F-9600000657

| | C T CORPOR | RATION SYSTEM | ! | | | | |
|------------------------------------|--|---|----------------------------------|--|---------------------------------------|--|--|
| Requesto | r's Name 660 East 3 | Jefferson Str | eet | | | | |
| Address Tallahasseu, Florida 32301 | | | | | | | |
| Chy | State | Zlp | Phone | 9 | :enaesosooo: ::00967155 | | |
| CORPORATION(8) NAME | | | (8) NAME | ************************************** | | | |
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| _ Hol | Diamood | Manas | goment, I | تر)د. | 3/12/16 | | |
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| Name Avallabilit Documen | rt | | | PLEAS | SE RETURN EXTRA COPY(S) FILE STAMPED | | |
| Examiner | | | 12/16/99 | | | | |
| Updater | | | 12/10/19 | | | | |
| Veriller Acknowle | dgment | | | | | | |
| W.P. Veril | ller | | | | • • • • • • • • • • • • • • • • • • • | | |

CR2E031 (1-89)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. RODINWOOD MANAGEMENT, INC. [Name of corporation: must include the word "INCORPORATED". | "COMPANY" "CORPORATION" of |
|---|---|
| words or abbreviations of like import in language as will clearly in | ndicate that it is a corporation instead |
| of a natural person or partnership if not so contained in the name | e at present.) |
| 2. Alabama | 3. Applies For |
| (State or country under the law of which it is incorporated) | 3. Applies For (FEI number, if applicable |
| (Date of Incorporation) 5. perpetual (Duration: Year corp. will | |
| (Date of Incorporation) (Duration: Year corp. will | cease to exist or "perpetual") |
| 3. Upon gunlification | |
| (Date first transacted business in Florida, (See sections 607.150 | 01, 607.1502 and 817.156, F.S.)) |
| P.O. Box 241402 | |
| Montgomery, Al. 36124 | SECULIA SECULIA 96 DEC |
| (Current mailing address) | 皇前 园 1 |
| own, manage real estate | 75 5 T |
| (Purpose(s) of corporation authorized in home state or country to | be carried out in the state of |
| Florida) | E.S. S. |
| . Name and street address of Florida registered agent: | ORUM |
| Name: CT CORPORATION SYSTEM | P |
| Office Address: clo C T Corporation System, 12 | 200 South Pine Island Road |
| <u>Plantation</u> , Florida, | 33324 (Zip Code) |
| | |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

| CT CORPORATION SYSTEM Dale Morris |
|--|
| (Registered agent's signature) (Officer) |
| Dale Morris, Asst. Vice President |
| (Type Name and Title of Officer) |

- 11. Attached is a cartificate of existence, duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
 - 12. Names and addresses of officers and/or directors:

| A | | ю | C | ~ | ГО | | • |
|------------|----|----|---|----------|----|---|---|
| A . | u. | ın | С | . | v | п | 2 |

| | CHMAXA | Prosident - John D. Blanchard | |
|-------------|----------------|---|------------------------------|
| | Address: _ | P.O. Box 241402. / 9842 Wyncrest Circle | |
| | • | Montgomery, Λ1. 36124 | , |
| | - Karibyand | XXX: Secretary - Samuel L. Miller | |
| | Address: _ | 2000 Normandic Dr. | |
| | - | Montgomery, Al. 36116 | |
| | Director: _ | | |
| | Address: _ | | |
| | Director: | | |
| | Address: _ | TE 67 | m414.] |
| B. OFFICERS | - | THAS | H 3 property (Filters) |
| | President: _ | John D. Blanchard | 3 |
| | Address: _ | same | 2 |
| | _ | <u> </u> | ." |
| | Vice Preside | ent: | |
| | Address: | | • |
| | <u> </u> | | |
| | Secretary: | Samuel L. Miller | |
| | Address: | same | |
| | _ | | F., |
| | | | |

| | 14:33 | CT CORPORATION SYSTEM | 484 888 6499 P. 84/6 |
|----------------|-----------------|---|--------------------------------------|
| • | Treasurer: | | 1/4 |
| | Address: | · | |
| | <u></u> | | |
| and/or directo |)f a , · | nay attach an addendum to the app | lication listing additional officers |
| 13. | Ofin D | Blanker | · |
| (Signature | of Chairman, Vi | ce Chairman, or any officer listed in nur | nber 12 of the application) |
| 14. <u>Joh</u> | n D. Blanc | hard | |
| .(Typed or p | orinted name an | d capacity of person signing application | |

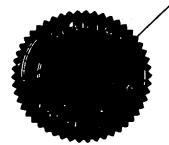
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96 DEC 16 PH 2: 27
SECRETARY OF STATE
TALLAHASSEE. FLORIDA

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Scal of said State, do hereby certify that

95 DEC 16 PH 2: 28
SCRETARY OF STAIL
TAX AHASSEE. FLORID



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

12/13/96

Date



Jim Bennett

Secretary of State