## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F96000006102 (5)

**FILED** Sep 23 1997 8:00am Secretary of State

| IBAH, I  | NC.   |                         |                             |                                |  | J (Å BIJBE EFIÐ (AJGÁ ÐA                  | ini a niji aani aanii               |                        | 110 E101 100t |
|--|---|-------------------------|-----------------------------|--------------------------------|--|---|-------------------------------------|------------------------|---------------|
|  |   |                         |                             |                                |  |   |                                     |                        |               |
| Principal Plac   | e of Business   | Mailing Address         |                             |                                |  |   | ift <b>Døili Bolil Bolik Go</b> ikl | i Ebilo Diloi (IDI) 61 | EHD HUN HUN   |
| 4 VALLEY SO  |   | 4 VALLEY SOUARE         | •                           |                                |  |   |                                     |                        |               |
| 512 TOWNSH   | IP LINE ROAD  | 512 TOWNSHIP LINE ROAD  |                             |                                |  |   |                                     |                        |               |
| BLUE BELL P  | A 19422   | BLUE BELL PA 19422      |                             |                                |  | NOT WRITE IN TH                           |                                     |                        |               |
|  |   |                         |                             |                                |  | 3. Date Incorporated of 11/21/1996        | or Qualified 3a.                    | Date of Last R         | eport         |
| 2. Principal P   | lace of Business  | 2a. Mailing Address     | 2a. Mailing Address         |                                |  | 4. FEI Number                             |                                     | <del></del>            | oplied For    |
| 21   |   | 26                      |                             |                                | <b>52-1670189</b> Not Applicable         |   |                                     |                        |               |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.     | <del>}</del>                |                                |  | 5. Certificate of Status                  | Desired                             |                        | Additional    |
| City & Stat  |   | City & State            |                             |                                | <b>A</b> Floring <b>O</b>                |   | Fee Re                              |                        |               |
| 23 City & Stat   | e   | 28                      |                             |                                | 6. Election Campaign Trust Fund Contribu | -   | \$5.00<br>Added                     | May Be                 |               |
| Zip  | Country   |                         | Zip Country                 |                                |  | 8. This corporation ow                    |                                     |                        |               |
| 24   | 25  | 29                      | 30                          |                                |  | Personal Property T                       | •                                   |                        | ] No          |
|  | 9. Name and Address of Current  |                         | ]                           |                                |  | 10. Name and Addres                       |                                     |                        |               |
| C1   | CORPORATION SYSTEM  |                         |                             | 81                             | Name                                     |   |                                     |                        |               |
| 1200 SOUTH PINE ISLAND ROAD  |   |                         |                             | 62                             | Street Adv                               | Iress (P.O. Box Number is Not Acceptable) |                                     |                        |               |
| PL   | ANTATION FL 33324   |                         | Ì                           | -                              | oli del Adi                              | ress (r.o. box number is not acceptable)  |                                     |                        |               |
|  |   |                         | Ī                           | 83                             |  |   |                                     |                        |               |
| }  |   |                         | }                           | 84                             | City                                     | <del></del>                               |                                     | [at ] 7:-              | Code          |
|  |   |                         | -                           | 04                             | City                                     |   | F                                   | EL  85   Zip '         | Code          |
| <ol> <li>Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, office or registered agent, or both, in the State of Florida. Such change was auth agent. I am familiar with, and accept the obligations of, Section 607,0505, Florida</li> </ol> |   |                         |                             |                                | named co                                 | rporation submits this staten             | nent for the purpos                 | e of changing it       | s registered  |
| office of f  | egistered agent, or both, in the State in<br>Im f <b>am</b> iliar with, and accept the obliga | uumonzec<br>orida Stati | o by ir<br>utes.            | ne corpon                      | ation's board of directors. Fr           | rereby accept the a                       | appointment as                      | registered             |               |
