| 660 EAST JEFFERSON S | Systematical | | | |
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| Requestor's Name | | | | |
| TALLANASSEE, FL 32 Address | 2301 | | | |
| 222-1092 City State Zip Phone | | \$00002005928- -11/15796-0052-0 *****70.00 ******7 | | |
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| CURPURA | TION(S) NAME | | | |
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| <u> </u> | A Funding Corp. | (n)=: | | |
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| ()/Profit () NonProfit | () Amendment | () Merger | | |
| () Limited Liability Co | D | | | |
| () Foreign | () Dissolution/With | ndrawal () Mark | | |
| () Limited Partnership () Reinstatement | () Annual Report () Reservation | ;() Other () Change of R.A. | | |
| | | () Fictitious Name Fi | | |
| () Certified Copy | () Photo Copies | () CUS | | |
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|) Call When Ready | () Call if Problem | After 4:30 | | |
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| | () Call if Problem () Will Wait | After 4:30 Pick Up Pick Up RECEIVED RECEIVED | | |

CR2E031 (1-89)

W.P. Verifier

Florida Department of State, Jim Smith, Secretary of State

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| 1. ITLA Funding Corporation | | | | | | |
|--|--------------------|-----------------------------------|--------------------------------|--------------|------------------|--------------|
| (Name of corporation adding the wo | rd "INCORP | ORATED", "CON | APANY" or "C | CORPOR | ATIO | N" |
| if not so contained in the name at pro- | esent.) | | | | | |
| 2. Delaware | | <pre>"applied for</pre> | | | | |
| (Incorporated Under the Laws of) | | (Federal Empl | oyer Identifica | ition Num | iber) | |
| 4. 09/20/96 - perpetual (Date of Incorporation & Duratio | Upon Qualification | | | | | |
| (Date of Incorporation & Duratio | n) | (Date first tran See Section (| isacted busin 607.354 and 6 | | | |
| 6. 16830 Ventura Boulevard, Encir | 10, CA 914 | 36 | • | 37.00 | - K - | |
| (Address of Principal C | Office Please | include city, st | ate, and zip c | ode) 🔆 | | |
| 7 CT Corporation System | | | | 無照 | I A034 | -17 |
| | of Florida R | legistered Agen | t) · | (/)=: | ਹ | <u> </u> |
| c/o CT Corporation System, 120 | 00 S. Pine : | Island Road | | | R | <u> </u> |
| | istered Ager | | | 유턴 | = | |
| Plantation, Flo | rida | 333 | 24 | TATE ORID | 25 | |
| | te of Florida | | | Zip Code | } | |
| To engage in any lawful activi | | | | | | ne which |
| corporation may be incorporate | d under the | Florida Gene | ral Corporat | ion Act. | JU | <u> </u> |
| | | be Transacted in | | | - | |
| (| | | | | | |
| 9. NAME OF OFFICERS | | SPECIFIC A | DORESSES | | | |
| George J. Guarini | (P) <u>16830</u> | Ventura Bouler | ard, Encino | CA 91 | 136 | |
| | (V) | | | | | |
| Michael L. Mayer | (S) same a | is above | | | | <u>.</u> |
| Michael & Cinyo | 6 \ | | | | | |
| Michael A. Sicuro | (T) <u>_same_a</u> | IS APONE | | | | _ |
| 10. NAME OF DIRECTORS | | SPECIFIC A | DDRESSES | | | |
| George W. Haligowski | (D) <u>1683</u> | 0 Ventura Boul | evard. Encir | 20 CA C | 1436 | |
| Michael A. Sicuro | (D)same | as above | | | | _ |
| George J. Gwarini | (D) <u>same</u> | as above | · | | | _ |
| Norval L. Bruce | _ (D) <u>same</u> | as above | · | | | |
| 11. I am familiar with and accept the Statutes. | obligations p | provided for in s | ection 607.32 | 5, Florida | 3 | |
| Acceptance by the Registered Agent | :// | Joulyn / | Zzzo | | | |
| ('D)E/817 //. UN) | , V | gent must sign | of this line. | | | |
| CR2E007 (6-89) | Mari | lun Lizzio | Acciet C | | | |

The total number of authorized shares for all classes is 3,000; of which 500 shares are preferred stock \$.01 par value each and 2,500 shares are Common Stock \$.01 12. par value per share. (Total Authorized Shares (Itemized by class) Par Value of Shares, & without Par Value) Two officers must sign this application and one signature notarized Secretary of Assistant Secretary President or Vice President Michael L. Mayer George J. Guarini State of _CMLIFORNIA County of The foregoing instrument was acknowledged before me this 13%19**1**6, By (Name of Officer) (Title of Officer) (Name of Corporation). A(An) (State or Country) Corporation, on behalf of the Corporation. Seal

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ITLA FUNDING CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF OCTOBER, A.D. 1996:

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.



Edward J. Freel, Secretary of State

AUTHENTICATION:

8156942

960306985

2661467 8300

DATE:

10-22-96



Egy 186 000005986

Florida Department of State Division of Corporations, Bureau of Commercial Recording Qualification and Registration Section P. O. Box 6327 Tallahassee, Florida 32314

Re: ITLA Funding Corporation - F96000005986

To Whom it may concern:

Effective immediately, please forward all correspondence to the name and address provided herein:

Rebecca Griffith, Paralegal Imperial Thrift and Loan Association 700 N. Central Avenue, Suite 600 Glendale, California 91203-1240 (818) 551-06066 ext. 409

Please feel free to contact me if you have any questions regarding the foregoing.

Sincerely,

Rebecca Griffith

Paralegal

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