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CT CORPORATION SYSTEM

Requestor's Name

660 East Jefferson Street

Address

Tallahassee, FL 32301 222-1092

City

State

Zip

Phone

600002021296-19
-12/05/96--01081--016
*****70.00 *****70.00

CORPORATION(S) NAME

Southern Classic Gun + Knife Shows, Inc.

☒ Profit

☐ NonProfit

☐ Limited Liability Co.

☒ Foreign

☐ Amendment

☐ Merger

☐ Dissolution/Withdrawal

☐ Mark

☐ Limited Partnership

☐ Annual Report

☐ Other UCC Filing

☐ Reinstatement

☐ Reservation

☐ Change of R.A.

☐ Fic. Name

☐ Certified Copy

☐ Photo Copies

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Availability

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Examiner

Updater

Verifier

Acknowledgment

W.P. Verifier

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION
TRANSACTION BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:**

1. SOUTHERN CLASSIC GUN & KNIFE SHOWS, INC.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. TEXAS
(State or country under the law of which it is incorporated)
3. Applied for
(FBI number, if applicable)
4. 10/16/96 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon Qualification
(Date first transacted business in Florida. (See sections 607.1501, 607.1502 and 617.156, F.S.))
7. 35 East Lance Leaf Road
The Woodlands, Texas 77381
(Current mailing address)
8. Any and all lawfull Business
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent:
Name: C T CORPORATION SYSTEM
Office Address: c/o C T Corporation System, 1200 South Pine Island Road
Plantation, Florida, 33324
(Zip Code)

10. Registered agent acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T CORPORATION SYSTEM

Connie Bryan
(Registered agent's signature) (Officer)
CONNIE BRYAN
SPECIAL ASSISTANT SECRETARY
(Type Name and Title of Officer)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: Victor M. Bean

Address: 35 East Lance Leaf Road

The Woodlands, Texas 77881

Director: _____

Address: _____

B. OFFICERS

President: Victor M. Bean

Address: 35 East Lance Leaf Road

The Woodlands, Texas 77381

Vice President: _____

Address: _____

Secretary: Victor M. Bean

Address: 35 East Lance Leaf Road

The Woodlands, Texas 77381

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DIVISION OF STATE
CORPORATIONS
96 DEC -5 PM 3 27

Treasurer: _____

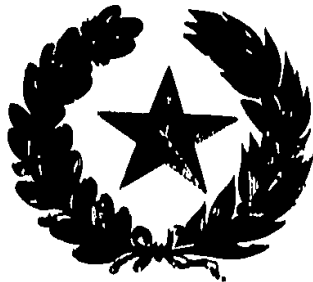
Address: _____

NOTE: If necessary you may attach an addendum to the application listing additional officers and/or directors.

13. Victor M. Bean
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Victor M. Bean, President
(Typed or printed name and capacity of person signing application)

SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 DEC -5 P. 1:27



The State of Texas

SECRETARY OF STATE

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CORPORATIONS
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IT IS HEREBY CERTIFIED, that
Articles of Incorporation
of

SOUTHERN CLASSIC GUN & KNIFE SHOWS, INC.
CHARTER NO. 1419337

were filed in this office and a certificate of incorporation was issued on
OCTOBER 16, 1996;

IT IS FURTHER CERTIFIED, that no certificate of dissolution has been issued, and
that the corporation is still in existence.



*IN TESTIMONY WHEREOF, I have hereunto
signed my name officially and caused to be
impressed hereon the Seal of State at my office in
the City of Austin, on December 4, 1996.*

1077.

Antonio O. Garza, Jr.
Secretary of State

DAE