## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

, PROST CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # F96000006045 (6)

DUNKIN' DONUTS REALTY INVESTMENT, INC.

Principal Place of Business Mailing Address											
14 PACELLA D RANDOLPH MA			14 PACELLA DR. RANDOLPH MA 02368-1756								
,								3. Date Incorporated or Quali 11/19/1996	fied <b>3a</b> , [	Date of Last F	Report
2. Principal P	lace of Business	2a. Mailing	g Address					4. FEI Number	2 2 2 4	A	oplied For
21		26						APPLIED FOR ()4	-3336		ot Applicable
Sulte, Apt.	#, etc.	27 Suite, .	Apt. #, etc.					5. Certificate of Status Desire	ы <u>П</u>		Additional equired
City & Stat	6	City &	State					A. Flastina Compales Financi		<del></del>	
23		28						6. Election Campaign Financi Trust Fund Contribution	ng 🗆	<b>4</b>	May Be to Fees
Zip	Country	Zip		Cou	intry			8. This corporation has liability			
24	25	29		30				Florida Statutes		M(No	, ,00,002,
	g. Name and Address of Current	Registered A	gent					10. Name and Address of Ne	w Registered	Agent	
CT	CORPORATION SYSTEM				81	Nar	ne				
	SOUTH PINE ISLAND ROAD				82	Stre	ect Addre	ess (P.O. Box Number is Not Acce	eptable)		
PLA	NTATION FL 33324								· · · · · · · · · · · · · · · · · · ·		
					83						
	<i>''</i>				84	City	/		FL	<b>85</b> Zip	Code
office or r agent. I a	to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligat	ol Florida. Suci	h change was a	authorize	d by	the t	ned corpo corporatio	oration submits this statement for on's board of directors. I hereby a	the purpose of	of changing i	ls registered registered
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicat	ile. (NOT	E Flegistere	d Age	nl sgn	alure requied	d when reinstating)	DATE		
12.	OFFICERS AND	DIRECTORS		13.				ADDITIONS/CHANGES TO (	OFFICERS AN	D DIRECTOR	RS IN 12
TITLE	CD BAREAT A		☐ DELETE	1.1 1	TLF					Change	☐ Addition
NAME	ROSENBERG, ROBERT M			1.2 N/	AMÉ						
STREET ADDRESS	4 CHADWICK RD.			ŧ		ADDRE	SS				
CITY-ST-ZIP	WESTON MA 02193	<del></del>	DELETE		TY-51	T-ZIP			_ <del></del>	Channe	T 1245
TITLE NAME	HANTMAN, LAWRENCE W		F-1 DECEIE	2.1 Ti						L. Change	Addition
STREET ADDRESS	24 GREEN HILL RD.			2.2 N/		ADDDE	ee				
CITY-ST-ZIP	BROOKLINE MA 02146					ADDRE	33				
TITLE	PD		DELETE	3.1 Tu		1- <i>Z</i> IP				☐ Change	Addition
NAME	SHAFER, JOHN D JR.			3.2 N/							
STREET ADDRESS	29 REYNOLDS WAY					ADDRE	SS				
CITY-ST-ZIP	DUXBURY MA 02332					T-ZIP					
TITLE	VID		DELETE	4.1 71	11.5	-				Change	Addition
NAME	LEECH, PAUL			4.2 N	AM{						
STREET ADDRESS	ONE FRANKLIN RODGER RD.			4.3 \$1	IREET	ADDRE	ss				
CITY-ST-ZIP	HINGHAM MA 02043			4.4 CI	TY-\$1	T-ZIP					
TITLE	ATD		DELETE	5.1 TI	TLE					Change	Addition
NAME	WILSON, JENNIE			5.2 N/				9000022			
STREET ADDRESS	382 MT. BLUE ST.			5.3 \$1	REET.	ADDRE	ss	-06/11/970	10230	U1	
CITY-ST-ZIP	NORWELL MA 02061		Driese		1Y-S1	T - ZIP		***550.00		Tia	
TITLE	AS CAUVED DODEDT V ID		DELETE	6.1 TF						☐ Change	Addition
NAME	SAWYER, ROBERT K JR.			6.2 N/							cs
STREET ADDRESS	431-4 MAIN ST.			63.51	REET	ADDRE	SS				6/4/97

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that if am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

- PERGUE WILLSA CHIT

5.21.95

961-4021

**FILED** 

Jun 04 1997 8:00am

Secretary of State

CR2E034 (9/96)

## DUNKIN' DONUTS REALTY INVESTMENT, INC.

## List of Officers and Directors

Name & Social Security Number	Address	Office	Director
Robert M. Rosenberg 010-28-6554	4 Chadwick Road Weston, MA 02193	Chairman	х
Lawrence W. Hantman 135-26-1158	24 Green Hill Road Brookline, MA 02146	General Counsel & Secretary	x
John D. Shafer, Jr. 167-34-1846	29 Reynolds Way Duxbury, MA 02332	President	x
Paul Leech 019-80-6755	One Franklin Rodger Rd. Hingham, MA 02043	Vice President & Treasurer	x
Jennie Wilson 275-48-4772	382 Mount Blue Street Norwell, MA 02061	Assistant Treasurer	X
Robert K. Sawyer, Jr. 230-74-6863	431-4 Main Street Medfield, MA 02052	Assistant Secretary	
John W. DeBoer 373-76-9499	533 Washington Road Grosse Pointe City, MI 48230	Assistant Secretary	
Michael Cremering 374-68-5712	34758 Valley Forge Farmington Hills, MI 48331	Assistant Secretary	