## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F96000006435 (9)

| CHA-1882, INC.              |                 |
|-----------------------------|-----------------|
|                             |                 |
| Principal Place of Business | Mailing Address |

## **FILED** Apr 23 1997 8:00am Secretary of State



|  |   |  | 2055 NIAGARA FALLS BLVD., STE. 3<br>NIAGARA FALLS NY 14304-5702 |                                       |  |  |                                 |  |
|--|---|--|---|---------------------------------------|--|--|---------------------------------|--|
|  |   |  |   |                                       | 3. Date Incorporated or Qualified 12/10/1996   | 3a. Date of Last                           | Report                          |  |
| 2. Principal Place of Business 2a. Mailing Address |   |  |   | 4. FEI Number                         |  | Applied For                                |                                 |  |
| 21 26  |   |  |   |                                       | 16-1425413   |  | Not Applicable                  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27         |   |  |   | 5. Certificate of Status Desired      | S8.75 Additional Fee Required  |  |                                 |  |
| City & St.   |   | City & Stato   |   |                                       | Election Campaign Financing     Trust Fund Contribution  | \$5.00 May Be Added to Fees                |                                 |  |
| Zip<br>24  | Country<br>25   | 7ip<br><b>29</b> ]   | Country<br>30   |                                       | <b>6.</b> This corporation has liability for intangible tax under s. 199.032, Florida Statutes |  |                                 |  |
|  | 9. Name and Address of Cu   |  |   |                                       | 10. Name and Address of New Re   | gistered Agent                             |                                 |  |
|  | E <b>Prentice-Hall</b> Corporati  | ION SYSTEM, INC.   | 81  | Name                                  |  |  |                                 |  |
|  | 1 HAYS STREET<br>LAHASSEE FL 32301-2525   |  | 82  | Street Add                            | dress (P.O. Box Number is Not Acceptab   | le)  |                                 |  |
|  |   |  | 83  |                                       |  |  |                                 |  |
|  |   |  | 84  | City                                  |  | FL 85 Z                                    | p Code                          |  |
| 11. Pursuar<br>office of<br>agent. I               | nt to the provisions of Sections 607.  r registered agent, or both, in the S am familiar with, and accept the o | 0502 and 607.1508, Florida Statutale of Florida, Such change was pligations of Section 607.0505. | ites, the above authorized by<br>lorida Statutes                | named cor<br>the corpora              | rporation submits this statement for the pation's board of directors. I hereby accep           | urpose of changing<br>It the appointment a | its registered<br>as registered |  |
| SIGNATURE  | •   |  |   |                                       |  |  |                                 |  |
|  | Signature, typed or printed name of registrate  |  |   | n! signature requ                     | uired when reinstating)  | DAIŁ                                       |                                 |  |
| 12.<br>TITLE                                       | OFFICERS  | AND DIRECTORS  DELETE  | 13.<br>1110LE   |                                       | ADDITIONS/CHANGES TO OFFIC   | ERS AND DIRECTO                            |                                 |  |
| NAME   | ROVERS, FRANK A   | ריי מנוניונ  | 12 NAME   |                                       |  | [] CIMING                                  | : LJ Additio                    |  |
| STREET ADDRESS                                     |   | O ONTADIO  |   |                                       |  |  |                                 |  |
|  | CANADA N2V 1C2  | o, 011174110   | 1.3 \$1REE1   |                                       |  |  |                                 |  |
| CITY-ST-ZIP  | DT DT   | DELETE   | 1.4 City - S<br>2.1 Title                                       | 1 - 7(P                               |  | Change                                     | Additio                         |  |
| NAME   | HAYCOCK, DONALD H   | [_] beet (f  | 2.1 HILE<br>2.2 NAME  |                                       |  | C Citalige                                 | AUGITO                          |  |
| STREET ADDRESS                                     | ATT ON BUILDS HUSTERIA  | O ONTARIO  | 2.3 STREET  | Athoneco                              |  |  |                                 |  |
| CITY-ST-ZIP  | CANADA N2V 1C2  | o, omrano  |   |                                       |  |  |                                 |  |
| TITLE  | DS  | DELETE   | 2 4 CITY-S<br>3.1 TITLE   | 1 - 414.                              |  | Change                                     | Additio                         |  |
| NAME   | KAY, JAMES K  |  | 3.2 NAME  |                                       |  | change                                     |                                 |  |
| STREET ADDRESS                                     |   | O. ONTARIO   | 3.2 NAME  | ADDRESS.                              |  |  |                                 |  |
| CITY-ST-ZIP  | CANADA N2V 1C2  | -,   | 3.4 CHY-5   | 1                                     |  |  |                                 |  |
| TITLE  | DV  | <b>₩</b> DELETE  | 4.1 TITLE   | 6.11                                  |  | Change                                     | Additio                         |  |
| NAME   | SHEPHERD, RICHARD G   |  | 4 2 NAME  |                                       |  | <u></u> 5.0.19                             |                                 |  |
| STREET ADDRESS                                     |   | O. ONTARIO   | 4 3 STREET  | ADDRESS                               |  |  |                                 |  |
| CITY-ST-ZIP  | CANADA N2V 1C2  |  | 4.4 CITY-S  | · · · · · · · · · · · · · · · · · · · |  |  |                                 |  |
| TITLE  | DV  | DELETE   | 5.1 TITLE   | 1 - 2 15                              |  | Change                                     | Additio                         |  |
| NAME   | CRUTCHER, ANTHONY J   | <u> </u>   | 5.2 NAME  |                                       |  |  | and the fire                    |  |
| STREET ADDRESS                                     |   | O, ONTARIO   | 5.3 STREET  | ADDRESS                               |  |  |                                 |  |
| CITY-ST-ZIP  | CANADA N2V 1C2  |  | -5.4 CHY-S  |                                       |  |  |                                 |  |
| TITLE  | DV  | DELETE   | 61 1ITLE  |                                       |  | Change                                     | Additio                         |  |
| NAME   | VAN NORMAN, ALAN V  | <u> </u>   | 6.2 NAME  |                                       |  |  |                                 |  |
| STREET ADDRESS                                     |   | O, ONTARIO   | 6.3 STREFT  | ADDRESS                               |  |  |                                 |  |
| CITY-ST-ZIP  | CANADA N2V 1C2  | -,   | 6.4 CHIY+S  | Y                                     |  |  |                                 |  |
| 44 1 34 5  | about a different the Colorest Color  |  | 0.4 0111.3  | 1 40                                  | 11.0.0.0.40.07000.00.00.00.00  |  |                                 |  |

on pereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplicmental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address