# -960000006228

TO: Qualification/Tax Lien Section Division of Corporations

1 DODD2014791---S -11/26/96--01194--004 \*\*\*\*\*70.00 \*\*\*\*\*70.00

SUBJECT: HEATON CONSULTING, INC.
(Name of corporation - must include suffix)

#### Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all cr rrespondence concerning this matter to the following:

GERALD HEATON
GERALD HEATON (Name of Ferson)  HEATON CONSULTURE INC.
HEATON CONSULTING INC.  (Firm/Company)  6865 So. ATLANTIC AVE.  (Address)
(Address)
NEW SMYRNA BEACH, Fr. 32169

Should you need to call someone concerning this matter, please call:

(Name of Person)

(Area Code & Daytime Telephone Number)

#### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

۱.	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" of words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of natural person or partnership if not so contained in the name at present.)	or fa	
	NEW YORK 3. 16-1471249 (State or country under the law of which it is incorporated) (PH number, if applicable)		
4.	DEC 13 1994  (Date of Incorporation)  5. PERPETUAL  (Liration: Year corp. will cease to exist "perpetual")	or	
6.	NOV. 26, 1996. (Date first transacted business in Florida, (SEE SECTIONS 607.1501, 607.1502, AND 817.155, P.S.)  6865 SOUTH ATLANTIC AVE	ON YOU	1
	6865 SOUTH ATLANTIC AVE	25	1 2 2
_	NEW SMYRNA BEACH Fc. 32169 (Current mailing addréss)	ph 2:37	OF STATE
В.	PENS, ON CONSUCTING.  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)		• .
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box Nacceptable)	<u>iot</u>	ŗ.
	Name: GERALD HEATON	*	
	Office Address: 6865 SOUTH ATLANTIC AVE	<u>.</u>	-1  -1
	NEW SMYRNA BEACH, Florida, 32/69 (Zip Code)		
10	Registered agent's acceptance: (Zip Code)		
co. reį	aving been named as registered agent and to accept service of process for the aborporation at the place designated in this application, I hereby accept the appoing gistered agent and agree to act in this capacity. I further agree to comply with the proper and complete performance of my duties, and I am fam	itment a visions o	es of

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

and accept the obligations of my position as registered agent.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O . Box NOT acceptable) GERALD Chairman: \_\_\_\_\_ Address: \_\_\_\_ NEW Vice Chairman: \_\_\_\_\_ Address: Director: Address: Director: Address: B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: Address: \_ Vice President: Address: Secretary: Address: \_ Treasurer: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

### State of New York **Department of State**

I hereby certify, that the certificate of incorporation of HSATON CONSULTING, INC. was filed on 12/13/1994, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

> Witness my hand and the official seal of the Department of State at the City of Albany, this 13th day of November one thousand nine hundred and

suinety-six,

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