# TO: Qualification ax Association Division of Corporations

| 20RIECL:  |  | corporation - must include                                     |   | <del></del>                     |         |
|---|--|--|---|---------------------------------|---------|
| Dear Sir or Mad                                     | um:  |  |   | •                               |         |
| The enclosed "A Florida", "Certif foreign corporati | pplication by Foreign C<br>icate of Existence", and<br>on to transact business | Corporation for Author<br>check are submitted t<br>in Florida. | rization to Transa<br>to register the abo | et Business in<br>ve referenced | 2.111.  |
| Please return all                                   | correspondence concer  | ning this matter to the  | following:                                | W46-                            | 25067   |
|   | JACKIR CANAVIE   | :R   | 400                                       | 00201481                        | 40      |
|   |  | (Name of Person) ,   | :   | ****630.00 ***                  | ##78.75 |
|   |  | DAVID ISRAEL (Firm/Company)  SEWAY BOULEVARD                   | ). SUITE 350                              | 96 C<br>TALL                    |         |
|   | METAIRIE, LA   | (Address) 70002 (City/State/Zip)                               |   | ARY<br>ASSE                     |         |
| Should you need                                     | to call someone concer   | ning this matter, pleas  | se call:                                  | 7                               | 1 19    |
| JACKIE  | CANAVIER   | at (   | 504 828                                   | I <b>-</b> 3700                 |         |
| (Name of P  | erson)   |  | rea Code & Daytime                        | Telephone Number)               |         |

## **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

November 27, 1996

JACKIE CANAVIER DAVID ISRAEL 3850 N. CAUSEWAY BLVD., #350 METAIRIE, LA 70002

SUBJECT: MILLIKEN & MICHAELS OF LOUISIANA, INC.

Ref. Number: W96000025064

We have received your document for MILLIKEN & MICHAELS OF LOUISIANA, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6093.

Freta Lott Corporate Specialist Supervisor

Letter Number: 296A00053779

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. MILITREN & MICHABLS OF LOUISIANA.  (Name of corporation: must include the word "INCORPORATE words or abbreviations of like import in language as will clearly natural person or partnership if not so contained in the name at   | INC.  |
|---|---|
| natural person or partnership if not so contained in the name at  | Indicate that it is a corporation instead of a present.)                                |
|   | •   |
| 2. LOUISIANA (State or country under the law of which it is incorporated)   | (FB) number, if applicable)   |
|   | · · · · · · · · · · · · · · · · · · ·   |
| 4 5,  | PERPETUAL   |
| 4. 1/4/94 5 5   | (Duration: Year corp. will cease to exist or "perpetual")                               |
| 6. UPON QUALIFICATION   |   |
| (Date first transacted business in Florida. (SEE SECTIONS 607)  | 1501 607 1502 AND 912 156 D.C.  |
| 7. 3850 NORTH CAUSEWAY BOULEVARD, 3RD   |   |
|   | LANGE   |
| METAIRIE, LOUISIANA 70002   |   |
| (Current mailing add  | ress)   |
|   |   |
| 8. COMMERCIAL COLLECTION AGENCY (Purpose(s) of corporation authorized in home state or country  |   |
| 9. Name and street address of Florida registered agen acceptable)  Name: C T CORPORATION SYST   |   |
| Office Address 1200 COUNTY Davis  |   |
| Office Address: 1200 SOUTH PINE   |   |
| PLANTATION  | , Florida , 33324   |
| 0. Registered agent's acceptance:   | (Zip Code)  |
| Having been named as registered agent and to accept corporation at the place designated in this application in the capacity. I further that agent and agree to act in this capacity. I further that the proper and complete performand accept the obligations of my position as registered agent. | on, I hereby accept the appointment a<br>her agree to comply with the provisions of     |
| E. Danne Took   |   |
| (Registered agent's sign  E. Wayne Patterson, Aust. Vio  1. Attached is a certificate of existence duly authenticate delivery of this application to the Department of State official having custody of corporate records in the juri incorporated  | e President<br>ed, not more than 90 days prior to<br>by the Secretary of State or other |

incorporated.

| 1 1 1 4   |  |
|---|--|
| 12. Names and addresses of offic NOT acceptable)            | ors and/or directors: (Street address ONLY- P. O. Box  |
| A. DIRECTORS (Street addre                                  | as only- P. O . Box NOT acceptable)  |
| Chairman: MICHAEL G.  | SANDERSON  |
| Address: 3850 NORTH   | CAUSEWAY BOULEVARD, 2ND FLOOR  |
| METAIRIE, I   | A 70002  |
|   |  |
|   |  |
|   |  |
|   |  |
| Address:  |  |
|   |  |
|   |  |
| •   |  |
| D OFFICEDS (Street address of                               | The Property of the Property o |
| D. OFFICERS (Street address (                               | only- P. O. Box NOT acceptable)  |
|   | NDERSON  |
| MEMATER 1.2   | USEWAY BOULEVARD, 2ND FLOOR 70002  |
|   | CRPALU, III  |
|   | CAUSEWAY BLVD., 2ND FLOOR  |
|   | LA 70002   |
| Secretary: JACQUELINE S.                                    |  |
|   | USEWAY BOULEVARD, SUITE 350  |
| METAIRIE, LA  | 70002  |
| Treasurer: THOMAS V. CEP.                                   | ALU, III   |
| Address: 3850 NORTH CA                                      | USEWAY BLVD., 2ND FLOOR  |
| METAIRIE, LA  | 70002  |
| NOTE: If necessary, you may atta officers and/or directors. | ach an addendum to the application listing additional  |
| 13. Standing S  | Anaprec hairman, or any officer listed in number 12 of the application)  |
| 14. JACQUELDNES S. E.CANAY                                  |  |
| ,   |  |



SECREGRARY OF STATE

As Secretary of State, of the State of Louisiana, I do hereby Certify that MILLIKEN & MICHAELS OF LOUISIANA, INC.

A LOUISIANA corporation domiciled at METAIRIE,

Filed charter and qualified to do business in this State on January 04, 1994,

I further certify that the records of this Office indicate the corporation has paid all fees due the secretary of State, and so far as the Office of the Secretary of State is concerned is in good standing and is authorized to do business in this State.

I further certify that this Certificate is not intended to reflect the financial condition of this corporation since this information is not available from the records of this Office.

In lestimony whereof, I have hereunto set my hand and caused the Seal of my Office to be affixed at the City of Balon Rouge on,

November 18, 1996

Secretary of State