# F96000006140

TO: Qualification/Tax Lien Section Division of Corporations

600002012646---6 -11/22/96--01078--002 \*\*\*\*\*70.00 \*\*\*\*\*70.00

SUBJECT: BASSGEC Management Company
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

| Charles R. Greene (Name of Person)  | _         |       |
|---|-----------|-------|
|   | • •       |       |
| Greene & Curtis, L.L.P. (Firm/Company)                                    | <b></b>   |       |
| _1340 East Woodhurst  | 96 NOV 22 | SECRI |
| (Address)   | ¥ 2:      |       |
| Springfield, Missouri 65804   |           | 555C  |
| (City/State/Zip)  | ليا ليا   | STA   |
|   | 1/2- 21   | SWOIL |
| Should you need to call someone concerning this matter, please call:      | 1722      |       |
| Charles B. C.   |           | · j   |
| Charles R. Greene at (417 ) 883-7 (Name of Person) (Area Code & Daytime T |           | r) :  |

#### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1.            | BASSGEC Management Company   |  | <u> </u>                   |
|---------------|--|--|----------------------------|
|               | (Name of corporation: must include the word "INCORPORAT words or abbreviations of like import in language as will clear natural person or partnership if not so contained in the name a  | TED", "COMPANY", "CORPORATION<br>ly indicate that it is a corporation instead<br>at present.)              | " or<br>l of a             |
| 2.            | Missouri   | 43-1660405   |                            |
|               | (State or country under the law of which it is incorporated)   | ( FEI number, if applicable)   |                            |
| 4.            | November 18, 1993 5.   | Perpetual  |                            |
|               | (Date of Incorporation)  | (Duration: Year corp. will cease to exi<br>"perpetual")  | st or                      |
| 6.            | Upon application.  |  |                            |
|               | (Date first transacted business in Florida, (SEE SECTIONS 60   | 07.1501, 607.1502, AND 817.155, F.S.)  |                            |
| 7.            | 1935 South Campbell  |  | 95<br>S¥<br>S <sub>S</sub> |
|               |  |  |                            |
|               | Springfield, Missouri 65898  |  |                            |
|               | (Current mailing ad  | dress)   |                            |
|               | •  |  | <b>3</b> 33400 €           |
| 8.            | To do any and all business not other   | erwise prohibited by 18  | ₩. ¤s                      |
|               | (Purpose(s) of corporation authorized in home state or country   | to be carried out in the state of Florida  |                            |
| 9.            | Name and street address of Florida registered age acceptable)  |  | -                          |
|               | Name: Lawrence E. Albritton  |  |                            |
|               | Office Address: 2975 Overseas Hi   | lghway   |                            |
|               | Marathon   | , Florida, 33050   |                            |
| 10.           | Registered agent's acceptance:   | (Zip Code)   |                            |
| regi<br>all . | ving been named as registered agent and to accept<br>poration at the place designated in this applicati<br>istered agent and agree to act in this capacity. I furt<br>statutes relative to the proper and complete perform<br>accept the obligations of my position as registered ag | ion, I hereby accept the appoint<br>ther agree to comply with the pro-<br>tance of my duties, and I am for | ntment as                  |
|               |  | E was  |                            |
|               |  |  |                            |
|               | (Rogistered agent's sign   |  |                            |
| - (           | Attached is a certificate of existence duly authenticate delivery of this application to the Department of State official having custody of corporate records in the juring properties.  | by the Secretary of Store on ask-  | _                          |

incorporated.

