# F96000005843

October 31, 1996

Qualification/Lien Sec. Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

20001995622--4 -11/05/96--01036--018 \*\*\*\*\*\*(0.00 \*\*\*\*\*\*\*7) 00

Dear Madam or Sir:

Enclosed please find an Application for Authorization to Transact Business in Florida. It has been filled out in its entirety to the best of my ability. I have also enclosed an overnight label to expedite the return of the letter of acknowledgement as provided by your office.

I appreciate all of the assistance that your office has given me in the execution of this form.

if I may be of any assistance with this application, please do not hesitate to contact me.

With Regards,

Karena Ganem

96 HOV -5 MI 10: 25
SECKETARY OF STATE
ANASSEE, FLORIDA

**Enclosures** 

1337 West Colonial Dr. Orlando FL 32804 (407) 839-0955 (800) 694-9463 Fax (407) 481-9663

#### TRANSMITTAL LETTER

| TO: Qualification/Tax Lien Section Division of Corporations   |  |  |
|---|--|--|
| SUBJECT: Jakob Gerharch   | USA Inc.   | _  |
| (Name of corporation - must   | include suffix)  |  |
| Dear Sir or Madam:  | r<br>Z   | The State of the S |
| The enclosed "Application by Foreign Corporation for Florida", "Certificate of Existence", and check are substoreign corporation to transact business in Florida. | Authorization to Transact Business<br>mitted to register the above reference | s in<br>ced  |
| Please return all correspondence concerning this matter   | r to the following:  |  |
| michael L. Pacisco<br>(Name of Person   | t P.A.   |  |
| (Firm/Company   | <i>y</i> =   | · · · · · · · · · · · · · · · · · · ·  |
| P.O. PODY 2854 SLUY<br>2 Landmark (establishess)  | 1 (100 (1)<br>225 E Robinson St.   | r (1)  |
| OVIANDO FL. 3280<br>(City/Stafe/Zip)  | 22 · 2854  | ·.   |
| Should you need to call someone concerning this matter  | r, please call:  |  |
| Michael A. Paasch (Name of Person)  | at (AO7 ) A25-9044<br>(Area Code & Daytime Telephone N                       | umber)   |

#### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1.4/1/<br>- D  |  |
|--|--|
| 1. JAKOB GERHARDT USA, INC.  |  |
| 1. JAKOB COERHARDT USA, TIC.  (Name of corporation: must include the word "INCORPORATED", "COMPANY" words or abbreviations of like import in language as will clearly indicate that it is a natural person or partnership if not so contained in the name at present.)   | "CORPORA'I'ION" or<br>corporation instead of a |
|  |  |
| 2. CALFORNIA 3. 35-0714 (State or country under the law of which it is incorporated) (Fill number  | 025  |
| (FEI number  | , if applicable)                               |
| 4. JANUARY 20, 1995 5. "PERPETU (Dute of Incorporation) (Duration; Year con  | <u>&gt;</u> \_"                                |
| 4. JALIURY 20, 1995 (Date of Incorporation)  5. "PERPETU (Duration: Year cor "perpetual")  | rp. will cease to exist or                     |
| No. 1  |  |
| 6. UPON QUALIFICATION (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, A  | ND 817.155(2.S)                                |
| 7. 1337 W. Colonial DR.  |  |
| Ohando A. 32804  | Ec a III                                       |
| (Current mailing address)  | Es e   |
| 8. Marketing Avertising (Purpose(s) of corporation authorized in home state or country to be carried out in the country to be carrie | 25<br>0810A                                    |
|  |  |
| 9. Name and street address of Florida registered agent: (P.O. Box or acceptable)   | Mail Drop Box NOT                              |
| Name: Michael - A Parasch  |  |
| Name: MICNORI -A POUSCIN<br>Clo Mateur + Harnert<br>Office Address: 225 E. RODINSON St   |  |
|  |  |
| Onando, Florida  | . 32802-2864                                   |
| 10. Registered agent's acceptance:   | (Zip Code)                                     |
| Having been named as registered agent and to accept service of procecorporation at the place designated in this application, I hereby accepts to a complete agent and agree to act in this capacity. I further agree to come all statutes relative to the proper and complete performance of my duties and accept the obligations of my position as registered agent.  |  |
|  |  |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

| 12. Name<br>NOT | es and addresses of officers and/or directors: (Street address ONL<br>[acceptable] | Y- P. O. B    | ЭX           |
|-----------------|--|---------------|--------------|
|                 | ECTORS (Street address only- P. O . Box NOT acceptable)                            |               |              |
| Chairman        | : FONDA HOPKINS  |               |              |
|                 | 2028 CORALIDVIEWS  |               |              |
| ·<br>·          | SAN DIEGO, CA 92110  |               |              |
| Vice Chui       | rman:  |               | _            |
| Address:        |  |               |              |
|                 |  |               | _            |
| Director:       |  |               |              |
| Address:        |  | <u></u>       |              |
|                 |  | <del></del>   |              |
|                 |  |               |              |
| Address:        | <u></u>  | <del></del>   |              |
|                 |  | <del></del> - | <del></del>  |
|                 | CERS (Street address only- P. O. Box NOT acceptable)                               |               |              |
|                 | HERBERT LECKERT  |               |              |
| Address: _      | 9 OBERNHAUSER WECO   | FE 8          |              |
| -               | NIEDERNHAUSEN, GERMANN 65527   | <u> 주위 현</u>  | ا)<br>حدي    |
| ,               | lent: 1 FONDA HOPKINS  | <u> </u>      | _ [          |
|                 | 2628 CORANOVIEW  | mo B          |              |
|                 | SAN DIEGO CA 92110   | LOS S         | ب<br>م       |
| 5. EFF          | FOUNDA HOPKINS   | - OF          | <del>-</del> |
| Address: _      | SEE PREVIOUS LISTING   | <del></del> - | _            |
| _               |  |               | <del>-</del> |
|                 | FONDA HOPKIUS  | <del></del>   | _            |
| Address: _      | SEE PREVIOUS LISTING   | <del></del> - |              |
| _               |  |               |              |
| NOTE: If        | necessary, you may attach an addendum to the application listing.                  | additional    |              |
| Officers and    | wor unecrois.  |               |              |
| 13.             | YOU DOLLIN   |               | _            |
| (Sig            | nature of Chairman, Vice Chairman, or any officer listed in number 12 of the a     | pplication)   | _            |
| 14. <u>Fe</u>   | (Typed or printed name and capacity of person signing application)                 |               |              |



#### SECRETARY OF STATE

### CERTIFICATE OF STATUS

**DOMESTIC CORPORATION** C192785

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the 20TH day of JANUARY

JAKOB GERHARDT U.S.A. INC.

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

OCTOBER 22. 1996

Secretary of State