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CSC networks

PRENTICE HALL
LEGAL & FINANCIAL SERVICES

ACCOUNT NO. : 072100000032

REFERENCE : 170231 163844A

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE : November 27, 1996

ORDER TIME : 12:04 PM

ORDER NO. : 170231-005

CUSTOMER NO: 163844A

CUSTOMER: Ms. Reva Bond
Fallgatter & Bond, P.a.
Suite 900
121 West Forsyth Street
Jacksonville, FL 32202

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-11/27/96--01080--002
*****78.75 *****78.75

FOREIGN FILINGS

NAME: VICTIMS OF VIOLENT CRIMES
FOUNDATION, INC.

XXXX QUALIFICATION (TYPE: NP)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
XX PLAIN STAMPED COPY
XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Susana Romagosa

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 NOV 27 PM 2:46

RECEIVED
96 NOV 27 PM 1:23
DIVISION OF CORPORATION

mtk
11/27

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:**

1. Victims of Violent Crimes Foundation, Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Delaware
(State or country under the law of which it is incorporated)
3. N/A (applied for)
(FBI number, if applicable)
4. October 25, 1996
(Date of Incorporation)
5. Perpetual
(Duration: Year corp. will cease to exist or "perpetual")
6. November 25, 1996
(Date corporation first conducted Affairs in Florida -
See sections 617.1501, 617.1502, and 617.155, F.S.)
7. Post Office Box 8958
Jacksonville, Florida 32239
(Current mailing address)
8. All lawful purposes
(Purpose(s) of corporation authorized in home state or country to be carried out in the State of Florida)
9. **Name and street address of Florida registered agent:**
Roy L. Barnett
(Name)
1544 Sharonhill Drive
(Office address)
Jacksonville, Florida 32211
(City) (Zip Code)
10. **Registered agent's acceptance:**
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: Roy L. Barnett
(Registered agent's signature)

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11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P.O. Box NOT acceptable)

A. Directors (Street address only- P.O. Box NOT acceptable)

Chairman: Roy L. Barnett
Address: 1544 Sharonhill Drive
Jacksonville, Florida 32211

Vice Chairman: Marcia E. Winkler-Barnett
Address: 1544 Sharonhill Drive
Jacksonville, Florida 32211

Director: Ryan J. Barnett
Address: 5671 Colony Pine Circle North
Jacksonville, Florida 32244

Director: Melissa A. Multner
Address: 5671 Colony Pine Circle North
Jacksonville, Florida 32244

B. OFFICERS (Street address only- P.O. Box NOT acceptable)

President: _____
Address: _____

Vice President: _____
Address: _____

Secretary: _____
Address: _____

Treasurer: _____
Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Roy L. Barnett
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
Roy L. Barnett

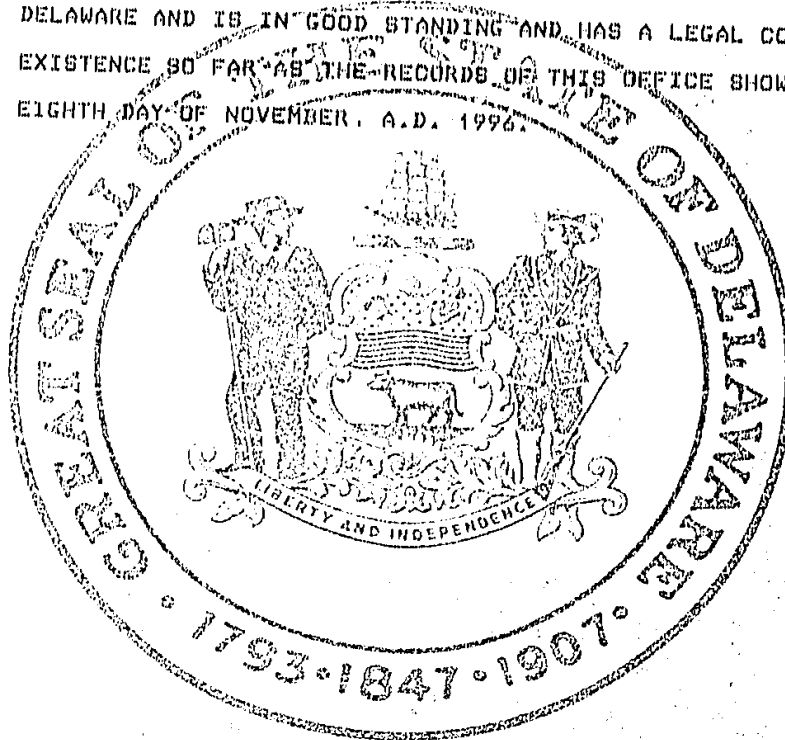
(Typed or printed name and capacity of person signing application)

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State of Delaware
Office of the Secretary of State

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "VICTIMS OF VIOLENT CRIMES FOUNDATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTH DAY OF NOVEMBER, A.D. 1996.



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DIVISION OF CORPORATIONS
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Edward J. Freel

Edward J. Freel, Secretary of State

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960326852

AUTHENTICATION:

8184791

DATE:

11-08-96