

F960000006268

TRANSMITTAL LETTER

TO: Qualification/Registration Section
Division of Corporations

SUBJECT: ASSOCIATION FOR BETTER LIVING AND EDUCATION
(Name of Corporation)

400001973424--9
-12/04/96--01111--013
*****200.00 *****200.00

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

400001973424--9
-10/15/96--01024--001
*****87.50 *****87.50

GWENDA BYRNE

(Name of Person)

W96-21841

ASSOCIATION FOR BETTER LIVING AND EDUCATION

(Firm/Company)

6331 HOLLYWOOD BLVD #700

(Address)

LOS ANGELES CA 90028-6313

(City, State and Zip Code)

For further information concerning this matter, please call:

GWENDA BYRNE

(Name of Person)

at (213) 960 - 3530

Area Code & Daytime Telephone Number

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 DEC -3 AM 9:47

mtm
12/3

COURIER ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

October 15, 1996

GWENDA BYRNE
%ASSOCIATION FOR BETTER LIVING AND EDUCA
6331 HOLLYWOOD BLVD #700
LOS ANGELES, CA 90028-6313

SUBJECT: ASSOCIATION FOR BETTER LIVING AND EDUCATION, INC.
Ref. Number: W96000021841

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We have received your document for ASSOCIATION FOR BETTER LIVING AND EDUCATION, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4) or 617.1502(4), F.S., this office is required to collect a penalty of \$1000 for each year this corporation transacted business in Florida prior to qualification and the appropriate annual report fees that would have been due had the corporation qualified the year it began operation in this state.

However, the \$1000 per year penalty fee is waived, pursuant to laws of Florida 96-212, for any corporation that applies for a certificate of authority between July 1, 1996 and December 1, 1996.

The total amount due this office through December 31, 1996 to cover the back annual report(s) is \$200.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6097.

Michael Mays
Document Specialist

Letter Number: 896A00047159

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:**

1. ASSOCIATION FOR BETTER LIVING AND EDUCATION, INC.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. CALIFORNIA
(State or country under the law of which it is incorporated)
3. 95-4188814
(FEI number, if applicable)
4. 14 NOVEMBER, 1988
(Date of Incorporation)
5. PERPETUAL
(Duration: Year corp. will cease to exist or perpetual)
6. AUGUST 1995
(Date corporation first conducted Affairs in Florida -
See sections 617.1501, 617.1502, and 817.155, F.S.)
7. 6331 HOLLYWOOD BLVD #700
LOS ANGELES CA 90028-6313
(Current mailing address)

8. TO OPERATE EXCLUSIVELY FOR CHARITABLE PURPOSES BY ADVANCING
EDUCATION AND PROMOTING DRUG REHABILITATION, CRIMINAL REHABILITATION
AND THE GENERAL IMPROVEMENT OF SOCIETY THROUGH THE USE OF TECHNOLOGY
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

ROBERT JOHNSON
BROAD AND CASSEL (Name)
100 NORTH TAMPA STREET, SUITE 3500
(Office address)
TAMPA, FL 33602, Florida, 33602
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

[Signature]
(Registered agent's signature)

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DEVELOPED BY
L. RON HUBBARD

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated. ✓

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: SIMON HOGARTH
Address: 6331 HOLLYWOOD BLVD #700
LOS ANGELES CA 90028-6313

Vice Chairman: /
Address: /

Director: SHERRY MURPHY
Address: 1704 IVAR
LOS ANGELES CA 90028

Director: LETICIA LOBATO
Address: 1704 IVAR
LOS ANGELES CA 90028

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: RENA WEINBERG
Address: 6331 HOLLYWOOD BLVD #700
LOS ANGELES, CA 90028-6313

Vice President: KAREN SEACAL
Address: 6331 HOLLYWOOD BLVD #700
LOS ANGELES CA 90028-6313

Secretary: GWENDA BYRNE
Address: 6331 HOLLYWOOD BLVD #700 LOS ANGELES CA 90028

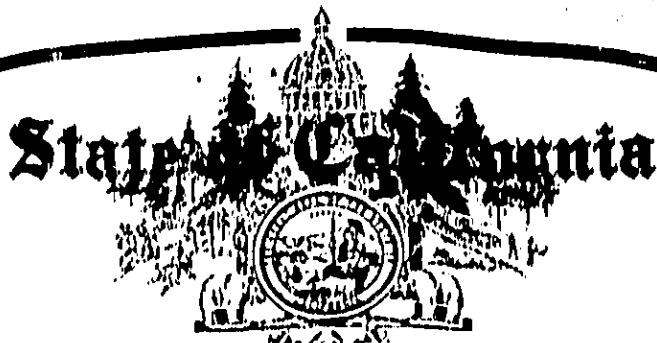
Treasurer: LAURIE ZURN
Address: 6331 HOLLYWOOD BLVD #700 LOS ANGELES CA 90028

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. [Signature]
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

GWENDA BYRNE, SECRETARY
(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
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SECRETARY OF STATE

**CERTIFICATE OF STATUS
DOMESTIC CORPORATION**

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the 14th day of November, 19 88,

ASSOCIATION FOR BETTER LIVING AND EDUCATION

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

*IN WITNESS WHEREOF, I execute this
certificate and affix the Great Seal of
the State of California this day of*

August 23, 1996



Bill Jones

Secretary of State