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CR2E031 (1-89)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| | FUJITSU PC CC | on: must include t | the word "INCC | PRPORATED", "C | OMPANY", " | CORPORATIO | N', at | words or | - |
|--------------|---|---|--|---|---|----------------------------|-------------------|--------------|---|
| | abbreviations of lik or partnership if no | t so contained in t | ige as will clear the name at or | ny indicate inat it isent.) | is a corporati | on instead of a | na | | |
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| 2 | galdeami- | | | | ^ | | | S.Y. | |
| | California (State or country u | rder the lew of wh | ich it is income | (hatad) | 3. | 77-0424085 (FEI number, | - 22 - | <u> </u> | |
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| | | | _ | | | | 8 | | |
| 4. | February 15, (Date of Incor | | 5. <u>P</u> | erpetual | | | | ži | |
| | (Date of Illicol | poration) | | (Duration: Ye | ear corp. Will c | ease to exist o | L "beib | etual") | |
| | | | | | | | | | |
| 6. | Upon Oualific | ation | | | <u></u> | | | • | |
| (| Date first transacte | d business in Flo | rida. (See secti | ons 607,1501, 60 | 7.1502, and 8 | 117.156, F.S.)) | | | |
| | | | | | | | | | |
| 7. | 3055 ORCHARD | ORIVE. SAN JO | SE. Califor | nia 95134 | | • | | | |
| | | | | | | | | • | |
| • | | (Current ma | iling address) | | | | | | |
| | | (Conent IIIa | iiiing addiess) | | | • | | | |
| 8. (| The purpose of a corporation Purpose(s) of corporation Florida) | this corpore may be organ mation authorized | stion is to ized under In home state | engage in an the General C or country to be c | y lawful a Orporation Amed out in the | ct or active | ity | for which | |
| 9 . (| Name and street | address of Flori | da registered | agent: | | • | | | |
| | Name | C T Corporat | tion System | | | | | | |
| | Office Address | c/o C T Corp | poration Sys | stem, 1200 So | uth Pine | | | | |
| | • | | | | | | | | |
| | | Plantation | , Flork | da, <u>33324</u> | | | | | |
| | | | | (Zip Co | xde) | | | | |
| 10. | Registered agen | t acceptance: | | | | | | | |
| lav | ing been named as | registered agent | and to accept s | service of process | for the above | stated corpora | tion a | t the place | |
| XOS i | gnated in this appli | cation. I hereby a | ccept the appoi | intment as registe | red agent and | d agree to act in | n this c | capacity | _ |
| unn | er agree to comply I am familiar with a | with the provision | ns of all statute | s relative to the p | roper and con | npiete performi | MICE O | f my duties, | |
| | r am rummar vyan t | N I | 1 | <i>A</i> | reu agerk. | | | | |
| | | 1 as | T Corporal | ton system | Je | | | | |
| | _ | (Re | NASĚEM | s signature) (Office A. CONDE | xer) | | | | |
| E) | 2189 - 11/16/94) | _ | SPEDIAL AS | ST. SECRETAIN Id Title of Officer) | | | | | |
| | - E 103 - 1 1/ 10/84/ | | · · · · · · · · · · · · · · · · · · · | | , | | | | |

(FL - 2189 - 11/16/94)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

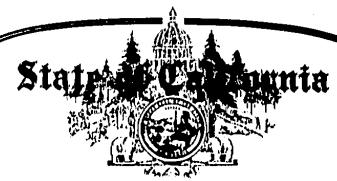
| A. | DIRECTORS | | <u>.</u> |
|----|--|-------------|--------------------------------|
| | Chairman: | 95 KOV | YISE ED |
| | Address: | | |
| | | Pi | CORPUS CY OF SI CY OF SI |
| | Vice Chairman: | \simeq | AIG |
| | Address: | | ស៊ី |
| | Director: GEORGE W. EVERHART | | |
| | Address: 598 GIBRAUTAR DR | | |
| | MILPITAS, California 95035 | | |
| | Director: AKIO HANADA | | |
| | Address: 598 GIBRALTAR DRIVE | | |
| | MILDITAS, California 95035 | | |
| B. | OFFICERS | | |
| | President: See attached list of officers | · . | |
| | Address: | | |
| | Vice President: | | |
| | Address: | _ | |
| | | | |
| | Secretary: | | |
| | Address: | | |
| | | | |

| Treasurer: | | *** |
|---|---------|-------------------|
| Address: | | |
| | | , |
| NOTE: If necessary, you may attach an addendum to the application listing addendum to the application addendum to the addendum to the addendum to the | ditione | al officer |
| 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of | 35 | isiAid iss |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of application) | thes | 明明 |
| 14. KENICHI ONUMA, Secretary | 70 | |
| (Typed or printed name and capacity of person signing application) | 1:06 | STATE FORATION |

Appendix to Florida Application by Fgn. Corp. for Authorization to Transact Business in Florida

Officers of FUJITSU PC CORPORATION

- 1. GEORGE W. EVERHART, PRESIDENT & COO 598 GIBRALTAR DR MILPITAS, California 95035
- 2. AKIO HANADA, CEO & CFO 598 GIBRALTAR DRIVE MILPITAS, California 95035
- 3. KENICHI ONUMA, SECRETARY 598 GIBRALTAR DRIVE MILPITAS, California 95035



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

| That e | on . | the | 15th | day | of | <u>February</u> , | 19 | 96 |
|--------|------|-----|------|-----|----|-------------------|----|----|
|--------|------|-----|------|-----|----|-------------------|----|----|

FUJITSU PC CORPORATION

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

November 15, 1996

Billyones

Secretary of State

SECISTATE FORM CE-112 (REV. 9/95)

95 30089