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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9600005856

GREEN MANAGEMENT SERVICES, INC.

|   | •  |                        |   |                         |               |                            |               |                 |   |                   |                    |                |  |  |
|---|--|------------------------|---|-------------------------|---------------|----------------------------|---------------|-----------------|---|-------------------|--------------------|----------------|--|--|
| Principal Place of Business Mailing Address |  |                        |   |                         |               |                            |               | 1               | i immines film imile ditil Halli Basil metri adiri                                    | MATERIAL MAIN     | #I 18181           | Bible and less |  |  |
| 12601 KELLY SANDS WAY 1.                    |  |                        | 12601 KELLY SANDS WAY                           |                         |               |                            |               |                 |   |                   |                    |                |  |  |
| 419 419                                     |  |                        |   |                         |               |                            |               |                 | DO NOT WRITE IN THIS SPACE  |                   |                    |                |  |  |
| FT MYERS FL 33908 FT MYERS FL 33908         |  |                        |   |                         |               |                            |               |                 | 3. Date Incorporated or Qualifed  |                   |                    |                |  |  |
| US  |  | US                     |   |                         |               |                            |               | 3.              | 11/08/1996  |                   |                    |                |  |  |
| 2 Oringinal D                               | lone of Business                                   | 22                     | Mailing Address                                 |                         |               |                            |               | 4.              | FEI Number  |                   | Ar                 | plied For      |  |  |
| 2. Principal Place of Business              |  |                        | 26  |                         |               |                            |               |                 | 35-1911586  | H                 | <del></del>        | t Applicable   |  |  |
| Suite, Apt. #, etc.                         |  |                        | Suite, Apt. #, etc.                             |                         |               |                            |               |                 |   | \$8               |                    | Additional     |  |  |
| 22  |  |                        | 27  |                         |               |                            |               | 5.              | Certificate of Status Desired   |                   |                    | equired        |  |  |
| City & State                                |  |                        | City & State                                    |                         |               |                            |               | 6.              | Election Campaign Financing   | ~ \$!             | 5.00               | May Be         |  |  |
| 23  |  | 28                     |   |                         |               |                            |               |                 | Trust Fund Contribution   |                   |                    | to Fees        |  |  |
| Zip   | Country  |                        | Zip   | Col                     | ıntry         |                            |               | 8.              | This corporation owes the current year In   |                   |                    | _,             |  |  |
| 24  | 25   | 29                     |   | 30                      |               |                            |               |                 | Personal Property Tax.  | ☐ Ye              |                    | No             |  |  |
|   | 9. Name and Address of Curre                       | nt Regis               | tered Agent                                     |                         | <u> </u>      | Y                          |               | 10.             | Name and Address of New Registered  | Agent             |                    |                |  |  |
| 005   | EN 0140 0  |                        |   |                         | 81            | Nam                        | e             |                 |   |                   |                    |                |  |  |
| GREEN, DAVID C                              |  |                        |   |                         | 82            | Stre                       | et Addres     | ss (P           | P.O. Box Number is Not Acceptable)  |                   |                    |                |  |  |
|   | 11 KELLY SANDS WAY                                 |                        |   |                         | <u>_</u>      |                            |               |                 |   |                   |                    |                |  |  |
| 419   | NEDC EL 22000                                      |                        |   |                         | 83            | ļ                          |               |                 | ,   |                   |                    |                |  |  |
| FIN   | IYERS FL 33908                                     |                        |   |                         | 84            | City                       | _             |                 | Fi  | 85                | Zip                | Code           |  |  |
|   |  |                        |   |                         |               | <u>l</u>                   |               |                 | FL  | للج               | <del></del>        |                |  |  |
| 11. Pursuant                                | to the provisions of Sections 607.05               | 02 and 60<br>of Florid | 07.1508, Florida Statu<br>Ia: Such change was a | tes, the a<br>authorize | above<br>d bv | e-name<br>the co           | ed corpor     | ration<br>'s bo | n submits this statement for the purpose opard of directors. I hereby accept the appo | i cnang<br>intmen | ing its<br>t as re | gistered       |  |  |
