

# F96000006214

Document Number Only

CT CORPORATION SYSTEM

660 EAST JEFFERSON STREET

Requestor's Name  
TALLAHASSEE, FL 32301

Address  
222-1092

City State Zip Phone

CORPORATION(S) NAME

Apollo Properties, Inc.

700002015027--5  
-11/26/96--01148--002  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

700002015027--5  
-11/26/96--01148--003  
\*\*\*\*\*17.50 \*\*\*\*\*17.50

200002018672--0  
-12/03/96--01160--014  
\*\*\*\*400.00 \*\*\*\*400.00  
1096-24978

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DIVISION OF CORPORATIONS  
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☒ Profit  
☐ NonProfit  
☐ Limited Liability Co.

☐ Amendment

☐ Merger

☒ Foreign

☐ Dissolution/Withdrawal

☐ Mark

☐ Limited Partnership

☐ Annual Report

☐ Other

☐ Reinstatement

☐ Reservation

☐ Change of F.A.

☐ Fictitious Name Filing

☐ Certified Copy

☐ Photo Copies

☐ CUS

☐ Call When Ready

☐ Call if Problem

☐ After 4:30

☒ Walk In

☐ Will Wait

☒ Pick Up

☐ Mail Out

Name Availability
Document Examiner
Updater
Verifier
Acknowledgment
W.P. Verifier

11/26/96

file 5th



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

November 26, 1996

**CT CORPORATION SYSTEM**

SUBJECT: APOLLO PROPERTIES, INC.  
Ref. Number: W96000024978

We have received your document for APOLLO PROPERTIES, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4) or 617.1502(4), F.S., this office is required to collect a penalty of \$1000 for each year this corporation transacted business in Florida prior to qualification and the appropriate annual report fees that would have been due had the corporation qualified the year it began operation in this state.

However, the \$1000 per year penalty fee is waived, pursuant to laws of Florida 96-212, for any corporation that applies for a certificate of authority between July 1, 1996 and December 1, 1996.

The total amount due this office through December 31, 1996 to cover the back annual report(s) is \$400.00.

If you have any questions concerning the filing of your document, please call (904) 487-6095.

Jennifer Sindt  
Document Examiner

Letter Number: 496A00053604

*please  
backdate*

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96 NOV 27 PM 12:29

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TRANSACT BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:

1. Apollo Properties, Inc.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Arizona  
(State or country under the law of which it is incorporated)
3. APPLIED FOR  
(FEI number, if applicable)
4. October 30, 1979  
(Date of Incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. February 1994  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502 and 817.156, F.S.))
7. 4141 N. Scottsdale Rd., #100  
Scottsdale, Arizona 85251  
(Current mailing address)
8. Operation and management of manufactured housing and recreational communities and any other business permitted by law  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent:

Name: C T CORPORATION SYSTEM

Office Address: c/o C T Corporation System, 1200 South Pine Island Road

Plantation, Florida, 33324  
(Zip Code)

10. Registered agent acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

C T CORPORATION SYSTEM

William C. Bradford, Jr. Vice President  
(Registered agent's signature) (Officer)

William C. Bradford, Jr., Vice President  
(Type Name and Title of Officer)

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11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Stephen G. Pappas

Address: 4141 N. Scottsdale, Rd., #100

Scottsdale, Arizona 85251

Director: Irene Pappas

Address: 4141 N. Scottsdale Rd., #100

Scottsdale, Arizona 85251

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B. OFFICERS

President: Stephen G. Pappas

Address: 4141 N. Scottsdale Rd., #100

Scottsdale, Arizona 85251

Vice President: Irene Pappas

Address: 4141 N. Scottsdale Rd., #100

Scottsdale, Arizona 85251

Secretary: Irene Pappas

Address: 4141 N. Scottsdale Rd., #100

Scottsdale, Arizona 85251

Treasurer: Irono Pappas

Address: 4141 N. Scottsdale Rd., #100

Scottsdale, AZ 85251

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Stephen G. Pappas, President

(Typed or printed name and capacity of person signing application)

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# State of Arizona



OFFICE OF THE

## CORPORATION COMMISSION

*To all to whom these presents shall come, greeting:*

*I, James Matthews, Executive Secretary of the  
Arizona Corporation Commission, do hereby certify that*

**\*\*\*APOLLO PROPERTIES, INC.\*\*\***

*a domestic corporation organized under the laws of the state  
of Arizona, did incorporate on October 30, 1979.*

*I further certify that this corporation has filed all  
affidavits and annual reports and paid all filing fees  
required to date and, therefore, is in good standing in this  
state.*

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**IN WITNESS WHEREOF, I have hereunto  
set my hand and affixed the official seal  
of the Arizona Corporation Commission.  
Done at Phoenix, the Capitol, this  
25th day of November, 1996, A. D.**

*James Matthews*  
Executive Secretary

BY: *Priscilla Wilhite*