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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

May 07 1998 8:00am

Secretary of State

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F96000006716 (2)

WMA CONSUMER SERVICES, INC.

| Principal Plac | e of Business | Mailing Address | | | | 7 | T THE TIEBER THE RESULT DENIS BRITINE DENIS BRITINE DENIS BRITINE DENIS BRITINE DENIS BRITINE DENIS BRITINE DE | | | | | | | |
|--|---|-------------------------------|--------------------|---------------------------|---------------------|-----------------------------------|--|------------------------------|-------------------|-------------------------|-------------------------|-----------------------------------|-------------------------|--|
| 135 TECHNOLOGY PKWY 200 GALLERIA PKWY NW. 100 ATLANTA GA 30339 | | | | | | | | | | | | | | |
| NORCROSS (| 3A 30 092 | KILKININ ON 30338 | KILANIA GA 3033F | | | | DO NOT WRITE IN THIS SPACE | | | | | | | |
| US | | | | | | 3. Date Incorporated or Qualified | | | | | | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 12/23/1996 | | | | | | | | |
| | | 2a. Mailing Address | | | 4. FEI Number | | | | | + | lied For | | | |
| 21 11315 Johns Creek Parkway Suite, Apt. #, etc. | | 26 | | | 58-2003765 | | | | | <u> </u> | | Applicable | | |
| 22 | #, 0 (0. | 27 | | | | 5. Certificate of Status Desired | | | | | | \$8.75 Additional Fee Required | | |
| City & State | <u> </u> | City & State | | | 6. F | lection Car | npaign Fina | ncina | | | | May Be | | |
| 23 Duluth, GA 28 | | | | | | | | Contribution | - | | | | Fees | |
| Zip | ├── | | | У | | 8. TI | his corpora | ation owes o | r has pa | aid the cu | urrent year | r Intai | ngible | |
| 24 30097 | 25 USA | | 30 | | | | | perty Tax o | | | Yes | <u> X</u> | No | |
| | Name and Aggress of Current I | Registered Agent | 81 | | | 10. N | ame and | Address of | New Re | gistered | Agent | | | |
| C T CORPORATION SYSTEM | | | | 1 | Name | | | | | | | | | |
| | 00 SOUTH PINE ISLAND ROAD | | 82 | 1 | Street Addr | fress (P.O | . Box Nurr | ber is Not A | cceptal | ole) | | | | |
| ן אי | ANTATION FL 33324 | | 83 | ╢- | | | | | | | | — | | |
| | | | 84 | | City | | | | | | 85 2 | Zip Co | ode | |
| <u></u> | | | | | • | | | | | FL | - | | | |
| office or r agent. I a | to the provisions of Sections 607 0502 a egistered agent, or both, in the State of m familiar with, and accept the obligation | l Florida. Such change was au | ithorized b | y t | the corporat | rporation s ation's bos | submits thi ard of direc | s statement ctors. I here | for the poy accep | ourpose of pt the ap | of changin pointment | ig its as re | registered egistered | |
| SIGNATURE | Signature, typed or profest name of nige torcid agents | and the diapple able (NO/E | Registered Ag | gon1 | nt signaturc requir | .ered when rei | nstating) | - | | DATE | | | | |
| 12. | OFFICERS AND DIRECTORS | | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | | | | |
| TITLE | CPVT DELETE | | 1.1 TITLE | | | | | | | | Chan | ge | Addition | |
| MONTGOMERY, THOMAS W | | | 1.2 NAME | | | | _ | | | | | | | |
| STREET ADDRESS 135 TECHNOLOGY PKWY., STE. 100 | | | | | | | | Creek | | kway | | | | |
| CITY-ST-ZIP | NORCROSS GA 30092 | DELETE | | | | Dulut | n, GA | 30097 | | | Chang | | Addition | |
| TITLE | MOATE MANOVA | MOATE, NANCY A | | 2.1 TITLE 2.2 NAME | | | | | | | L. Citali | ទិត | Munition | |
| STREET ADDRESS | AAR THALIAN AAN DIRECT ARE TALL | | | | | | T = 10 = | O 1- | 5 | • | | | | |
| CITY-ST-ZIP NORCROSS GA 30092 | | | 2. 4 CITY- | | I | | | Creek 30097 | | kway | | | | |
| TITLE TITLE | ······································ | | | 3.1 TITLE | | | L, UA | 30097 | | | Chan | ge | Addition | |
| NAME | | | 3.2 NAME | 3.2 NAME | | | | | | | | | | |
| STREET ADDRESS | ADDRESS | | 3.3 STREE | 3.3 STREET ADDRESS | | | | | | | | | | |
| CITY-ST-ZIP | | | | 3.4 CITY-ST-ZIP | | | | | | | | | | |
| TITLE | DELETE . | | | 4.1 TITLE | | | | | | | ☐ Chan | ge | Addition | |
| NAME | | | 4. 2 NAME | | 1 | | | | | | | | | |
| STREET ADDRESS | | | 4.3 STREE | T A | NODRESS | | | | | | | | | |
| CITY-ST-ZIP | | Decemen | 4.4 CITY- | ST- | - ZIP | | · | | · | | | | 1 42100 | |
| TITLE | | ☐ DELETÉ | 5.1 TITLE | | | | | | | | ∐ Chang | је | ☐ Addition | |
| NAME OTOGET ADDRESS | | | 5.2 NAME | | | | | | | | | | | |
| STREET ADDRESS | | | 53 STREE | | | | | | | | | | | |
| CITY+ST-ZIP | | | | 5.4 CHY-ST-ZIP 6.1 THE | | | | ···· | | | Chang | | Addition | |
| NAME | | La Decert | 62 NAME | | | | | | | | | ,- | | |
| STREET ADDRESS | | | 6 3 STREET ADDRESS | | | | | | | | | | | |
| | | | - U DINEC | . 114 | | | | | | | | | | |

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. Thomas W. Montgomery