FILED SECRETARY OF STATE DIVISION OF CORPORATION

| A. DIRECTORS   | (Street address only- P. O . Box NOT acceptable)               |   |
|--|--|---|
| Chairman:  | SEE ATTACHED LIST  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
| Director:  |  |   |
|  |  |   |
| Address:   |  | · |
| Address:  B. OFFICERS (Str   | eet address only- P. O. Box NOT acceptable)                    |   |
| Address:  B. OFFICERS (Str   | eet address only- P. O. Box NOT acceptable)  SEE ATTACHED LIST |   |
| Address:  B. OFFICERS (Str President: Address:                                       | eet address only- P. O. Box NOT acceptable)  SEE ATTACHED LIST |   |
| Address:  B. OFFICERS (Str President: Address:                                       | eet address only- P. O. Box NOT acceptable)  SEE ATTACHED LIST |   |
| Address:  B. OFFICERS (Str. President:  Address:  Vice President:  Address:          | eet address only- P. O. Box NOT acceptable)  SEE ATTACHED LIST |   |
| Address:  B. OFFICERS (Str President: Address:  /ice President: Address:             | eet address only- P. O. Box NOT acceptable)  SEE ATTACHED LIST |   |
| Address:  B. OFFICERS (Str. President: Address:  Vice President: Address:  ecretary: | eet address only- P. O. Box NOT acceptable)  SEE ATTACHED LIST |   |
| Address:  B. OFFICERS (Str. President: Address:  Vice President: Address:  ecretary: | eet address only- P. O. Box NOT acceptable)  SEE ATTACHED LIST |   |

14. <u>Jenna Hodges, Vice President/Assistant Secretary</u>
(Typed or printed name and capacity of person signing application)

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

### Officers of BassGec Management Company:

| John L. Morris<br>896 Riverbluff Drive<br>Ozark, Missouri 65721 |       | President                             |   |
|---|-------|---------------------------------------|---|
| Marilyn Sue Henry<br>2524 Broadmoor<br>Springfield, Missouri    | 65804 | Executive Vice-President              |   |
| Toni Miller<br>6040 South Roanoke<br>Springfield, Missouri      | 65810 | Vice-President                        |   |
| Tad Moseley<br>2920 South Brentmoor<br>Springfield, Missouri    | 65804 | Vice-President 96 NOV 2               | יה<br>היים<br>היים<br>היים<br>היים<br>היים<br>היים<br>היים<br>ה |
| Tom Jowett<br>2311 East Craigmont<br>Springfield, Missouri      | 65804 | vice-President 22 PH 3:               |   |
| Keith Kambak<br>1640 East Delmar<br>Springfield, Missouri       | 65804 | Vice-President 2 6                    | ₹   |
| Jenna Hodges<br>626 West Cherokee<br>Springfield, Missouri      | 65807 | Vice-President/Assistant<br>Secretary |   |
| Joe C. Greene<br>718 Pearson Drive<br>Springfield, Missouri     | 65809 | Secretary                             | :   |

#### Directors of BASSGEC MANAGEMENT COMPANY:

John L. Morris 896 Riverbluff Drive Ozark, Missouri 65721

Marilyn Sue Henry 2524 Broadmoor Springfield, Missouri 65804

Vergil Collins 1705 East Vincent Springfield, Missouri 65804

Lawrence P. Mueller 6501 South Western Brookline, Missouri 65619

Joe C. Greene 718 Pearson Drive Springfield, Missouri 65809

Edward K. Gaylord II 9000 North Broadway Oklahoma City, Oklahoma 73125

E.W. Wendell 15 Inberaray Nashville, Tennessee 37215

Richard H. Evans 1310 Chickering Road Nashville, Tennessee 37215

Jim Perkins 3540 River Oaks Apartment 3301 Rochester Hills, Michigan 48309 SECRETARY OF STATE STATE STATE OF CORPORATIONS OF CORPORATIONS OF PH 3: 21

STATE OF MISSOURI



# Rebecca McDowell Cook Secretary of State

CORPORATION DIVISION CERTIFICATE OF CORPORATE GOOD STANDING

I, REBECCA McDOWELL COOK, SECRETARY OF STATE OF THE STATE OF MISSOURI, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE. AND IN MY CARE AND CUSTODY REVEAL THAT BASSGEC MANAGEMENT COMPANY

WAS INCORPORATED UNDER THE LAWS OF THIS STATE ON THE 18TH DAY OF NOVEMBER, 1993, AND IS IN GOOD STANDING, HAVING FULLY COMPLIED WITH ALL REQUIREMENTS OF THIS OFFICE

IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND IMPRINTED THE GREAT SEAL OF THE STATE OF MISSOURI, ON THIS, THE 19TH DAY OF NOVEMBER, 1996.



