

# F96000006480

Requestor's Name

THOMAS MITCHELL  
26055 CONSTANTINE ROAD  
PUNTA GORDA, FL 33983

400002026474--9

-12/11/96--01085--003

\*\*\*\*\*78.75 \*\*\*\*\*78.75

Office Use Only

NUMBER(S), (if known):

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

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NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:

1. MITCHELL APPRAISAL COMPANY, INC.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. NEW HAMPSHIRE 3. 02-0448411  
(State or country under the law of which it is incorporated) (FBI number, if applicable)

4. 4-30-91 5. PERPETUAL  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. HAVE NOT YET TRANSACTED BUSINESS IN FLORIDA  
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))

7. 26055 CONSTANTINE ROAD  
PUNTA GORDA, FL 33983  
(Current mailing address)

8. REAL ESTATE APPRAISAL  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box acceptable)

Name: THOMAS MITCHELL

Office Address: 26055 CONSTANTINE ROAD

PUNTA GORDA, Florida, 33983  
(Zip Code)

**10. Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Thomas Mitchell  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: THOMAS MITCHELL

Address: 26055 CONSTANTINE ROAD  
PUNTA GORDA, FL 33983

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: SAME

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: THOMAS O. MITCHELL

Address: 26055 CONSTANTINE ROAD  
PUNTA GORDA, FL 33983

Vice President: THOMAS M. MITCHELL

Address: 1701 E. 8<sup>th</sup> STREET APT #169  
TEMPE, AZ 85281

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: THOMAS O. MITCHELL

Address: 26055 CONSTANTINE ROAD  
PUNTA GORDA, FL 33983

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Thomas O. Mitchell  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. THOMAS O. MITCHELL PRESIDENT  
(Typed or printed name and capacity of person signing application)

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**State of New Hampshire**  
**Department of State**

**CERTIFICATE OF EXISTENCE**

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify MITCHELL APPRAISAL COMPANY, INC. is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on April 30, 1991. I further certify that all fees and annual reports required by the Secretary of State's office have been received and that articles of dissolution have not been filed.

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IN TESTIMONY WHEREOF, I hereto  
set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 3rd day of December, A.D. 1996

*William M. Gardner*

William M. Gardner  
Secretary of State

