Rule for Address Address

Tallahassee, FL 32303 (904) 224-10:0
City/State/Zip Phone #

Other

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Office Use Only

Examiner's Initials

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	AMERICAN LONG LINES, INC.
	AMERICAN LONG LINES, LNC, (Name of corporation: must include the word "NCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2.	PENNS YLVAN IA 3. 23 - 243 043 9 (State or country under the law of which it is incorporated) (FEI number, if applicable)
4.	(Date of Incorporation) 5. PERPETUAL (Duration: Year corp. will cause to exist on harpential)
6.	12 / 15 / 96 E
	(Dute first transacted business in Florida, (See sections 607.1501, 607.1502, and 817.156, F.S.)
7.	410 HORSHAM RD P.O. Box 449
	HURSHAM PA 19044 [Current mailing address]
	(Current mailing address)
8.	Dr.
	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9.	Name and street address of Florida registered agent:
	Name: EDWIN F. BLANTON
	Office Address: 825 THOMASVILLE ROAD
	TALLAHASSEE , Florida , 32303
	(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A.	lames and addresses of officers and/or directions		
	Chairman: ALAN Win	RA	
	Address: 410 निवारधान	M RD	-
	Horsham	PA 19044	-
	Vice Chairman:		_
	Address:		
	Director:		
	Address:		
	Director:		-
	Address:		•
B. C	OFFICERS		
J. U			₹ 8 9
	President: ALAN WIDE		
	Address: 410 HORSHAV	N RD	AN I
	HORSHAM , F	PA 19044	SSER A
	Vice President		M IO
	Address:		
	Secretary: RICK CARBON		A
	Address: 410 Horsha		
	HORSHAM		
	Treasurer:		

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. A Company of person signing application)



COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

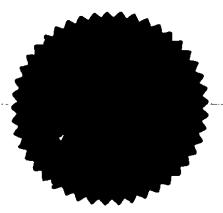
NOVEMBER 15. 1996

TO ALL WHOM THESE PRESENTS SHALL COME. GREETING:

I DO HEREBY CERTIFY THAT.

AMERICAN LONG LINES, INC.

and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF. I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

DPOS

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