

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

Sep 01 1998 8:00am  
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **F96000005977**

1. Corporation Name

**LAWRENCE PROPERTY MANAGEMENT, INC.**

Principal Place of Business

Mailing Address

**3745 St. Johns Industrial  
Parkway West  
Jacksonville, FL 32246**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**7/8/96**

4. FEI Number

**59-3401345**

Applied For  
Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be  
Added to Fees**

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30.

☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

**3745 St. Johns Industrial  
Parkway West  
Jacksonville, FL 32246**

**3745 St. Johns Industrial  
Parkway West  
Jacksonville, FL 32246**

Zip

Country

**USA**

Zip

Country

**USA**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**Paul G. Kahn  
3745 St. Johns Industrial  
Parkway West  
Jacksonville, FL 32246**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0602 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0605, Florida Statutes.

SIGNATURE

Signature typed for printed name of registered agent in Block 12 of this application.

(Date) Registered Agent's Signature required when reinstating.

(Date)

12. OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP  
**President, Director  
Paul G. Kahn**

☐ DELETE

TITLE  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP  
**Director  
Cathleen Kahn**

☒ DELETE

TITLE  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP  
**Robert M. Frechette**

☐ DELETE

TITLE  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP  
**Director  
Lynda M. Frechette**

☒ DELETE

TITLE  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

☐ DELETE

TITLE  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-STATE-ZIP  
**3745 St. Johns Industrial  
Parkway West  
Jacksonville, FL 32246**

☒ Change ☐ Addition

2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-STATE-ZIP

☐ Change ☐ Addition

3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-STATE-ZIP  
**Vice President  
3745 St. Johns Industrial  
Parkway West  
Jacksonville, FL 32246**

☒ Change ☐ Addition

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-STATE-ZIP

☐ Change ☐ Addition

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-STATE-ZIP  
**500002631615  
-09/04/98--01001--035  
\*\*\*150.00**

☐ Change ☐ Addition

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-STATE-ZIP

☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**8/20/98 904/928-9244**

CR2E034 (10/97)

# **LAWRENCE PROPERTY MANAGEMENT, INC.**

**3745 SAINT JOHNS INDUSTRIAL PARKWAY WEST  
JACKSONVILLE, FL 32246-7654**

Paul G. Kahn  
President

July 23, 1998

PS2

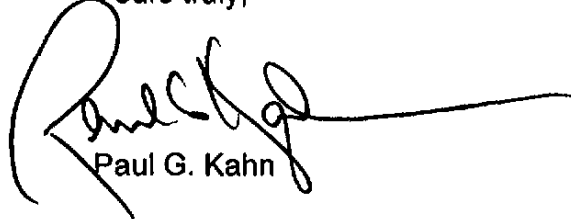
Annual Reports Filing  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

Dear Sir or Madam:

Enclosed is a copy of the Corporate Detail Record Screen I received after my conversation with your representative. Appropriate corrections have been made. As I was instructed, this is to advise that I never received the Annual Report Filing for Lawrence Property Management, Inc., and did not realize it until I wanted to request a letter in good standing.

Also enclosed is a check for \$150 to cover the annual filing fees. Thank you for helping me straighten this out. Please do not hesitate to call if you have questions or need additional information.

Yours truly,

  
Paul G. Kahn