PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # F96000006740 1. Corporation Name

FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90211 014 ***150.00

| SHADWE | ELL PARIVI, INC. | | | | | | | | | | | |
|--------------------------------|---|----------------------|---|-----------------|------------------|-------------|------------------|--|---------------------------|----------------------------------|-------------|--|
| Principal Place | e of Business | Ma | iling Address | | | | | - I (DDI(BD ILIA IDISA AI(II OBEIL BAILE BAILE | A MULTIN MANUA P | AUST MINIS MANY II | 11) | |
| 4600 FT. SPRIN LEXINGTON KY | IGS RD | 4600 | 4600 FT. SPRINGS RD LEXINGTON KY 40513 | | | | | DO NOT WOLTE IN TH | ie envor | | | |
| | | | | | | | | DO NOT WRITE IN TH 3. Date Incorporated or Qualifed 12/24/1996 | IS SPACE | | | |
| 2 Principal D | lace of Business | 2a | Mailing Address | | | | | 4. FEI Number | | Applied For | | |
| 2. Principal Place of Business | | | 26 | | | | | 61-1065368 | | Not Applica | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | | \$8.7 | 5 Additional | | |
| 22 | | | 27 | | | | | 5. Certifcate of Status Desired | • | Required | | |
| City & State | | | City & State | | | | | 6. Election Campaign Financing | \$5.0 | 00 May Be | | |
| 23 | | | 28 | | | | | Trust Fund Contribution | | ed to Fees | | |
| Zip Country | | | Zip Country | | | | | 8. This corporation owes the current year Intangible | | | | |
| 24 | 25 | | 29 30 | | | | | Personal Property Tax. | Yes No | | | |
| | 9. Name and Address of Curren | t Regist | ered Agent | | Ľ | | | 10. Name and Address of New Registere | d Agent | | | |
| | | | | | 81 | Name | | | | | | |
| | CORPORATION SYSTEM | | | | 82 | Street | Addre | ss (P.O. Box Number is Not Acceptable) | | · · · · · | | |
| 1200 SOUTH PINE ISLAND ROAD | | | | | | 311601 | Addie | 33 (1.0. dax realison is violation as | | | | |
| PLAN | NTATION FL 33324 | | | | 83 | | | | | | | |
| | | | | | 84 | City | | F | L 85 Z | Zip Code | | |
| office or r | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida | a. Such change was al | uthorized | 1 bv | the cord | corpo oration | ration submits this statement for the purpose i's board of directors. I hereby accept the app | of changing ointment a |) its registered s registered | ∌d | |
| SIGNATURE | Signature, typed or printed name of registered agen | nt and title if | applicable. (NOTE | | l Agen | t signature | required: | when reinstating) DATE | | | 3 | |
| 12. | OFFICERS AN | RS AND DIRECTORS 13. | | | | | , | ADDITIONS/CHANGES TO OFFICERS | | | | |
| TITLE " | P | DELETE 1.1 TI | | | TLE | | | | ☐ Char | nge 🗌 Add | ווטעונ | |
| NAME | ALSAYEGH, MIRZA | | | 1.2 NAME | | | | | | | | |
| STREET ADDRESS | 11120 1010 2 | | | 1.3 \$ | TREET | ADDRESS | | | | | Ĺ | |
| CITY-ST-ZIP | DUBAI | | | | TY-S1 | r-ZIP | ļ | | ☐ Chan | ige □ Add | dition (| |
| TITLE | VST | ☐ DELETE 2.1 | | | | | | | Chair | ge ⊔∧o | , mon | |
| NAME | NICHOLS, RICK | | | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | 500 / 1: 5/ / / / CE | | | 2.3 5 | TREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | _ | 2.4 CITY-ST-ZIP | | | | □ Chan | nge [] Add | dition | |
| TITLE | _ | | | | 3.1 TTLE | | | | L_I CHAI | a- ["] 400 | ,,,,,,,,, | |
| NAME | | | | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | _ | ITY-S | T-ZIP | | ···· | ☐ Chan | ige [] Add | dition | |
| TITLE | | | [] DEFELE | 4.1 71 | | | | | | go | | |
| NAME | | | | 4.21 | | | | | | | | |
| STRÉET ADDRESS | | | | | | ADDRESS | İ | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | | my-s | T-ZIP | 1 | | Char | nge | dition | |
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| NAME | | | | • | | ADDRESS | | | | | } | |
| STREET ADDRESS | | | | | IKEE1 ITY-\$1 | | | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | 6.1 Ti | | 1-216 | 1 | | ☐ Char | nge 🗍 Add | dition | |
| TITLE | 1 | | - DEFEIG | 6.2 N | | | | | _ 5.101 | J [| | |
| NAME | | | | | | ADDRESS | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | |
| CITY-ST-ZIP | 1 | | | 6.4 C | ITY-S | :-ZIP | 1 | | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment part an address, with all other like empowered.

SIGNATURE:

4/30/99 Date

606-255-9757

Daytime Phone #