F9600000005939

GREEN-PAK, INC. SUBJECT: _ (Name of corporation - must include suffix) W96-295 Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. w96-18965 Please return all correspondence concerning this matter to the following: Donald R. Mattson Sr. (Name of Person) 500001678715 -01/04/96--01087--001 *****70.00 *****70.00_/ (Firm/Company) 716 Seventh Lane (Address) Palm Beach Gardens, Florida 33418 (City/State/Zip) Should you need to call someone concerning this matter, please call: <u>627–5</u>367 ⊆ Donald R. Mattson (Name of Person) (Area Code & Daytime Telephone Number)

COURIER ADDRESS:

TO:

Qualification/Tax Lien Section Division of Corporations

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

January 5, 1996

DONALD R. MATTSON SR. 716 7TH LANE PALM BEACH GARDENS, FL 33418

SUBJECT: GREEN-PAK, INC. Ref. Number: W96000000295

We have received your document for GREEN-PAK, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6093.

Freta Lott Corporate Specialist Supervisor

Letter Number: 696A00000532



FLORIDA DEPARTMENT OF STATE Sandra B. Morthum Secretary of State

September 10, 1996

DONALD R. MATTSON, SR. 716 7TH LANE PALM BEACH GARDENS, FL 33418

SUBJECT: GREEN-PAK, INC. Ref. Number: W96000018965

We have received your document for GREEN-PAK, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6093.

Freta Lott Corporate Specialist Supervisor

Letter Number: 096A00042073

RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

I, the undersigned	DONALD R. MAI	TSON	, do hereby certify	
that this Resolution of the Bo	(1-2111-)		NC.	
	(Corporate	Name)		
a corporation duly organized	and existing under the l	aws of the State of	NEVADA ,	
was duly adopted on	OCTOBER 20		, 19 <u>95</u>	
Be it resolved, that	GREEN-PAK,	INC. (Corporate Name)		
organized and existing in the	State of <u>NEVADA</u>		, hereby adopts the name	
	622 CORPORATION		for use in Florida.	
Dated: NOVEMBER 7, 1	996 Small R mature of either Chairman,	Teo/Chairman or any ottice	96 HOV 13 AH 10: 57 SECRETARY OF STATE TALLAHASSEE. FLORI	
	DONALD R. MATTSON, Type or pri	PRESIDENT		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1GREEN-PAK, INC.					
(Name of corpo abbreviations of person or partne	ration: must include the word "INCORPOF like import in language as will clearly indic ership if not so contained in the name at pre	RATED", "CO cate that it is a sent.)	MPANY","CORPOR corporation instead of	ATIO) i" or words or fanatusi	
2,Nevada		3	(Applied For)		
(State or country under the law of which it is incorporated)		J	(FEI number, i	f applicable)	
4. October 20, 1995		5	Perpetual		
(Date of Incorporation)		(Duration:	Year corp. will cease	to exist or "perpetual")	
6. November 1, 1995 (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)					
(Date ilist tr	ansacted business in Florida. (SEE SECTION:	s 607.1501, 60	07.1502, AND 817.153	i, F.S.)	
7716_5	Seventh Lane				
Palm	Beach Gardens, Florida 33418				
	(Current mailin	g address)			
g Ownership	& management of established	hugi nogg.	Groom Cardon	Combally day Falls 70-	
(Purpose(s) of cor	poration authorized in home state or country	v to be carried	out in the state of	Supply in take Par	
Florida)		, 10 00 041100	out all the state of	5	
9. Name and str acceptable)	eet address of Florida registered	agent: (P.	O. Box or Mail D	S Company	
Name:	Donald R. Mattson				
**************************************				5 2 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	
Office Address: _	1100 Northlake Blvd., -Lake	<u>1</u>		6 T	
	Lake Park	, Flori	da, 33403 (Zip Code)	*	
10. Registered a	gent's acceptance:		(Zip Code)		
registered agent a all statutes relativ	ed as registered agent and to accept place designated in this application and agree to act in this capacity. It is to the proper and complete perfolligations of my position as registered.	on, I hereby further agreemence of need agent.	accept the appoir	ntment as	
	(Registered egent's	s signature)			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable)
A. DIRECTORS (Street address only-P. O. Box NOT acceptable)

Chalman	,
Address:	
Director:	Donald R. Mattson
Address:	716 Seventh Lane, Palm Beach Gardens, Florida 33403
	Nancy J. Mattson
Address:	716 Seventh Lane, Palm Beach Gardens, Florida 33418
	<u> </u>
B. OFFICERS	(Street address only- P. O. Box NOT acceptable)
President:	Donald R. Mattson
Address:	716 Seventh Lane, Palm Beach Gardens, Florida 33418 71 - 1
	(407) 627-5367 or (407) 845-2072
Vice President:	물로 5
	2
Secretary:	Nancy J. Mattson
Address:	716 Seventh Lane, Palm Beach Gardens, Florida 33418
	(407) 627-5367 or (407) 845-2072
	Nancy J. Mattson
Address:	
omcers and/or di	sary, you may attach an addendum to the application listing additional rectors.
13. (Signature	e of Chairman, Vice Chairman, or try officer listed in number 12 of the application)
14	Donald R. Mattson, President (Type or printed name and capacity of person signing application)



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, and limited-liability partnerships pursuant to Title 7 of the Nevada Revised Statutes; and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **GREEN-PAK, INC.** as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since October 20, 1995 and is in good standing in this state.

Βv

TO THE TABLE AND THE TABLE AND

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on August 15, 1996.

Secretary of State

Certification Clerk