SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # F96000005976 (3)

MED ONE MARKETING, INC.

FILED Sep 30 1998 8:00am Secretary of State



1 Thiopair is	C OI BUSINESS	Ţ,	Maning Mouress								
6995 UNION PARK CENTER. STE #180 MIDVALE UT 84047			6995 UNION PARK CENTER, STE #180 MIDVALE UT 84047				DO NOT W	RITE IN THIS I	RPACE		
						3 Date Inc	orporated or Qualific		DI AUL		
						11/15/1	•	,,,			
2 Principal F	Place of Business		a. Mailing Address			4, FEI Num		·		Applied For	
•			l				-		h		
Sulte, Apt. #, etc.			Suite, Apt. #, etc.			87-050	12004			Not Applicable	
						5. Certificate of Status Desired \$8.75 Additional Fee Regulared					
City & Stat		27	City & State	<u>u</u>							
		ļ <u>.</u> .	1	11		l l	Cempaign Financing	, [00 May Be	
23 Mich		28		Coun			nd Contribution			ed to Fees	
Zip Gulan	Country	· • • • • • • • • • • • • • • • • • • •	Zip I Guanna	h			oration owes or has		•	— •	
24 हिम्	9. Name and Addre			30	usa-		Property Tax due J			L No	
	·	-	Present Walle		1 Name		IO AUGUSS OF NON	Vediarelen W	Ment	•	
	CORPORATION SYS				1481110						
1200 SOUTH PINE ISLAND ROAD						82 Street Address (P.O. Box Number is Not Acceptable)					
PLA	NTATION FL 33324			ļ.	13						
				18	33						
				1	4 City				85 20	ip Code	
								FL	1		
office or agent. I a	I to the provisions of sect registered agent, or both am familiar with, and acc	, in the State of Flo ept the obligations	rida. Such change was of, section 607.0505, F	authorized lorida Statul	by the corp es.	oration's board of dir	ectors. I hereby acc	ept the appoint	iment as	registered	
SIGNATURE	Signature, typed or printed name	of registered agent and title	e if applicable (f	NOTE Registere	d Agent signet	re required when reinstaling)		DATE			
12.	0	FFICERS AND DIR	ECTORS	13.		ADDITION	IS/CHANGES TO C				
TITLE	PCD		DELETE	1.1 TITLE]			Chang	e Addition	
NAME	STEVENS, LARRY F	!		1.2 NAM	Ε		_	_			
STREET ADDRESS	6995 UNION PARK	CENTER, STE #1	180	1.3 STRE	ET ADDRESS	6965 Union	. Pork Center	· Ste 41	טו		
CITY-ST-ZIP	MIDVALE UT	•		1.4 CITY	ST-ZIP	ĺ					
TITLE	VSD		DELFTE	2.1 TITLE					Change	e Addition	
NAME	JOHNSON JR, JOH	N W	[] PEGGE	2.2 NAM	E						
STREET ADDRESS	6995 UNION PARK		IRN	23 5700	ET ADDRESS	6965 UNION	Park Center	- Ste 40	v.		
	MIDVALE UT	OLITICITY OIL #	100	2.4 CITY			, , , , , , , , , , , , , , , , , , ,	•	-		
CITY-ST-ZIP TITLE	VD VD		T lesiste	3 1 TITLE		ļ			7	<u> </u>	
			L_] DELETE					Ŀ	Changi	e Addition	
NAME	ALLEN, BRENT H	OFNITED OTC 44	100	3.2 NAM	r .	6965 Union	Para Card	J. J. U	Ď τ α.		
STREET ADDRESS	6995 UNION PARK	Center, Sie #1	IOU			PART MUIDU	19EK LENTE	, OIE 40	·		
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TITLE			DELETE	4.1 TITLE				L,	Change	e Addition	
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NAME			f DECE 1E	6.2 NAMI				L	Change	e Maninou	
STREET ADORESS				6.3 STRE	ET ADDRESS						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.