## F96000005801

TO: Qualification/Tax Lien Section **Division of Corporations** GLOBAL TELEMANAGEMENT SERVICES CORPORATION SUBJECT: (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: WILLIAM LESTER LEGG (Name of Person) GLOBAL TELEMANAGEMENT SERVICES CORPORATION (Firm/Company) P. O. BOX 22683 (Address) LEXINGTON, KENTUCKY 40522-2683 (City/State/Zip) Should you need to call someone concerning this matter, please call: WILLIAM LESTER LEGG 606 (Name of Person) (Area Code & Daytime Telephone) **COURTER ADDRESS: MAILING ADDRESS:** Qualification/Tax Lien Sec. Qualification/Tax Lien Section

Division of Corporations

Tallahassee, FL 32314

P. O. Box 6327

Division of Corporations

Tallahassee, FL 32399

409 E. Gaines St

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	GLOBAL TELEMANAGEMENT SERVICES CORPORATION	
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2.	(State or country under the law of which it is incorporated)  (FEI number, if applicable)	
	(FBI number, if applicable)	•
4.	AUGUST 30, 1996  (Date of Incorporation)  5. PERPETUAL  (Duration: Year corp. will cease to exist or "perpetual")	_
	(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")	-
6.	DECEMBER 1, 1996	
	(Date first transacted business in Florida. (See sections 607.1501, 607.1502, AND 817.155, F.S.)	¥
7.	P. 0. BOX 22683	38
		걸었다
	LEXINGTON, KENTUCKY 40522-2683 (Current mailing address)	3 <b>₹</b> Ę
	لي هف	를 (V 음성)는
8	Transact business within state; transact interstate commerce	Ž
	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	; ;
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
	Namc: Steven W. Hupfer	
	Office Address: 3501 NE 10th Street	
	Ocala , Florida , 34470 (Zip Code)	
10.	Registered agent's acceptance: (Zip Code)	
	ving been named as registered agent and to accept service of process for the above state or at the place designated in this application, I hereby accept the appointment is stered agent and agree to act in this capacity. I further agree to comply with the provision statutes relative to the proper and complete performance of my duties, and I am familiar vaccept the obligations of my position as registered agent.	ated as s of vith
	(Registered agent's signature)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is

incorporated.

12.	Names and addresses of officers and/or directors: (Street address ONLY-P.O. Box NOT acceptable)
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'A. DIREC	CTORS (Street address only- P. O . Box NOT acceptable)	
Chairman:	Steven W. Hupfer	
	3501 NE 10th Street	
	Ocala, Florida 34470	
	nan: <u>William Lester Legg</u>	
	580 Eureka Springs Drive	
_	Lexington, Kentucky 40517	
Director: _	Richard M. Young	
	427 Main Street	
	Inez, Kentucky 41224	
Director: _	Rick Martin	
Address:	3501 NE 10th Street	
	Ocala, Florida 34470	8
B. OFFICE	CRS (Street address only- P. O. Box NOT acceptable)	YUY
President: _	Steven W. Hupfer	9
	3501 NE 10th Street	ĭ
	Ocala, Florida 34470	2.7
Vice Preside	nt:	_ <u>.</u>
Secretarie	William Lester Legg	
	580 Eureka Springs Drive Lexington, Kentucky 40517	
		· <u> </u>
Address:		
Address		
NOTE: If no officers and/o	ecessary, you may attach an addendum to the application listing additional or directors	al
13. <u>Signa</u>	nture of Chairman, Vice Chairman, or any officer listed in number 12 of the application	)

14. William Lester Legg, Secretary and Vice Chairman (Typed or printed name and capacity of person signing application)



## OFFICE OF THE SECRETARY OF STATE

## DOMESTIC CORPORATION CERTIFICATE OF EXISTENCE

CERTIFICATE OF EXISTENCE	9 S
I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, control of the secretary of the Secretary of GLOBAL TELEMANAGEMENT SERVICES CORPORATION	lo hereby
is a corporation duly organized and existing under the laws of the Commonwealth of F	Centucky.
whose date of incorporation is AUGUST 30, 1996	
and whose period of duration isPERPETUAL	·
I further certify that all fees and penalties owed to the Secretary of State have be to date; that Articles of Dissolution have not been filed; and that the most recent annurequired by KRS Chapter 271B.16-220 or 273.3671 has been delivered to the Sec State on behalf of said corporation.	ol monari
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official	Seal, at
Frankfort, Kentucky, this <u>30TH</u> day of <u>AUGUST</u> , 19 <u>9</u>	

JOHN Y-BROWN III
Secretary of State
Commonwealth of Kentucky