## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## Feb 19, 1999 8:00 am Secretary of State

02-19-1999 90126 028 \*\*\*150.00

|   | 1999 DIVISION OF CORPORATIONS                    |   |   | 02-19-1999 90126 028 ***150.00  |
|---|--|---|---|---|
| DOCU  |  | 2005700                                 |   | 9.  |
| 1, Corporation                                | MENT # F96000                                    | 1005/32                                 |   |   |
| •   | ET WORKSHOP SOUTHEAS                             | ST. INC.                                |   |   |
| THE DA  | er trongerior occurrence                         |   |   | h radhjí úir á rían háind deinir agust agust agust agust agust agust agust agust shiili 1000 illiúir 1100 illi  |
|   |  |   |   |   |
| Principal Pla                                 | ce of Business                                   | Mailing Address                         |   | 1 (001144 ICE 1810 CHIL BOIL OF HE BOIL BOIL SOUR SOUR SINE FIRE CHILD NOT AND  |
| 1620 MASON AVE #C 1620 MASON AVE #C           |  |   |   | · ·   |
| DAYTONA BEACH FL 32117 DAYTONA BEACH FL 32117 |  |   |   | DO NOT WRITE IN THIS SPACE  |
|   |  |   |   | 3. Date Incorporated or Qualifed  |
|   |  |   |   | 11/04/1996  |
| 2. Principal                                  | Place of Business                                | 2a. Mailing Address                     |   | 4. FEI Number Applied For   |
| 21 26   |  |   | 59-3406217 - Not Applicable.  |   |
| Suite, Apt. #, etc. Suite, Apt. #, etc.       |  |   | 5. Certificate of Status Desired \$8.75 Additional                                |   |
| 22 27   |  |   | 1 de required   |   |
| City & State City & State                     |  |   | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees |   |
| 23  | Country  |   | Country   | 8. This corporation owes the current year Intangible •  |
| Zip   | Country 25                                       | 29 30                                   |   | Personal Property Tax.  |
| 24  | 9. Name and Address of Curre                     |   | · —   | 10. Name and Address of New Registered Agent  |
|   |  |   | 81 Na   | Name  |
| ortolani, angela j                            |  |   | 82 St   | Street Address (P.O. Box Number is Not Acceptable)  |
| 1620 MASON AVE., #C                           |  |   |   |   |
| DA'   | YTONA BEACH FL 32117                             |   | 83  |   |
|   |  |   | 84 Ci   | City 85 Zip Code  |
|   |  |   |   | FL 3 219 Code   |
|   |  |   |   | named corporation submits this statement for the purpose of changing its registered e corporation's board of directors. I hereby accept the appointment as registered |
| agent. I                                      | am familiar with, and accept the obli            | gations of, Section 607.0505, Florida   | Statutes.   |   |
| SIGNATURI                                     | Signature, typed or printed name of registered a | cont and title if applicable (NOTE: Rec | istered Apent sign  | gnature required when reinstating) DATE   |
| 12.   |  | AND DIRECTORS                           | 13.   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE   | PVDC   | ☐ DELETE                                | ·1.1 TITLE  | Change Addition   |
| NAME  | ORTOLANI, JOHN A                                 |   | 1.2 NAME  |   |
| STREET ADDRES                                 | ARREST TOTAL AND FROM THE                        |   | 1.3 STREET ADO  | DORESS  |
| CITY-ST-ZIP                                   | ORMOND BEACH FL 32176                            |   | 1.4 CITY-ST-ZIP   |   |
| TITLE   | STDC   | ☐ DELETE                                | 2.1 TITLE   | ☐ Change ☐ Addition   |
| NAME  | ORTOLANI, ANGELA J                               |   | 2.2 NAME  | 1   |
| STREET ADDRES                                 |  |   | 2.3 STREET ADD  | ţ l   |
| CITY-ST-ZIP                                   | ORMOND BEACH FL 32176                            | ☐ DELETE                                | 2.4 CITY-ST-ZIF<br>3.1 TITLE  | ZIP Change Addition   |
| TITLE   | D COTOL ANIL IOAN                                | _ beer.e                                | 3.2 NAME  | _   |
| NAME  | ORTOLANI, JOAN<br>ss 525 SCOTT DR.               |   | 3.3 STREET ADD  | DDRESS  |
| STREET ADDRES                                 | ORMOND BEACH FL 32174                            |   | 3.4. CITY-ST-ZIF  | <u> </u>  |
| TITLE   | CHINORD BEACHTE SELLY                            | ☐ DELETE                                | 4.1 TITLE   | ☐ Change ☐ Addition   |
| NAME  |  |   | 4. 2 NAME   |   |
| STREET ADDRES                                 | ss   |   | 4.3 STREET ADD  | DDRESS  |
| CITY-ST-ZIP                                   |  |   | 4.4 CITY-ST-ZIP   |   |
| TITLE   |  | ☐ DELETE                                | 5.1 TITLE   | ☐ Change ☐ Addition   |
| NAME  |  |   | 5.2 NAME  | DODESS  |
| STREET ADDRES                                 | ss   |   | 5.3 STREET ADD<br>5.4 CITY- ST-ZIP  |   |
| CITY-ST-ZIP                                   |  | ☐ DELETE                                | 6.1 TITLE   | Change Addition   |
|   |  |   |   |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered. CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SIGNATURE:** 

STREET ADDRESS