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CR2E031 (1-89)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. AMS. Group, Inc		•
(Name of corporatio abbreviations of like	n: must include the word "INCORPORATE	D", "COMPANY", "CORPORATION", or words or that it is a corporation instead of a natural person
2. Alabama		3. 63-1141847
	der the law of which it is incorporated)	(FEI number, if applicable)
4. September 20, (Date of incorp	1995 5. Perpetual (Ourst)	on: Year corp. will cease to exist or "perpetual")
6. Hoon Qual:	ization I business in Florids. (See sections 607.15	01, 607, 1502, and 817, 156, P.S.) 96 10V 20
7. 112 Trade Cent	er Drive, Birmingham, Alabama	35244 SSEE BY 1
	(Current mailing address)	1:17
(Purpose(s) of corpor Florida)	f diagnostic equipment and any ation authorized in home state or country to	work incidental thereto.
	ddress of Florida registered agent:	
Office Address:	c/o C T Corporation System. 12	00 South Pine
	Plantation , Florida, 33324	(Zip Code)
designated in this applic further agree to comply	registered agent and to accept service of parties. I hereby accept the appointment ac	rocess for the above stated corporation at the place registered agent and agree to act in this capacity. I to the proper and complete performance of my duties, registered agent.
	C T Corporation System	Alo-
-	Registered agent's signature	(Officer)
	John J. Masters, Asst	
(FL - 2189 - 11/16/94)	(Type Name and Title of	Officery

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	DIRECTORS		
	Chairman:	See attached list of directors	
		Man: See attached list of directors	
	Address:		
	— Director: <u>ء</u>	es attached list of directors	
	Address:		
	 Director:		
B.	OFFICERS		
O.			
		see attached list of officers	
	Address: _		
	Vice Presid	ent:	
	Address: _		
	 Secretary:_		
			and a service of the Commence of the service of the
	_		

Treasurer:	
Address:	·
NOTE: If necessary, yeard/or directors.	ou may attach an addendum to the application listing additional officer
13.	
application)	an, Vice Chairman, or any officer listed in number 12 of the
14, James D. Stevens. (Typed or printed na	• • • • • • • • • • • • • • • • • • •

AMS GROUP, INC.

OFFICERS

Michael Morris, President 112 Trade Center Drive Birmingham, Alabama 35244

James Stevens, Sr., Vice President 112 Trade Center Drive Birmingham, Alabama 35244

Jesse Stewart, Vice President/Secretary 112 Trade Center Drive Birmingham, Alabama 35244

DIRECTORS

Michael Morris 112 Trade Center Drive Birmingham, Alabama 35244

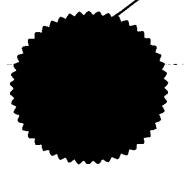
James Stevens, Sr. 112 Trade Center Drive Birmingham, Alabama 35244

Jesse Stewart 112 Trade Center Drive Birmingham, Alabama 35244

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Scal of said State, do hereby certify that the domestic corporation records on file in this office disclose that A.M.S. Group, Inc. incorporated in Shelby County, Pelham, Alabama on September 20, 1995. I further certify that the records do not disclose that said A.M.S. Group, Inc. has been dissolved.

FILED 96 NOV 20 PH 1:17 SECRETARY OF STATE TALLAHASSEE, FLORID.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 7, 1996

Date

Jin Bennett

Jim Bennett

Secretary of State