ready	() Call if Problem	O After 4:30
Walk In () Mail Out	( ) Will Wait	<b>PICK UP</b>
Name Avallability	12/24	
Document	12,127	
Examiner	/	
Updater		1.11.
Verifier _		
Acknowledgment		ple 13
W.P. Verifier		V

CR2E031 (1-89)

### RESOLUTION OF BOARD OF DIRECTORS

I, the undersigned John R. Morse	, do hereby certify
that this Resolution of the Board of Directors of PETRUS CORPORATION	
a corporation duly organized and existing under the laws of the State of Ku	ness
was duly adopted on Dec. 20 , 19 96 .	
Resolved, that PETRUS CORPORATION	organized
and existing in the State of, herek	y adopts the
namePetrus Realty Corporationforu	se in Florida.
Dated:12/20/96	•
	^
La RI	nose
John R. Horse, Sr.	Vice President

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

(FLA. - 2091 - 4/5/95)

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

THE RESERVE OF THE PARTY.

IN COMPLIANCE WITH SECTION 607.1803, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

Potrus Corporation

	Kansas			_ 3	48-119222	1
(5	11	ountry under the law of which it is incorporated)			3. 48-1192221 (FEI number, if applicab	
	12/34/96 (Date of Incorporation)	5	Perpetual			
		(Duratk	on: Year corp. wi	il cesse to ex	ist or "perpetus	")
	12/14/96					
(0	Pate first transacted busin	ess in Florida. (See	sections 607.18	501, 607.150	2 and 817.158	, F.S.))
	8100 E. 22nd St	. North, Bldg.	. 500			
•	Wichita, KS 67	226				
	(C	urrent mailing addr	033)			
	Real estate dev	elopment and o	peration of	golf cours	e	
<b>-</b>	urpose(s) of corporation s	uthorized in home	state or coultry !	to be carried	out in the state	of
(P Flo	orida)					
Flo	orida)	of Florida registe	red agent:			ın l
Flo	orida)	of Florida registe	red agent:			95 0
Flo	orida)	of Florida registe	red agent: TION SYSTEM			96 DEC
Flo	orida)	of Florida registe : CT CORPORA : c/o CT Corpor	red agent: TION SYSTEM	1200 South	Pine laland Ro	96 DEC 24
Flo	orida)	of Florida registe  : CT CORPORA  : c/o CT Corpor  Plantation	red agent: TION SYSTEM ation System, 1	1200 South 33324	Pine laland Ro	96 DEC 24, PH

registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

CORRORATION SYSTEM

(Registered agent's signature) (Officer)

corporation at the place designated in this application. I hereby accept the appointment as

J.L. MILES, ASST. SECRETARY

(Type Name and Title of Officer)

4 (5) -05.

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having quatody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A. DIRECTORS		78	SEE ATTACHED
		Chairman:	
		Vice Chair	man:
		•	
		Director: _	
		Address: _	
		-	
		Director:	
		-	
۵.	OFFICERS	3	SEE ATTACHED
		President:	SEL RITACHED
			······································
		•	•
		Vice Presid	dent:
		Address: _	
		-	
		Secretary:	·
		Address: _	·
		_	·

1700	SUPOR!
Add	7888:
NOTE: If macause and/or directors.	iry, you may attach an addendum to the application listing additional officers
12	elman, Vice Chairman, or any officer listed in number 12 of the application)
14John_	I. Morse, Senior Vice President

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# OFFICERS AND DIRECTORS OF PETRUS CORPORATION

<u>Title</u>	Name	<u>Address</u>	Telephone
Chairman, CEO & Dir.	Rolf E. Ruhfus	8100 E. 22nd, Bldg. 500 Wichita, KS 67226	(316) 681-5100
President	B. Anthony Isaac	Same	Same
Sr. V.P., CFO/ Treasurer & Dir.	Roy R. Baker	Same	Same
Exec. V.P.	Don R. Marvin	Same	Same
Sr. V.P./Secretary	John R. Morse	Same	Same
Sr. V.P.	Robert E. Mossburg	Same	Same
Sr. V.P.	Edmund J. Socha	Same	Same

### STATE OF KANSAS

#### OFFICE OF SECRETARY OF STATE RON THORNBURGH



To all to foliom these presents shall come, Greetings:

I, RON THORNBURGH, Secretary of State of the state of Kansas, do hereby certify that I am the custodian of records of the State of Kansas relating to corporations and that I am the proper official to execute this certificate.

I FURTHER CERTIFY THAT

PETRUS CORPORATION

is a regularly and properly organized corporation under the laws of the state of KANSAS, having been incorporated in Kansas on the 11th day of December, A.D. 1996 and has paid all fees and franchise taxes due this office and is in good standing according to the records now on file in the office of Secretary of State.

In testimony whereof:
I hereto set my hand and cause
to be affixed my official seal.
Done at the City of Topeka, this
19th day of December, A.D. 1996



RON THORNBURGH SECRETARY OF STATE