# F96000005897

TO: QUALIFICATION/TAX LIEN SECTION DIVISION OF CORPORATIONS

びル・23460 000001995840--4 -11/05/96--01078--001 \*\*\*\*131.25 \*\*\*\*131.25

SUBJECT: LOASATCH International Corporation

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

| MARY F. Duncan   |         |          |                      |
|--|---------|----------|----------------------|
| (Name of Person)   |         | ,        |                      |
| 10 ASATCH International Corp<br>(Film/Company)                       | OVA     | 01.      | 1                    |
| (Firm/Company)   |         |          |                      |
| 1301 N Congress Hup #135   |         |          |                      |
| (Address)  |         |          | 13                   |
| Bounton Beach, Florida 334   | ي) (    |          | بالأراب              |
| (City/State and Zip Code)  |         |          | $\mathscr{U}_{\sim}$ |
|  | 8       |          | 10                   |
| Should you need to call someone concerning this matter, please call: | A0.1    | 77       |                      |
| MORKE DUMA   | יש      | ·        |                      |
| MARY F. Duncan at (561) 732.1200.                                    | -       | ;<br>[1] |                      |
| (Name of Person) Area Code & Daytime Telephone Number                | = :     |          |                      |
|  | =       |          |                      |
| ORIDA<br>ORIDA   | <u></u> | •        |                      |
| <b>&gt;</b> '''  |         |          |                      |

### **COURIER ADDRESS:**

Qualification/Tax Linn Sec. Division of Corporations 409 E. Gaines St. Tallahassee, FL. 32399

#### MAILING ADDRESS:

Qualification/Tex Lien Sec. Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

November 5, 1996

MARY F DUNCAN WASATCH INTERNATIONAL CORPORATION 1301 N CONGRESS AVE #135 BOYNTON BCH, FL 33426

SUBJECT: WASATCH INTERNATIONAL CORPORATION

Ref. Number: W96000023460

We have received your document for WASATCH INTERNATIONAL CORPORATION and your check(s) totaling \$131.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6094.

Doug Dickinson Document Specialist

Letter Number: 596A00050779

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

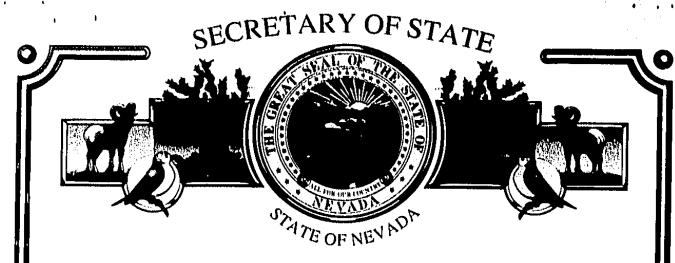
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| Name of corporation: make the corporation of like important partnership if not so corporation.   | iust include the woi<br>ort in language as v<br>ontained in the nan | rd INCORPORATE! will clearly Indicate i me at present.)  3. | D. COMPANY, COMPANY, COMP<br>that it is a corporation    | 4  |
|--|---|---|--|--|
| State or country under the state of the stat | tion)   | 6. Duration:  | (FEI number, if app<br>Cell (A)<br>Year corp. will cease | licable)<br>to exist or "perpetual")<br>본관 등 |
| 1301 N<br>Broyntoin  | Beach,<br>(Current mailing  | e sections 607,1801, 60                                     | 7,1802, and \$17,158, F.S.)<br>7. 1# 135<br>33426        | ECRETATION 13 AN                             |
| (Purpose(s) of corpora   | HUSING  | ess Pork  | ry to be carried out in                                  | SATE CRIDA the state of Florida)             |
|  | e: MARY   | Dunca<br>1. Congre  | _  |  |
|  | t's acceptance  |   | , Florida  | (Zip Code)                                   |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

| 12. Name                  | as and addresses of officers and/or directors: (Street ress ONLY- P. O. Box NOT acceptable)  |
|---------------------------|--|
| A. DIR                    | ECTORS (Street address only P. O . Box NOT acceptable)                                       |
| Chairman:                 | Jan Lagan, Tr.   |
| Address:                  | 1301 N Congress Ave +1135  |
|                           | Tounton Beach, Florida 33426   |
| Vice Chair                |  |
| Address: _                |  |
| _                         |  |
| Director:                 | Fli LeiDowitz  |
| Address: _                | 289 Starling Rd.   |
|                           | Englewood NT 07631   |
| Director:                 |  |
|                           | 222 Hwy 35   |
| Vadrass: "                | middle town n.J 17748  |
| <b>5</b>                  |  |
|                           | (Street address only- P. O. Box NOT acceptable)  |
| President:                |  |
| Address: ,=               | 12   |
| _                         | 12cynton Deach, Florida 33/26  |
| Vice Presi                | dent:  |
| Address: _                |  |
|                           |  |
| Secretary:                | MARY F. Duncan   |
| Address:                  | 1301 N (magress +Ne # 135  |
|                           | Sounton BEACH, Florida 33426   |
| Treasurer:                |  |
| Address:                  |  |
|                           |  |
| NOTE: If n<br>listing add | decessary, you may attach an addendum to the application ditional officers and/or directors. |
| 13.                       | Mary & Lencan  |
| (Signa                    | ature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)     |
| 14. MA                    | El F. Duncan Mora Sec.   |
| (Турас                    | or printed name and capacity of person signing application)                                  |



## CERTIFICATE OF CORPORATE EXISTENCE (EXCLUDING AMENDMENTS)

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to corporations organized under the laws thereof; the revocation of their corporate charters, and their right to transact and carry on their corporate business; and am the proper officer to execute this certificate.

I further certify that, at the date of this certificate, **WASATCH INTERNATIONAL CORPORATION** is a corporation duly organized and existing under and by virtue of the laws of the State of Nevada, having fully complied therewith; is entitled to exercise therein all the corporate powers and functions recited in its charter or articles of incorporation, and is in good standing in this State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, this 29TH day of OCTOBER, 1996:

Secretary of State

By Seland Markers

Certification Clerk

