F96000006704

| (Requestor's Name) | | | | | |
|---|--|--|--|--|--|
| (Address) | | | | | |
| (Address) | | | | | |
| (City/State/Zip/Phone #) | | | | | |
| PICK-UP WAIT MAIL | | | | | |
| (Business Entity Name) | | | | | |
| (Document Number) | | | | | |
| Certified Copies Certificates of Status | | | | | |
| Special Instructions to Filing Officer: | | | | | |
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Office Use Only



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Jamaica National Building Society

Florida Representative Office 5039 N. State Road 7 Tamarac. Florida 33319 Tel.: 954 485-0444

> Toll Free 1-800-390-7850 Fax: 954-485-0300

www.jnbs.com

The majority of the section of the section of the con-

April 16, 2003

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Dear Sirs:

Re: Change of Registered Agent

Jamaica National Building Society is seeking to change its registered agent.

Please find attached therefore form entitled "Statement of Change of Registered Office or Registered Agent or Both for Corporations" duly completed along with check number 2559 in the amount of \$35.00 representing the required filing fees.

I trust that you will find the documents in order, however should you require additional information or clarification on any issue do not hesitate to contact me (in my absence Julia Nembhard) at 1-866-735-6002. Thanking you in advance for your cooperation and assistance.

Sincerely,

Jamaica National Building Society

Leon Mitchell

Executive, Overseas Business Development

TRANSMITTAL LETTER

| TO: | Amendment Section Division of Corporations | | | |
|-----------------------|---|---|---------------------------------------|--|
| SUR | JECT: | Jamaica National Building Society | | |
| SOD. |)EC1 | (Name of corporation) | <u> </u> | |
| DOC | UMENT NUMBER: | F96000006704 | | |
| The e | nclosed Statement of Chan | ge of Registered Office/Agent and fee are subm | itted for filing. | |
| Pleas | e return all correspondence | concerning this matter to the following: | | |
| | Leon Mi | cheli | | |
| | (Name of | person) | ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ | |
| | Jamaica National E | Building Society | | |
| | (Name of firm | company) | y y | |
| | | | | |
| | 5039 N State | | - - | |
| | (Addre | ss) | | |
| | Tamarac, F | L 33319 | | |
| | (City/state and | | ÷ | |
| For fi | urther information concerni | ng this matter, please call: | | |
| | Leon Mitchell | at.(954) 735-6002 | · - | |
| | (Name of person) | at (954) 735-6002 (Area code & daytime telephone | number) | |
| Enclo | osed is a \$35.00 check mad | e payable to the Department of State. | | |
| Amer Divis P.O. | ing Address: Indment Section It ion of Corporations Box 6327 hassee, FL 32314 | Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399 | | |

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| | - | ons 607.0302, 617.0302, d for a corporation organ | | • | |
|--|---|--|--|--------------------------------------|--|
| Jamaica | • | hange its registered offic | , | • | |
| of Florida. | | the second of th | • | | |
| 1. The name of | the corporation: | Jamaica National Bu | uilding Society Corpora | ition | |
| 2. The principal | office address: | 3895 NW 24th Stre | eet, Lauderdale Lakes | · · | |
| | | Fort Lauderdale, Fl | L 33311 | | |
| 3. The mailing | address (if different): | | | | |
| 4. Date of incor | poration/qualificatio | n: December 20, 1996 | _ Document number: | F96000006704 | |
| | d street address of the rtment of State: | e current registered agent | and registered office | on file with the | |
| | | Neville Sharpe | | | |
| | | 7777-A Davie Rd. | | | |
| | | Hollywood FL 33024 | | | |
| 6. The name and street address of the new register changed): | | | t (if changed) and /or | registered office (if | |
| changed). | | Leon Mitchell | - | | |
| | | 5039 N State Rd. 7 | | 3 = | |
| | (P | O. Box or personal mailbox NOT a | cceptable) | 7 m | |
| | | Tamarac, FL 33319 | | Z O | |
| The street addreagent, as chang | ess of its registered of ed will be identical. | office and the street address | ess of the business of | fice of its registered | |
| Such change wanthorized by | as authorized by resone board, or the corp | olution duly adopted by i oration has been notified | ts board of directors of I in writing of the cha | or by an officer so nge. | |
| Signature of an Africa | Earl Jarrett - President/Director | | | | |
| I hereby accept I further agree performance of | the appointment as to comply with the p | registered agent and agreer revisions of all statutes to familiar with and acceptent is being filed merely at the corporation has be | ree to act in this capa relative to the proper of the obligation of my | city. and complete position as | |
| * 1\ \ | ignature of Registered Agent) | | (Date) | ** ** | |
| If signing on beha | f of an entity: | • | * - | | |
| | Demail on Defeated Manual | | /O | | |

* * * FILING FEE: \$35.00 * * *