| agent. I a                                  | m familiar with, and accept the oblig              | ations of,             | Section 607.0505, Fk                            | orida Sta               | tutes         |                            |               |                 |   |                   |                    | _              |  |  |
| SIGNATURE                                   |  |                        |   |                         |               |                            |               |                 |   |                   |                    |                |  |  |
|   | Signature, typed or printed name of registered age |                        |   | : Registere             | t Agen        | nt <del>signatu</del><br>- | re required v |                 | einstating) DATE ADDITIONS/CHANGES TO OFFICERS A                                      | ND DIR            | FCTC               | DRS IN 12      |  |  |
| 12.   | OFFICERS A   | ND DIRE                | □ DELETE  | 1,1 T                   | me            |                            | 1             |                 | ADDITIONS/CHANGES TO STITICE TO A   |                   | hange              | Addition       |  |  |
| TITLE                                       | GREEN, DAVID C                                     |                        |   | 1.2 N                   |               |                            |               |                 |   | _                 | •                  | _              |  |  |
| NAME  | 12601 KELLY SANDS WAY 41                           | 0                      |   |                         |               | ADDRE                      |               |                 |   |                   |                    |                |  |  |
| STREET ADDRESS                              | FT MYERS FL  | 9                      |   |                         | MY-S          |                            | ~             |                 |   |                   |                    |                |  |  |
| CITY-ST-ZIP<br>TITLE                        | FI MIERO FL  |                        | ☐ DELETE  | 2.1 7                   |               | 11217                      | +             |                 |   |                   | hange              | Addition       |  |  |
| j   |  |                        | <u></u>   | 2.2 N                   |               |                            |               |                 |   |                   | -                  | _              |  |  |
| NAME  |  |                        |   | 1                       |               | TADDRE:                    |               |                 |   |                   |                    |                |  |  |
| STREET ADDRESS                              |  |                        |   |                         |               | ST-ZIP                     | ~             |                 |   |                   |                    |                |  |  |
| CITY-ST-ZIP<br>TITLE                        |  |                        | ☐ DELETE  | 3.1 T                   |               | )1- <u>4</u> 11            | -+            |                 | B-na-   |                   | hange              | Addition       |  |  |
| NAME *                                      |  | -                      |   | 3.2 N                   |               | -                          | -             |                 | مره فراهد مصدر الدائر في الكالم الكالم  | ~ : ·             | -                  | ·              |  |  |
| STREET ADDRESS                              |  |                        |   |                         |               | T ADDRE                    | ss            |                 |   |                   |                    |                |  |  |
| CITY-ST-ZIP                                 |  |                        |   |                         |               | ST-ZIP                     |               |                 |   |                   |                    |                |  |  |
| TITLE                                       |  |                        | ☐ DELETE  | 4.1 T                   |               |                            | 1             |                 |   |                   | hange              | ☐ Addition     |  |  |
| NAME  |  |                        |   | 4.21                    | NAME          |                            |               |                 |   |                   |                    |                |  |  |
| STREET ADDRESS                              |  |                        |   | 4.3 9                   | TREE          | TADDRE                     | ss            |                 |   |                   |                    |                |  |  |
| CITY-ST-ZIP                                 |  |                        |   |                         | ITY-S         |                            |               |                 |   |                   |                    |                |  |  |
| TITLE                                       |  |                        | ☐ DELETE  | 5.1 T                   | ITLE          |                            |               |                 |   | C                 | hange              | ☐ Addition     |  |  |
| NAME  |  |                        |   | 5.2 N                   | AME           |                            |               |                 |   |                   |                    |                |  |  |
| STREET ADDRESS                              | *  |                        |   | 5.3 5                   | TREE          | TADDRE                     | ss            |                 |   |                   | -                  |                |  |  |
| CITY-ST-ZIP                                 |  |                        |   | 5.4 0                   | :πy-s         | T-ZIP                      |               |                 |   |                   |                    |                |  |  |
| TITLE                                       |  |                        | ☐ DELETE  | 6.1 7                   | ITLE          |                            |               |                 | <del>-</del>  | C                 | hange              | ☐ Addition     |  |  |
| NAME  |  |                        |   | 6.2 N                   | IAME          |                            |               |                 |   |                   |                    |                |  |  |
| 070007 4550644                              |  |                        |   | 6.3.5                   | TREE          | TADDRE                     | ss            |                 |   |                   |                    |                |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP