## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## Feb 23, 1999 8:00 am Secretary of State

02-23-1999 90002 025 \*\*\*150.00

| <ul> <li>Corporation</li> </ul>                    | MEN # F96000<br>TRUCKING CO.   | 006741                                |  |                            |   |                   |                    |
|--|--|---------------------------------------|--|----------------------------|---|-------------------|--------------------|
| Principal Place of Business Mailing Address        |  |                                       |  | _                          | T ENDIANT FIND CHILD DESIGNATION ON COLUMN TERMS                    | UE218 B1141 18811 | - 4(44) (19) (88)  |
| 4320 S ELWOOD AVE 4320 S ELWOOD AVE                |  |                                       |  |                            |   |                   |                    |
| PO BOX 3570 PO BOX 3570                            |  |                                       |  |                            | DO NOT MOUTE IN TH  | e enver           |                    |
| TULSA OK 74101 TULSA OK 74101                      |  |                                       |  | DO NOT WRITE IN THIS SPACE |   |                   |                    |
|  |  |                                       |  |                            | 3. Date Incorporated or Qualifed 12/24/1996                         |                   |                    |
| 2. Principal Place of Business 2a. Mailing Address |  |                                       |  |                            | 4. FEI Number   | <u> </u>          | pplied For         |
|  |  |                                       | <u> 3570                                    </u> |                            | 73-0764029  |                   | ot Applicable      |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.                   |  |                            | 5. Certifcate of Status Desired                                     |                   | Additional equired |
| 22   |  | City & State                          |  |                            | & Florible Committee Financian                                      |                   | May Be             |
| City & Stat  | - IZ   |                                       | OK   |                            | 6. Election Campaign Financing Trust Fund Contribution              | •                 | to Fees            |
| Zip Country Zip                                    |  |                                       | Country  | SA                         | This corporation owes the current year I     Personal Property Tax. |                   | □No                |
| 24 7410  | 9. Name and Address of Curren  |                                       | <del>Ι Κ</del>                                   |                            | 10. Name and Address of New Registere                               |                   |                    |
|  | · Name and Address of Curren   | r registered Agent                    | 81   | Name                       |   |                   |                    |
| O'BRIEN, TERRY MRS.                                |  |                                       |  | 0                          | /D.O. Davidian-has in Not Apportule)                                |                   |                    |
| 1581 ROBERT J. CONLAN BLVD., STE. 106              |  |                                       | 82   | Street Add                 | ress (P.O. Box Number is Not Acceptable)                            |                   | į                  |
| PALI   | M BAY FL 32905   |                                       | 83   |                            |   |                   |                    |
|  |  |                                       | 84   | City                       |   | . 85 Zip          | Code               |
|  |  |                                       |  | 1                          | poration submits this statement for the purpose                     | LII               |                    |
| SIGNATURE  | m familiar with, and accept the obligation familiar with familiar with, and accept the obligation familiar with | nt and title if applicable. (NOTE: Re |  |                            | ed when reinstating)  ADDITIONS/CHANGES TO OFFICERS /               | AND DIRECT        |                    |
| 12.  |  | FICERS AND DIRECTORS  DELETE          |  |                            | ADDITIONS/CHARGES TO OFFICERS                                       | Change            |                    |
| TITLE<br>NAME                                      | DCP<br>PIELSTICKER, J W  | _ becere                              | 1.1 TITLE<br>1.2 NAME                            |                            |   |                   | _                  |
| STREET ADDRESS                                     | 4000 A FILMAAD 41/F  |                                       |  | T ADDRESS                  |   |                   | }                  |
| CITY-ST-ZIP  | TULSA OK 74101   |                                       | 1,4 CITY-S                                       | ì                          | •   |                   |                    |
| TITLE  | D  | ☐ DELETE 2.1 T                        |  |                            |   | ☐ Change          | Addition           |
| NAME   | PIELSTICKER, J DOUGLAS   |                                       |  |                            |   |                   |                    |
| STREET ADDRESS                                     |  |                                       | 2.3 STREE  | TADDRESS                   |   |                   |                    |
| CITY-ST-ZIP  |  |                                       | 2. 4 CITY-                                       | ST-ZIP                     | _ <del>_</del>  |                   |                    |
| TITLE  | D  | ☐ DELETE 3.1 T                        |  |                            |   | Change            | Addition           |
| NAME   | PIELSTICKER, CAROL   |                                       | 3.2 NAME   |                            |   |                   | 1                  |
| STREET ADDRESS                                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                                       | 3 3 STREE  | TADORESS                   |   |                   | İ                  |
| CITY-ST-ZIP  | TULSA OK 74101   |                                       | 3.4. CITY-ST-ZIP                                 |                            |   |                   | Addition           |
| TITLE  | V DELETE   |                                       | 4.1 TITLE  |                            |   | ☐ Change          | ☐ Addition         |
| NAME   | JONES, GARY L  | · ·                                   |  |                            |   |                   |                    |
| STREET ADDRESS                                     |  |                                       |  | TADDRESS                   |   |                   |                    |
| CITY-ST-ZIP  |  |                                       | 4.4 CITY-S<br>5.1 TITLE                          | 51-ZIP                     |   | ☐ Change          | Addition           |
| TITLE<br>NAME                                      | •  |                                       | 5.2 NAME   |                            |   | _ 3-              | _                  |
| STREET ADDRESS                                     | COLLINO, 3 NOGEN   |                                       | 53 STREE   | TADDRESS                   |   |                   | ľ                  |
| CITY-ST-ZIP  | TILOA OV 74404   |                                       | 5.4 CITY-ST-ZIP                                  |                            |   |                   |                    |
| TITLE  | TOLON OIL THIST  |                                       | 6.1 TITLE  |                            |   | Change            | Addition           |
| NAME   | BOLEN, JERRY   |                                       | 6.2 NAME   |                            |   |                   |                    |
| STREET ADDRESS                                     | ARRO A FLUIDAR WE  |                                       | 6.3 STREE  | T ADDRESS                  |   |                   |                    |
|  | THE SA OK 74101  |                                       | 6.4 CITY-5                                       | ST-7IP                     |   |                   |                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of one attachment with an address, with all other like empowered.

SIGNATURE:

SAINS OFFICER OF DIRECTOR COLLINS, VP-ADMIN 1-7-99