## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT # F96000006117

1. Entity Name

30

D.B. ROBERTS, INC.



Principal Place of Business

Mailing Address

317 NORTH LAKES BLVD 1004

ALTAMONTE SPRINGS, FL 32701 US

54 JONSPIN RD WILMINGTON, MA 01887

US

DO NOT WRITE IN THIS SPACE

01042008 No Chg-P CR2E034 (11/05)

4. FEI Number 04-3335813

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

**FILED** 

Jan 22, 2008 08:00 AM

Secretary of State

6. Name and Address of Current Registered Agent

GILLETTE, DANIEL 317 S NORTH LAKE BLVD SUITE 1004 ALTAMONTE SPRINGS, FL 32701

## DO NOT WRITE IN THIS SPACE

<ol><li>The above named entity submits this statement for the purpose of changing the obligations of registered agent.</li></ol>	ng its registered office or registered agent, or both, in the State of Floric	a. I am familiar with, and accept
SIGNATURE Supplies hard or printed name of registered speed and title Kapplicable	(NOTE: Registered Apeal signature required when reinstating)	DATE

## FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00

Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

OFFICERS AND DIRECTORS 10. PCTD TITLE CLAPP, ROBERT W NAME 58 JONSPIN RD STREET ADDRESS CITY-ST-ZIP WILMINGTON, MA 01887 NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

U00000790414 01/23/08-80034-018 150.00

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IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-4-08

Daytime Phone #