## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F96000006695 1. Corporation Name

MACON/SCC. INC.

## **FILED** May 03, 1999 8:00 am Secretary of State

05-03-1999 90015 035 \*\*\*150.00

| 111111001111  |  |                        |               |                       |  |                                       |   |            |              |  |
|---|--|------------------------|---------------|-----------------------|--|---------------------------------------|---|------------|--------------|--|
| Principal Place of Business Mailing Address   |  |                        |               |                       |  |                                       |   |            |              |  |
| 10065 RED RUN BLVD 10065 RED RUN BLVD   |  |                        |               |                       |  |                                       | ,   |            |              |  |
| OWINGS MILLS MD 21117 OWINGS MILLS MD 21117   |  |                        |               |                       |  |                                       | DO NOT WRITE IN THIS  | SDACE      |              |  |
| us us   |  |                        |               |                       |  | <b>⊢</b>                              | 3. Date Incorporated or Qualifed  | SOFACE     | ·            |  |
|   |  |                        |               |                       |  |                                       | 12/20/1996  |            |              |  |
| 2. Principal Place of Business 2a. Mailing Address  |  |                        |               |                       |  | -                                     | 4. FEI Number   | Ac         | plied For    |  |
| 21  | ace of Business                                      | 26                     |               |                       |  | 1                                     | 58-2114432  | <u> </u>   | t Applicable |  |
| Suite, Apt.   | # etc  | Suite, Apt. #, etc.    |               |                       | -  |                                       | \$8.75  | Additional |              |  |
| 22  | m, 010.  | 27                     |               |                       |  | 5. Certifcate of Status Desired       | •   | beriupe    |              |  |
| City & State  | 3  | City & State           |               |                       |  | 6. Election Campaign Financing        | \$5.00  | May Be     |              |  |
| 23  |  | 28                     |               |                       |  | Trust Fund Contribution Added to Fees |   |            |              |  |
| Zip   | Country  | Zip                    | Zip Country   |                       |  |                                       | 8. This corporation owes the current year Intangible  |            |              |  |
| 24  | 25 29 . 30   |                        |               |                       |  | Personal Property Tax. Yes No         |   |            |              |  |
|   | 9. Name and Address of Current                       | Registered Agent       | L.            |                       | 10. Name and Address of New Registered Agent |                                       |   |            |              |  |
|   |  |                        |               | 81                    | Name   |                                       |   |            |              |  |
| C T CORPORATION SYSTEM  |  |                        |               | 82                    | Street                                       | Address                               | Idress (P.O. Box Number is Not Acceptable)  |            |              |  |
| 1200 SOUTH PINE ISLAND ROAD   |  |                        |               | 0.0007100             |  |                                       |   |            |              |  |
| PLAN  | ITATION FL 33324                                     |                        |               |                       |  |                                       |   |            |              |  |
|   |  |                        |               | 84                    | City   | ···                                   |   | 85 Zip     | Code         |  |
|   |  |                        |               | Ш                     | L  |                                       | Fi  |            | glatorad     |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |                        |               |                       |  |                                       |   |            |              |  |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.   |  |                        |               |                       |  |                                       |   |            |              |  |
| SIGNATURE  Stepature, poed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |  |                        |               |                       |  |                                       |   |            |              |  |
|   | Signature, typed or printed name of registered agent |                        | E: Registered | 1 Agen                | t signature r                                | required whi                          | ADDITIONS/CHANGES TO OFFICERS A   | ND DIRECTO | ORS IN 12    |  |
| 12.   |  |                        | 1.1 TI        | TLE                   |  | P                                     | ADDITIONOLO WATCHES TO SET TO | ☐ Change   | Addition     |  |
| NAME  | ELKINS, ROBERT N                                     | •                      |               | 1.2 NAME              |  | E VI                                  | or Pickett  |            | ,            |  |
| STREET ADDRESS  |  |                        |               | 1.3 STREET ADDRESS 10 |  | 100                                   | lor Pickett<br>05 Red Run Blvd  |            | ļ            |  |
|   |  |                        |               |                       |  |                                       | nas mills, mo silit   |            |              |  |
| CITY-ST-ZIP   |  |                        | 2.1 Π         |                       | 1-211  | T                                     |   | ☐ Change   | Addition     |  |
| NAME  |  |                        | 2.2 N         |                       |  | Popo                                  | art Stephenson  |            |              |  |
| STREET ADDRESS  |  |                        |               |                       |  |                                       | 5 Red Run Blud  |            | Į.           |  |
| CITY-ST-ZIP   | OWINGS MILLS MD 21117                                |                        |               |                       |  | 1                                     | TIILE am, ellim apr   |            |              |  |
| TITLE   |  |                        |               | 3.1 TITLE V           |  | V                                     | 3   | Change     | Addition     |  |
| NAME  |  |                        | 3.2 N         | 3.2 NAME              |  | Mar                                   | t Fulchino  |            |              |  |
| STREET ADDRESS  |  |                        | 3.3 \$        | 3.3 STREET ADDRESS IC |  |                                       | e5 Red Run Blud   |            | 1            |  |
| CITY-ST-ZIP   | CHANGE AND LOCATE CALAT                              |                        | 3.4. 0        |                       |  |                                       | nas mills, mo bill  |            |              |  |
| TITLE   |  |                        |               | 4.1 TITLE 5/          |  | 5/1                                   | <del>,</del>  | Change     | ☐ Addition   |  |
| NAME  | LEVIN, MARL B  |                        | 4.21          |                       |  | mar                                   | cB, Levin   | •          |              |  |
| STREET ADDRESS  | 10065 RED RUN BLVD                                   |                        | 4.3 \$        | TREET                 | ADDRESS                                      | 1001                                  | 55 Red Run Blvd   |            | ļ.,          |  |
| CITY-ST-ZIP   | OWINGS MILLS MD 21117                                |                        |               | ITY-SI                |  | Owi                                   | nos mills mb aum  |            |              |  |
| TITLE   | D  |                        |               | TLE                   |  |                                       | J   | ☐ Change   | ☐ Addition   |  |
| NAME  | ELKINS, MARSHALL                                     |                        | 52 NA         |                       |  |                                       |   |            |              |  |
| STREET ADDRESS  | 10065 RED RUN BLVD                                   |                        |               | TREET                 | ADDRESS                                      |                                       | •   |            | ļ.           |  |
| CITY-ST-ZIP   | OWINGS MILLS MD 21117                                | VINGS MILLS MD 2111754 |               | ITY-S1                | T-ZIP  |                                       |   |            |              |  |
| TITLE   |  | ☐ DELETE               | 6.1 TI        | TLE                   |  |                                       |   | ☐ Change   | ☐ Addition   |  |
| NAME  |  |                        | 6.2 N         | AME                   |  |                                       | ,   |            | İ            |  |
| STREET ADDRESS  |  | ,                      | 6.3 \$        | TREET                 | ADDRESS                                      | ļ                                     |   |            | ļ.,          |  |
| CITY-ST-7IP   |  | -                      | 6.4 C         | ITY-S1                | T-ZIP  |                                       |   |            |              |  |

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: