## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

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**PROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

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F96000005948 (2) DOCUMENT #

SHOPPERS EXPRESS, INC.

Principal Place of Business Mailing Address 4701 SANGAMORE RD. 4701 SANGAMORE RD BETHESDA MD 20816 BETHESDA MD 20816-2508 3. Date Incorporated or Qualified 3a. Date of Last Report 2. Principal Place of Business 2a. Mailing Address 21 Suite, Apt. #, etc. Suite, Apt. #, etc 22 27 City & State City & State

9. Name and Address of Current Registered Agent C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324

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| 4. FEI Number   |                      | Applied For                       |  |  |
|---|----------------------|-----------------------------------|--|--|
| 58-2081907  |                      | Not Applica                       |  |  |
| 5. Certificate of Status De                             | esired 🔲             | \$8.75 Additional<br>Fee Required |  |  |
| <b>6.</b> Election Campaign Fin Trust Fund Contribution | ~ —                  | \$5.00 May Be<br>Added to Fees    |  |  |
| 8. This corporation has list Florida Statutes           | ability for intangib | le tax under s. 199.032           |  |  |
| 10. Name and Address o                                  | f New Registered     | d Agent                           |  |  |

**FILED** 

May 13 1997 8:00am

Secretary of State

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

Country

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**B3** 84 Street Ad-

| agents from annual with, and accept the configurations of cocident tooks.   |                        |        |   |   |          |          |  |  |  |
|---|------------------------|--------|---|---|----------|----------|--|--|--|
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating). |                        |        |   |   |          |          |  |  |  |
| 12.   | OFFICERS AND DIRECTORS |        | <b>1</b> 18.                            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |          |          |  |  |  |
| TITLE   | P                      | DELETE | 1.1 TOLE                                | President   | X Change | Addition |  |  |  |
| NAME  | OLSON, RICHARD D       |        | 1.2 NAME                                | Allison Hartmann Abr                              | aham     |          |  |  |  |
| STREET ADDRESS  | 1120 RADFORD DR.       |        | 1.3 STREET ADDRESS                      | 618 West North Stree                              |          |          |  |  |  |
| CITY-ST-ZIP   | AURORA IL 60504        |        | 1.4 CITY - ST - ZIP                     | Hinsdale, IL 60521                                | •        |          |  |  |  |
| TITLE   | VDC                    | DELETE | 2.1 TITLE                               |   | Change   | Addition |  |  |  |
| NAME  | BLUTINGER, ELAN        |        | 2.2 NAME                                |   | _ •      |          |  |  |  |
| STREET ADDRESS  | 2927 44TH ST., N.W.    |        | 2.3 STREET ADORESS                      |   |          |          |  |  |  |
| CITY-ST-ZIP   | WASHINGTON DC 20016    |        | 2.4 G11Y-S1-ZIP                         |   |          |          |  |  |  |
| TITLE   | ST                     | DELETE | 3.1 TOLE                                |   | Change   | Addition |  |  |  |
| NAME  | KAHN, LAWRENCE R       |        | 3.2 NAME                                |   |          |          |  |  |  |
| STREET ADDRESS  | 11903 COLDSTREAM DR.   |        | 3.3 STREET ADDRESS                      |   |          |          |  |  |  |
| CITY-ST-ZIP   | POTOMAC MD 20854       |        | 3.4. CITY-ST-ZIP                        |   |          |          |  |  |  |
| TITLE   | D                      | DELETE | 4.1 TITLE                               |   | ☐ Change | Addition |  |  |  |
| NAME  | JOHNSTON, DON          |        | 4.2 NAME                                |   | ,        |          |  |  |  |
| STREET ADDRESS  | 18 OYSTER SHELL LANE   |        | 4.3 STREET ADDRESS                      |   |          |          |  |  |  |
| CITY-ST-ZIP   | HILTON HEAD SC 29926   |        | 4.4 CITY - ST - 7IP                     |   |          |          |  |  |  |
| TITLE   | D                      | DELETE | 5.1 TITLE                               |   | Change   | Addition |  |  |  |
| NAME  | MACKLIN, GORDON        |        | 5.2 NAME                                |   |          |          |  |  |  |
| STREET ADDRESS  | 8212 BURNING TREE RD.  |        | 5.3 STREET ADDRESS                      |   |          |          |  |  |  |
| CITY-ST-ZIP   | BETHESDA MD 20817      |        | 5.4 CITY - ST - ZIP                     |   |          |          |  |  |  |
| TITLE   |                        | DELFTE | 6.1 TITLE                               |   | ☐ Change | Addition |  |  |  |
| NAME  |                        |        | 6.2 NAME                                |   |          |          |  |  |  |
| STREET ADDRESS  |                        |        | 6.3 STREET ADDRESS                      |   |          |          |  |  |  |
| 0/7// 07 7/0  |                        |        | 0.0011111111111111111111111111111111111 |   |          |          |  |  |  |

ST-ZIP

I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutos. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowed to execute this report as required by Chapter 607, Florida Statutos; and that my pame

208-2711

Zip Code