## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.

FILED AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.) Aug 08 1997 8:00am PROFIT FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham Secretary of State ANNUAL REPORT Secretary of State 1997 **DIVISION OF CORPORATIONS** DOCUMENT # F9600006016 (7) MERCHANDISE MANAGEMENT SYSTEMS, INC. Principal Place of Business Mailing Address 88 S. FINLEY AVE. BASKING RIDGE NJ 07920 BASKING RIDGE NJ 07920 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 3a. Date of Last Report 11/07/1996 Applied For 2. Principal Place of Business 2a. Mailing Address 4. FEI Number 22-3406294 21 26 Not Applicable Suite, Apt. #, etc. Suite, Apl. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State \$5.00 May Be 6. Election Campaign Financing 23 28 Trust Fund Contribution Added to Fees Zip Country Country 8. This corporation owes or has paid the current year Intangible ☐ Yes No. Personal Property Tax due June 30. 24 25 29 30 g. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 CORPORATION SERVICE COMPANY Name 1201 HAYS STREET 82 Street Address (P.O. Box Number is Not Acceptable) TALLAHASSEE FL 32301-2525 83 84 City 85 Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) 12 OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. (4/9) DELETE Change Addition TLUE 1.1 TITLE STOTLAND, HOWARD NAME 1.2 NAME 2800 TRANS-CANADA HWY. STREET ADDRESS 1.3 STREET ADDRESS POINTE-CLAIRE QUEBEC CANADA H9R -181 CITY-ST-ZIP 1.4 C/TY - ST - ZIP DELETE Change Addition TITLE 2.1 TiTL€ FROST, JOHN NAME 2.2 NAME 2800 TRANS-CANADA HWY. STREET ADDRESS 2.3 STREET ADDRESS POINTE-CLAIRE QUEBEC CANADA H9R -1B1 CITY-ST-ZIP 2. 4 City - ST-ZIP DELETE Change Addition 3.1 TITLE TITLE MILLER, CHARLES 3.2 NAME 88 S. FINLEY AVE. STREET ADDRESS 3.3 STREET ADDRESS **BASKING RIDGE NJ 07920** 3.4. CITY-ST-ZIP CITY-ST-Z#P DELETE TITLE 4.1 THILE Change Addition RUHANA, MICHAEL NAME 4. 2 NAME 88 S. FINLEY AVE. STREET ADDRESS 4.3 STREET ADDRESS BASKING RIDGE NJ 07920 CITY-ST-ZIP 4.4 CITY - ST - ZIP DELETE Change Addition 5.1 TITLE BRAMEL, TINA 5.2 NAME NAME 88 S. FINLEY AVE. STREET ADDRESS 5.3 STREET ADDRESS 87 PH BASKING RIDGE NJ 07920 5.4 CITY - ST-ZIP CITY-ST-ZIP Change Addition DELETE 6.1 TITLE

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplier cold annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of

6.3 STREET ADDRESS

6.2 NAME

OHIH D JAMI EDAST 07/20/97 (514) 426-0822 SIGNATURE: X

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

**GOLD, STEVEN** 

**ONE AMERICAN ROW** 

**HARTFORD CT 06103-2819**