## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F96000006571 (1)

ROBINWOOD MANAGEMENT, INC.

Feb 24 1998 8:00am Secretary of State

**FILED** 

|   |  |   |  |  |   |                                       |                                       | ĺ         |
|---|--|---|--|--|---|---------------------------------------|---------------------------------------|-----------|
| Principal Place of Business Mailing Address                         |  |   |  |  |   |                                       |                                       | •         |
| PO BOX 241402 PO BOX 241402 MONTGOMERY AL 36124 MONTGOMERY AL 36124 |  |   |  |  |   |                                       |                                       |           |
| morrosmani ne orier   |  |   |  |  | DO NOT WRITE IN THIS SPACE  |                                       |                                       |           |
|   |  |   |  |  | <ol> <li>Date Incorporated or Qualified</li> <li>12/16/1996</li> </ol>                            |                                       |                                       |           |
|   | lace of Business   | 2a. Mailing Address   |  |  | 4. FEI Number   |                                       | Applied For                           | эr        |
| 21 3900   | old Sunban Road  | 26  |  |  | 63-1185187  | Not Applicable                        |                                       |           |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |  |  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required                                 |                                       |                                       | al .      |
| City & Stat   | onulette F1  | City & State  |  |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                |                                       |                                       |           |
| <b>Z</b> 46 Country   |  | Zip Country   |  | 8. This corporation owes or has paid the current year Intangible |   |                                       |                                       |           |
| 24  | 25) USA 29 30  |   |  | Personal Property Tax due June 30. 🔲 Yes 🔲 No                    |   |                                       |                                       |           |
| ļ   | 9. Name and Address of Currer  | nt Registered Agent   |  | 1  | 10. Name and Address of New Registe   | red Agent                             |                                       |           |
|   | T CORPORATION SYSTEM   |   | 81   | Namo   |   |                                       |                                       |           |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324                     |  |   | 82   |  | Address (P.O. Box Number is Not Acceptable)   |                                       |                                       |           |
|   |  |   | 83   |  |   | · · · · · · · · · · · · · · · · · · · |                                       |           |
|   |  |   | 64   | City   |   | FL  85                                | Zip Code                              | ļ         |
| 11. Pursuant<br>office or r<br>agent I a<br>SIGNATURE               | to the provisions of Sections 607.050<br>registered agent, or both, in the State<br>im familiar with, and accept the oblig | 02 and 607.1508, Florida Statu<br>not Florida. Such change was<br>nations of, Section 607.0505, F | utes, the above<br>authorized be<br>lorida Statute | re-named cor<br>y the corpora<br>s.                              | poration submits this statement for the purpo-<br>alion's board of directors. I hereby accept the | e of chang<br>appointme               | ing its register<br>nt as registere   | red<br>ed |
| <u> </u>  | Signature, typed or printed name of registered app   |   |  | ent signature requ   | rired when reinstating) DA  |                                       |                                       |           |
| 12.   | PD OFFICERS AN   | D DIRECTORS   | 13.  |  | ADDITIONS/CHANGES TO OFFICERS   |                                       | -                                     |           |
| TITLE   | BLANCHARD, JOHN D  | DELETE  | 1.1 TITLE  |  |   | L. Chi                                | ange ∐ Addi                           | lition    |
| NAME<br>Street address  | 9842 WYNCREST CIRCLE   |   | 1.2 NAME   | * +0000000   |   |                                       |                                       |           |
| CITY-ST-ZIP   | MONTGOMERY AL 36124  |   |  | T ADDRESS  |   |                                       |                                       | 1         |
| TITLE   | SD   | DELETE  | 1.4 CITY -<br>2.1 TITLE                            | 51 - ZIP   |   | ☐ Chi                                 | ange                                  | lition    |
| NAME  | MILLER, SAMUEL L   |   | 2.2 NAME   |  |   |                                       |                                       |           |
| STREET ADDRESS  | 2000 NORMANDIE DR.   |   |  | T ADDRESS  |   |                                       | 1                                     | İ         |
| CITY-ST-ZIP   | MONTGOMERY AL 36124  |   | 2. 4 CITY -  |  |   |                                       |                                       |           |
| TITLE   |  | DELETE  | 3.1 TITLE  | ····   |   | ☐ Ch                                  | ange 🔲 Addi                           | lition    |
| NAME  |  |   | 3.2 NAME   | 1  |   |                                       |                                       |           |
| STREET ADDRESS  |  |   | 3.3 STREE  | I ADDRESS  |   |                                       |                                       |           |
| CITY-ST-ZIP   |  |   |  | ST-ZIP   |   |                                       |                                       |           |
| TITLE   |  | <b>□</b> DELETE   | 4.1 TITLE  |  |   | L Cha                                 | ange 🗀 Addi                           | ition     |
| NAME  |  |   | 4. 2 NAME  |  |   |                                       |                                       |           |
| STREET ADDRESS  |  |   |  | T ADDRESS  |   |                                       |                                       |           |
| TITLE   |  | DELETE  | 4.4 CITY-1   | ST-ZIP   |   | ☐ Cha                                 | anon D Addi                           | lition    |
| TITLE<br>NAME   |  | C DECENT  |  | i  |   | L) Citi                               | ange ∐ Addi                           | HOH       |
| STREET ADDRESS  |  |   | 5.2 NAME   | ADDDCCC  |   |                                       |                                       |           |
| CITY-ST-ZIP   |  |   |  | T ADDRESS  |   |                                       |                                       |           |
| TITLE   |  | DELETE  | 5.4 CITY~!<br>6.1 TITLE                            | 21-71L   |   | Cha                                   | ange Addi                             | ition     |
| NAME  |  |   | 6.2 NAME   |  |   | OIR                                   | gv 1001                               |           |
| STREET ADDRESS  |  |   |  | T ADDRESS  |   |                                       |                                       |           |
| CITY-ST-ZIP   |  |   |  |  |   |                                       |                                       |           |
| 44 15   |  |   | 6.4 CfTY - S                                       | 51. til.   |   | <del> </del>                          | · · · · · · · · · · · · · · · · · · · |           |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 

334 215 1411