## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Horthare Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # F9600005976 (3)

MED ONE MARKETING, INC. Principal Place of Business Mailing Address 6985 UNION PARK CENTER, STE #180 6995 UNION PARK CENTER, STE #180 MIDVALE UT 84047-4159 MIDVALE UT 84047 3. Date Incorporated or Qualified 3a. Date of Last Report 11/15/1996 2a. Mailing Address 4. FEI Number 2. Principal Place of Business Applied For 87-0502004 Not Applicable 26 Suite, Apt. #, etc. Suite Apl. #. etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 City & State City & State 6. Election Campaign Financing \$5.00 May Be 23 28 Trust Fund Contribution Added to Fees Country Zφ Country 8. This corporation has liability for intangible tax under s. 199.032. 25 Yes No 29 Florida Statutes 24 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD B2 Street Address (P.O. Box Number is Not Acceptable) **PLANTATION FL 33324** 83 84 City Zip Code 85 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent. I am Amilia with, and accept the appointment as registered agent. I am Amilia with, and accept the obligations of, Section 607.0505, Florida Statutes. JOHN W JOHNAN OFFICE S AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12 96/6) DELETE Change TIPE 1.1 TITLE STEVENS, LARRY R 1.2 NAME CR2E034 6995 UNION PARK CENTER, STE #180 1.3 STREET ADDRESS STREET ALIGNESS. MIDVALE UT CITY SE-72 14 CITY-ST-ZIP Change DELETE 21 1111 F Addition TILLE JOHNSON JR. JOHN W 2.2 NAME NAMI 6995 UNION PARK CENTER, STE #180 STREET ADDRESS 2.3 STREET ADORESS MIDVALE UT 2.4 CITY-ST-ZIP 0/1Y-ST-7 P DELETE Change Addition DIME 3.1 BILE ALLEN, BRENT H NAME 3.2 NAME 6995 UNION PARK CENTER, STE #180 STEEL LADORESS 3.3 STREET ADDRESS MIDVALE UT 3.4. CITY-ST-ZIP GHY-ST 20 Change Addition DELETE MILE 4.1 TITLE NAME 4. 2 NAME 4.3 STREET ADDRESS SHEET ALCOHESS 4.4 CITY - ST - ZIP DELETE 51 TITLE Change Addition 1.03 NAME 52 NAME 5.3 STREET ADDRESS STREET ADDRESS CITY - \$1 - 761 5.4 CITY-ST-ZIP DELETE Change Addition HI.E 6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS STREET ADDRESS 64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i), Florida Statutes. I further certify that the

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that Earn an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

SIGNATURE:

MATURE AND TYPPO OF PRINTED HARE OF SIGNING OFFICER OF DIRECTOR

appears in Block 12 or Block 13 if changed, or on an attachment with an address.

8/47

Daytine Phone #

**FILED** 

May 23 1997 8:00am

Secretary of State

THORE #