

#### **YIA FEDERAL EXPRESS**

Florida Secretary of State Qualification/Tax Lien Section Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

RE: SBS Corporation

Dear Sir or Madam:

Enclosed please find the original and one copy of the State of Florida's qualification application for the above referenced corporation to be filed in your office. I have also enclosed our firm's check in the amount of \$78.75 for the registration fee and for a Certificate of Status. Please send a file stamped copy of the qualification application and the Certificate of Status to me in the self-addressed envelope provide herein. If you have any questions, please do not hesitate to call me.

Very truly yours,

Karen Fowler Legal Assistant

**Enclosures** 

cc: Gene T. Price, Esq.

FILED
96 NOV -5 PH 3: 42
SECRETARY OF STATE

13055-11961

-10/15/96--01027--007 \*\*\*\*\*78.75 \*\*\*\*\*78.75

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## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

October 17, 1996

KAREN FOWLER BURR & FORMAN PO BOX 830719 BIRMINGHAM, AL 35283-0719

SUBJECT: S B S CORPORATION Ref. Number: W96000022087

We have received your document for S B S CORPORATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6094.

Doug Dickinson Document Specialist

Letter Number: 996A00047646

### RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

| I, the undersigned     | SBS Corporation (Name)  | , do hereby certify  |
|------------------------|---|--|
| that this Resolution o | f the Board of Directors of                                       |  |
|                        | SBS Corporation (Corporate Name)                                  |  |
| a corporation duly or  | ganized and existing under the laws of the S                      | State of Alabama   |
| was duly adopted on    | October 16  | , 19_89  |
|                        | SBS Corporation (Corporate)                                       |  |
| organized and existin  | g in the State of Alabama   | , hereby adopts the name                                   |
| SBS Corpora            | tion of Alabama   | for use in Florida.  |
| Dated: <u>/0 · </u>    | Signature of either Chairman, Vice Chairman of David W. Brasfield | 96 NOV -5 PH 3: 42 SECRETARY OF STATE TALLAHASSEE, FLORIDA |

Type or print name

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1.                |   |                      |  |               |
|-------------------|---|----------------------|--|---------------|
|                   | (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORA words or abbreviations of like import in language as will clearly indicate that it is a corporation in natural person or partnership if not so contained in the name at present.)   | TION'                | or<br>of a   | _             |
| 2.                |   |                      |  | _             |
|                   | (State or country under the law of which it is incorporated) (FEI number, if applicable   | c)                   |  |               |
| 4.                | October 16, 1989 5. Perpetual   |                      |  |               |
|                   | (Date of Incorporation) (Duration: Year corp. will cease "perpetual")   | SECE<br>ALLA         | 186<br>186<br>186<br>186<br>186<br>186<br>186<br>186<br>186<br>186 | <b></b>       |
| 6.                | Upon Qualification  | F<br>F<br>F          | 55   |               |
|                   | (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155,  |                      | ζ <u>ι</u>   | - C           |
| 7.                | 2084 Valleydale Road  | <u> </u>             | <u> </u>   | - L           |
|                   | Birmingham, Alabama 35244   | SiATE<br>Lorid       | 3: 42  |               |
|                   | (Current mailing address)   | <i>_</i>             |  | _             |
| 8.                | The purpose of the corporation is to engage in any lawful act or for which corporations may be organized to do business under the   | 1 aw                 | a of   | ,<br>Florida. |
|                   | (Purpose(s) of corporation authorized in home state or country to be carried out in the state of F  | lorida)              |  |               |
| 9.                | Name and street address of Florida registered agent: (P.O. Box or Mail Drop acceptable)   | Box                  | NOT  |               |
|                   | Name: CT Corporation  |                      |  |               |
|                   | Office Address: 1200 S. Pine Island Road  |                      |  |               |
|                   | Plantation , Florida , 33324  |                      |  |               |
| 10.               | Registered agent's acceptance: (Zip )   | Code)                |  |               |
| reg<br>all<br>and | rying been named as registered agent and to accept service of process for the statutes relative to the proper and complete performance of my duties, and I amend accept the obligations of my position as registered agent.  (Registered agent's signature)   | appoine pro<br>m fam | ntmen<br>visio<br>viliar   | it as         |
| 11.               | Attached is a certificate of existence duly/authenticated, not more than 90 days prodelivery of this application to the Department of State, by the Secretary of State of official having custody of corporate records in the jurisdiction under the law of with the secretary of the | r othe               | •  |               |

incorporated.

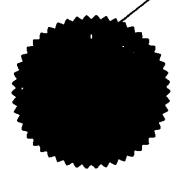
12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

| A. DIRE      | CTORS (Street address only- P. O . Box NOT acceptable)   |
|--------------|--|
| Chairman     | David W. Brasfield   |
| Address:     | 2084 Välloydale Road   |
| •            | Birmingham, Alabama 35244  |
| Vice Chair   | man:   |
| Address:     |  |
| _            |  |
| Director:    | Robert D. Kirk, III  |
| Address:     | 2084 Valleydale Road   |
| -            | Birmingham, Alabama 35244  |
| Director:    | Michael H. Vaughn  |
| Address:     | 2084 Valleydale Road   |
| _            | Birmingham, Alabama 35244  |
| B. OFFIC     | ERS (Street address only- P. O. Box NOT acceptable)  |
| President:   | David W. Brasfield   |
| Address: _   | 2084 Valleydale Road   |
| _            | Birmingham, Alabama 35244  |
| Vice Presid  | ent: Robert D. Kirk, 111   |
| Address: _   | 2084 Valleydale Road   |
| _            | Birmingham, Alabama 35244  |
| Secretary:   | Michael H. Vaughn  |
| Address: _   | 2084 Valleydale Road   |
| _            | Birmingham, Alabama 35244  |
| Treasurer:   |  |
| Address: _   |  |
| _            |  |
| officers and | necessary, you may attach an addendum to the application listing additional for directors.  Him W. Himsonson |
| 13. (Sig     | nature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)                    |
|              | id W. Brasfield, President   |
|              | (Typed or printed name and capacity of person signing application)   |

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that S B S Corporation, a close corporation incorporated in Shelby County, Alabaster, Alabama on October 16, 1989. I further certify that the records do not disclose that said S B S Corporation, a close corporation has been dissolved.

SECRETARY OF CLASE



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

September 27, 1996

Date

Jin Bonnett

Jim Bennett

Secretary of State