

F96000006235

TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section
Division of Corporations

300002007893---B
-11/19/96--01058--001
*****70.00 *****70.00

SUBJECT: ANDERSON MANUFACTURED HOME CENTER, INC.
(Name of corporation - must include suffix)

4296-16716

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JANET L. ANDERSON
(Name of Person)
ANDERSON MANUFACTURED HOME CENTER, INC.
(Firm/Company)
1020 FLORALA HIGHWAY
(Address)
OPP, AL 36467
(City/State/Zip)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 DEC -2 AM 8:41
#12/2

Should you need to call someone concerning this matter, please call:

JANET L. ANDERSON at (334) 493-9412
(Name of Person) (Area Code & Daytime Telephone Number)

Tom

COURIER ADDRESS:

Qualification/Tax Lien Sec.
Division of Corporations
409 E. Gaines St
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

Tom Gibson
904 892 0658



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

August 12, 1996

**JANET L. ANDERSON
ANDERSON MANUFACTURED HOME CENTER, INC.
1020 FLORALA HWY.
OPP, AL 36467**

**SUBJECT: TJ&G, INC.
Ref. Number: W96000016716**

We have received your document for TJ&G, INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00.

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date.

The document must include original signatures.

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

If you wish to transact business in Florida by a name other than your legal corporate name, you need to file a fictitious name application. Please find one enclosed for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call

(904) 487-6085.

**Jennifer Sindt
Document Examiner**

Letter Number: 498A00038161



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

August 27, 1996

JANET L. ANDERSON
ANDERSON MANUFACTURED HOME CENTER, INC.
1020 FLORALA HWY.
OPP, AL 36467

SUBJECT: TJ&G, INC.
Ref. Number: W96000016716

We have received your document for TJ&G, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Please complete the enclosed 2nd page of the application.

Please set forth the county or counties where the fictitious name ANDERSON MANUFACTURED HOME CENTER will be used in Florida on #3 in section 1 on the fictitious name application and remit the \$50.00 filing fee.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6092.

Hart Collins
Senior Corporate Section Administrator

Letter Number: 996A00040503

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION
TO TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:**

TJ&G, INC.

1. _____
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. ALABAMA
(State or country under the law of which it is incorporated)

3. 63-1153771
(FBI number, if applicable)

4. OCTOBER 12, 1995
(Date of Incorporation)

5. N/A perpetual
(Duration: Year corp. will cease to exist or "perpetual")

6. N/A 477 APRIL 1994
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))

7. ANDERSON MANUFACTURED HOME CENTER, INC.

1020 FLORALA HIGHWAY , OPP, AL 36467
(Current mailing address)

8. RETAIL SALES OF MOBILE HOMES
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: TOMMIE V GIBSON

Office Address: 179 JUNIPER LAKE ROAD

DEFUNIAK SPRINGS, Florida, 32433
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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DIVISION OF CORPORATIONS
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12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: H. TODD ANDERSON

Address: 1200 FLORALA HIGHWAY, OPP, AL 36467

Vice Chairman: JANET L. ANDERSON

Address: 1200 FLORALA HIGHWAY, OPP, AL 36467

Director: TONJA L. BOWDOIN

Address: 901 PALMER STREET, OPP, AL 36467

Director: _____

Address: _____

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: H. TODD ANDERSON

Address: 1200 FLORALA HWY, OPP, AL 36467

Vice President: N/A

Address: _____

Secretary: JANET L. ANDERSON

Address: 1200 FLORALA HWY OPP, AL 36467

Treasurer: JANET L. ANDERSON

Address: 1200 FLORALA HWY, OPP, AL 36467

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. H. Todd Anderson, Janet L. Anderson, Tonja L. Bowdoin
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. H. Todd Anderson, Janet L. Anderson, Tonja L. Bowdoin
(Typed or printed name and capacity of person signing application)

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: H. TODD ANDERSON

Address: 1200 FLORALA HIGHWAY OPP, AL 36467

Vice Chairman: JANET L. ANDERSON

Address: 1200 FLORALA HIGHWAY, OPP, AL 36467

Director: TONJA L. BOWDOIN

Address: 901 PALMER STREET, OPP, AL 36467

Director: _____

Address: _____

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: H. TODD ANDERSON

Address: 1200 FLORALA HWY, OPP, AL 36467

Vice President: _____

Address: _____

Secretary: JANET L. ANDERSON

Address: 1200 FLORALA HIGHWAY, OPP, AL 36467

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. H. Todd Anderson Janet L. Anderson Tonia L. Bowdoin
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. H. TODD ANDERSON-PRESIDENT/CHAIRMAN JANET L. ANDERSON - SEC/VICE CHAIRMAN, TONJA L. BOWDOIN DIRECTOR
(Typed or printed name and capacity of person signing application)

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that TJ&G, Inc. incorporated in Covington County, Opp, Alabama on October 12, 1995. I further certify that the records do not disclose that said TJ&G, Inc. has been dissolved.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

July 16, 1996

Date

Jim Bennett

Jim Bennett

Secretary of State