## F9600006315

(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	
(Document Number)	
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06 MAR -7 MH II: 09 SECRETARY OF STATE TALLAHASSEEL FLORMA



- COVER LETTER		
TO: Amendment Section Division of Corporations		
SUBJECT: INTERGRAPH PUBLIC SA	FETY, INC.	
	(Name of Corporation)	
DOCUMENT NUMBER: F96000000	5315	
The enclosed withdrawal application	and fee are submitted for filing.	
Please return all correspondence conce matter to the following:	erning this	
NANCY HUMMER		
	(Name of Person)	
INTERGRAPH CORPORATION		
	(Firm/Company)	
170 GRAPHICS DR.		
	(Address)	
MADISON, AL 35758		
-	(City/State and Zip code)	
For further information concerning thi	s matter, please call:	
NANCY HUMMER	at ( 256 ) 730-2832	
(Name of Person)	(Area Code & Daytime Telephone Number)	
STREET ADDRESS: Amendment Section Division of Corporation P.O. Box 6327 Tallahassee, FL 32314	MAILING ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle	

Tallahassee, FL 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

INTERGRAPH PUBLIC SAFETY, INC.

(Name of Corpora	ation)
	· 一
F96000006315	篇 = 0
(Document Number of Corpor	ration (if known)
(Boundary Namoer of Corpor	amon (it known)
DELAWARE	•
(Incorporated Under	Laws of)
This corporation is no longer transacting business or conduct voluntarily surrenders its authority to transact business or con-	
This corporation revokes the authority of its registered age appoints the Department of State as its agent for service of pre time it was authorized to transact business or conduct affairs i	ocess based on a cause of action arising during the
The following is a summer welling a James fourth a summer time	
The following is a current mailing address for the corporation	:
170 CD ADVICE DANGE	
170 GRAPHICS DRIVE (Mailing Address	201
(Maning Addres	55)
MADISON, AL 35758	
(City/ State /Zij	p)
The corporation agrees to notify the Department of State in the	e future of any change in its mailing address.
$\mathcal{M}_{\mathcal{A}}$	•
Male	2/28/06
(Signature of a director president or other officer - if in the hands of a receiver or other count appointed fiduciary, by that fiduciary)	(Date)
LARRY J. LASTER	CFO,VP,SEC/TREASURER
(Typed or printed name of person signing)	(Title of person signing)