

F96000006553

1201 HAYS STREET
TALLAHASSEE, FL 32301-2607
TAL 904-222-7100
FAX 904-222-0193

800-342-8086



networks

PROFESSIONAL
LEGAL & FINANCIAL SERVICES

ACCOUNT NO. : 072100000032

REFERENCE : 180581 80457A

AUTHORIZATION :

COST LIMIT : \$ PREPAID

ORDER DATE : December 9, 1996

ORDER TIME : 2:27 PM

ORDER NO. : 180581-010

CUSTOMER NO: 80457A

CUSTOMER: Ms. Jean Rich
BLACK CROTTY SIMS HUBKA
BURNETT BIRCH & SAMUELS
501 North Grandview Avenue

Daytona Beach, FL 32118

300002024083--1
-12/09/96--01058--024
*****78.50 *****78.50

DOMESTIC FILING

NAME: THE SAFETY MARKETING GROUP,
INC.

EFFECTIVE DATE:

☒ ARTICLES OF INCORPORATION
☐ CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

☐ CERTIFIED COPY
☐ PLAIN STAMPED COPY
☒ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Lori R. Dunlap

EXAMINER'S INITIALS: _____

RECEIVED
5 DEC - 9 11 AM '96
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
FILED
12/16



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

December 10, 1996

CSC NETWORKS

RESUBMIT

SUBJECT: THE SAFETY MARKETING GROUP, INC.
Ref. Number: W96000025890

Please give original
submission date as file date

We have received your document for THE SAFETY MARKETING GROUP, INC. and your check(s) totaling \$78.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list your Federal Employer Identification Number in the appropriate block. If applied for, enter "applied for", or if not applicable, enter "N/A".

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date.

The certification that you have provided is not what we require. What we require is a certificate of existence or good standing.

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6095.

Jennifer Sindt
Document Examiner

Letter Number: 196A00055152

RECEIVED
96 DEC 15 AM 9:57
DIVISION OF CORPORATIONS

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO
TRANSACTION BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE
STATE OF FLORIDA:**

1. THE SAFETY MARKETING GROUP, INC.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. OHIO
(State or country under the law of which it is incorporated)
3. 31-1229428
(FEI number, if applicable)
4. 11/5/87
(Date of incorporation)
5. Perpetual
(Duration: Year corp. will cease to exist or "perpetual")
6. 6-15-96
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 617.155, F.S.))
7. 730 South Atlantic Avenue, Suite 204
Ormond Beach, FL 32175
(Current mailing address)
8. Distribution of safety equipment, etc.
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent:
Name: Mr. Richard Harper
Office Address: 730 South Atlantic Avenue
Ormond Beach, Florida, 32175
(Zip Code)

FILED
96 DEC 11 AM 10:42
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: _____

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Bobby Tackaberry
Address: 314 Center Street
Deer Park, TX 77536

Vice Chairman: Jon Cal Murray
Address: 5510 E. Marginal Way S.
Seattle, WA 98134

Director: Richard P. Harper
Address: 730 South Atlantic Avenue
Ormond Beach, FL 32175

Director: Bobby Tackaberry
Address: 314 Center Street
Deer Park, TX 77536

B. OFFICERS


President: Richard P. Harper
Address: 730 South Atlantic Avenue
Ormond Beach, FL 32175

Vice President: Jon Cal Murray
Address: 5510 E. Marginal Way S.
Seattle, WA 98134

Secretary: Robert Gladwish, Sr.
Address: 1166 Michener Road
Sarnia, Ontario N7S 4B1

Treasurer: Rob Mulhall
Address: 901 Meredith Way
Sparks, NV 89431

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application.)

14. Richard P. Harper, President
(Typed or printed name and capacity of person signing application)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

96 DEC 10 AM 10:42

FILED

**UNITED STATES OF AMERICA,
STATE OF OHIO,
OFFICE OF THE SECRETARY OF STATE.**

}

*I, Bob Taft, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show **THE SAFETY MARKETING GROUP**, an Ohio not-for-profit corporation, Charter No. 712845, having its principal location in Dayton, County of Montgomery, was incorporated on November 16th, 1987 and is currently in **GOOD STANDING** upon the records of this office.*

FILED
96 DEC 10 AM 10:42
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



*WITNESS my hand and official
seal at Columbus, Ohio this
12th day of December, A.D., 1996*

Bob Taft

Bob Taft
Secretary of State

F96000006553

June 3, 1997

Ms. Freta Lott
Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL. 32314

FILED
97 JUN 13 AM 10:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

RE: The Safety Marketing Group, Inc.

Dear Ms. Lott:

~~\$35.00 - FF~~
~~\$35.00 - MISC~~

Pursuant to our telephone conversation, I have enclosed the executed forms to register the above corporation as a Foreign Not For Profit Corporation, along with a filing fee of \$70.00. The original application was reported on a regular form and not the one specific for a not for profit.

Copies of all original documents are enclosed. Please convert this corporation to the Not Profit Status.

I have also enclosed the executed Corporate Annual Report for 1997 indicating Not For Profit and the fee of \$61.25. This fee is also enclosed and please process accordingly.

I certainly appreciate your assistance in this matter. Please do not hesitate to contact me if you need any additional information.

Sincerely,



Dale J. Abbott

cc: Richard Harper
Harold Hubka

800002212918--5
-06/16/97--01085--014
*****70.00 *****70.00

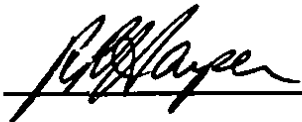
**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:**

1. THE SAFETY MARKETING GROUP, INC.
(Name of corporation; must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. OHIO
(State or country under the law of which it is incorporated)
3. 31-1229428
(FEI number, if applicable)
4. 11/05/87
(Date of Incorporation)
5. PERPETUAL
(Duration: Year corp. will cease to exist or "perpetual")
6. 06/15/96
(Date corporation first conducted Affairs in Florida -
See sections 617.1501, 617.1502, and 617.155, F.S.)
7. 730 SOUTH ATLANTIC AVENUE, SUITE 204
ORMOND BEACH, FL 32176
(Current mailing address)
8. DISTRIBUTION OF SAFETY EQUIPMENT, ETC.
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent:
MR. RICHARD HARPER
(Name)
730 SOUTH ATLANTIC AVE.
(Office address)
ORMOND BEACH, Florida, 32176
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

FILED
97 JUN 13 AM 10:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: Bobby Tackaborry

Address: 314 Contor Street
Deer Park, TX 77536

Vice Chairman: Jon Cal Murray

Address: 5510 E. Marginal Way S.
Seattle, WA 98134

Director: Richard P. Harper

Address: 730 South Atlantic Ave.
Ormond Beach, FL 32176

Director: Bobby Tackaborry

Address: 314 Center Street
Deer Park, Tx 77536

B.OFFICERS (Street address only- P. O. Box NOT acceptable)

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Ormond Beach, FL 32176

Vice President: Jon Cal Murray

Address: 5510 E. Marginal Way S.
Seattle, WA 98134

Secretary: Robert Gladwish, Sr.

Address: 1166 Michener Road, Sarnia, Ontario N7S 4B1

Treasurer: Rob Mulhall

Address: 901 Meredith Way
Sparks, NV 89431

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Richard P. Harper, President

(Typed or printed name and capacity of person signing application)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

97 JUN 13 AM 10:01

FILED