| SIGNATURE  | · · ·   |                         |                             |                                |  |   |                                     |                        |               |
|  | Signature, typed or printed name of registered ager   |                         |                             | Agent                          | signature req                            | uired when reinstating)                   | DATI                                |                        |               |
| 12.  | OFFICERS AND  |                         | 13.                         |                                | · · · · · ·                              | ADDITIONS/CHANG                           | ES TO OFFICERS A                    |                        |               |
| TITLE  | HENWOOD, GERALDINE A  | ☐ DELETE                | 1.1 111                     |                                |  |   |                                     | Change                 | Addition      |
| NAME   | 3 JORROCKS LANE   |                         | 1.2 NA                      |                                |  |   |                                     |                        |               |
| STREET ADDRESS   | MALVERN PA 19355  |                         |                             | REET AD                        | - 1                                      |   |                                     |                        |               |
| CITY-ST-ZIP  | S S S S S S S S S S S S S S S S S S S   | DELFIE                  |                             | Y-ST-                          | ZIP                                      | <del></del>                               |                                     | Change                 | Addition      |
| TITLE  | HOLLINGSWORTH, JANE H   | □ Decrie                | 21717                       |                                |  | )   |                                     | Change                 | Addition .    |
| NAME   | 1249 HAZELWOOD DR.  |                         | 1                           | 2.2 NAME<br>2.3 STREET ADDRESS |  | 1   |                                     |                        |               |
| STREET ADDRESS   | FORT WASHINGTON PA 1903   | <b>1</b>                |                             |                                | - 1                                      | 1   |                                     |                        | 1             |
| CITY-ST-ZIP<br>TITLE   | D   | DELETE                  | 2. 4 CI<br>3.1 T(I          | 1Y-\$1-                        | ZIP                                      |   | <del></del>                         | Change                 | Acdition      |
| NAME   | AFTING, ERNST-GUNTER PRO  |                         | 3.7 NA                      |                                | -  |   |                                     | La Change              |               |
| STREET ADDRESS   | MEISENWEG 21, D-82152, KR   |                         |                             | REET AS                        | nogree                                   |   |                                     |                        |               |
|  | GERMANY   | ,,,,,                   |                             | 17Y-ST-                        |  | ļ   |                                     |                        |               |
| CITY-ST-ZIP<br>TITLE   | D   | DELETE                  | 4.1 TII                     |                                |  |   |                                     | Change                 | Addition      |
| NAME   | BAUER, VICTOR J PHD   |                         | 1                           | 4. 2 NAME                      |  |   |                                     |                        |               |
| STREET ADDRESS   | A49 AUMART AIRAC  |                         | 4.3 STREET ADDRESS          |                                | IDRESS                                   |   |                                     |                        |               |
| CITY-ST-ZIP  | BRIDGEWATER NJ 08807  |                         |                             | 4.4 CITY-ST-ZIP                |  |   |                                     |                        |               |
| TITLE  | D DELITE  |                         |                             | 4.4 GHY-S1-ZIP<br>5.1 TITLE    |  |   |                                     | Change                 | Addition      |
| NAME   | CHURCHILL, WINSTON JD   | _                       | 5.2 NAME<br>5.3 STREET ADOR |                                |  |   |                                     | •                      |               |
| STREET ADDRESS   | 20 VALLEY STREAM PARKWA   | Y                       |                             |                                | ODRESS                                   |   |                                     |                        |               |
| CITY-\$T-ZIP   | MALVERN PA 19355  |                         |                             | 1Y-S1-7                        | 1  |   |                                     |                        |               |
| TITLE  | D DELÉTE  |                         |                             | 6.1 TITLE                      |  |   |                                     | Change                 | Addition      |
| NAME   | GREENACRE, MARTYN   |                         | 6.2 NA                      | ME                             | Ì  |   |                                     |                        |               |
| STREET ADDRESS   | 371 PHOENIXVILLE PIKE   |                         |                             | REET AC                        | DRESS                                    |   |                                     |                        |               |
| CITY-ST-ZIP  | MALVERN PA 19355  |                         | 6.4 CH                      | IY-SI-1                        | ZIP                                      |   | <u> </u>                            |                        |               |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an altachment with an address.

09/12/5- 215 283-0770