

networks PRENTICE HALL. LEGAL & FINANCIAL SERVICES

ACCOUNT NO. 072100000032

REFERENCE

165757

4307830

AUTHORIZATION

COST LIMIT

ORDER DATE :

November 22, 1996

ORDER TIME :

11:29 AM

ORDER NO. : 165757-005

500002016225--6

CUSTOMER NO:

4307830

CUSTOMER: Ms. Olga Llentillin

Whitman Breed Abbott Morgan

100 Field Point Road

Greenwich, CT 06830

FOREIGN FILINGS

NAME:

S.N.D.ELECTRONICS, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Victoria L. Perez

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

(Name of corporation: must include the word "INC words or abbreviations of like import in language as natural person or partnership if not so contained in	ORPORATED", "COMPANY", "CORPORATION" or 5 will clearly indicate that it is a corporation instead of a the name at present.)
(State or country under the law of which it is incorp.	
4. January 22, 1973 (Date of Incorporation)	5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")
6November 1, 1996	
(Date first transacted business in Florida: (SEE SI 7. 77 South Water Street	ECTIONS 607, 1501, 607, 1502, AND 817, 155, F.S.)
Greenwich, CT 06830	
8. Purchase and sale of electronic c (Purpose(s) of corporation authorized in home state	omputer components or country to be carried out in the state of Florida)
9. Name and street address of Florida registe acceptable)	3 등 3 등 3 등 3 등 3 등 3 등 3 등 3 등 3 등 3 등
Name: Corporation Service	Company
Office Address: 1201 Hays St	treet
Tallahassee	, Florida ,
10. Registered agent's acceptance:	(Zip Code)
Having been named as registered agent and corporation at the place designated in this registered agent and agree to act in this capacial statutes relative to the proper and complete and accept the obligations of my position as registered to the complete comporation service comporation service comporation service composition as registered to the composition of the composition of this application to the Department official having custody of corporate records incorporated.	$C \rightarrow A$

incorporated.

SECRETARY OF STATE
STATE OF CORPORATIONS

	The second se	
NOT a	and addresses of officers and/or directors: (Street address ONLY-P.O. Exceptable)	XO5
A. DIREC	CTORS (Street address only- P. O . Box NOT acceptable)	
	John F. Horkins	
Address: _	16 Hope Farm Road	
_	Greenwich, CT 06830	
Vice Chairm	nan:	
Address:		
Director:	Neil F. Hopkins	
Address:	6 Raymond Stract	
	Old Groonwich, CT 06870	
Director:	Christopher R. DeNisco	
Address:	286 Taconic Road	
	Greenwich, CT 06831	
Address:	286 Taconic Road	5
		É
Vice Presider	Greenwich, CT 06831	2
Sales Address:	45 Manois Drive	3
		2 34
Secretary:/	Charles Walter	<u> </u>
Controller Address:	r	
	Greenwich, CT 06830	
CEO E reasure r:	Neil F. Hopkins	
Address:	6 Raymond Street	
	Old Greenwick, CT 06870	
NOTE: If neofficers and/or	ccessary, you may attach an addendum to the application listing additional or directors.	ı
13.	telen XHC	
Signal	ture of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
l 4	Stephen Hopkins, Secretary	•
	(Typed or printed name and capacity of person signing application)	

State of New York Department of State

I hereby certify, that the certificate of incorporation of S. N. D. ELECTRONICS, INC. was filed on 01/22/1973, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 22nd day of November one thousand nine hundred and

ity Secretary of State

ninety-six.

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