

AUTHORIZATION

COST LIMIT

ORDER TIME : 10:38 AM

ORDER NO. : 142451-010

CUSTOMER NO: 4327828

CUSTOMER: Ms. Paulette Clark

ORDER DATE: November 4, 1996

Alley Maass Rogers & Lindsay, 321 Royal Poinciana Pl., South Palm Beach, FL 33480-0431 000001995280--3

FOREIGN FILINGS

NAME: FORTHRIGHT II, INC.

XXXX_ QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY
XX PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Clint D. Fuhrman

그, 12 2:00

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE

1	1. Forthright II, Inc.	
	(Name of corporation: must include the word INCORPORATED, COM abbreviations of like import in language as will clearly indicate that it is a or partnership if not so contained in the name at present.)	PAVY, CORPORATION or words or corporation instead of a natural person
2	2. Delaware (State or country under the law of which it is incorporated) (FEI not)	366597
4.	4. 4-21-95 (Date of Incorporation) 5. Perpetual (Duration: Year con	umber, if applicable)
7.	(Date first vansacted business in Florida. (See sections 607.1501, 607.15 c/o Atlantic Associates, Inc. 36700 Grand River Avenue	502, and 817.155, F.S.J
	Farmington Hills, MI 48335	
8.	(Current mailing address) All lawful purposes (Purpose(s) of corporation authorized in home state or country to be controlled.	75. S.
9.	Name and street address of Florida registered agent:	SET TO THE
	Name: Warren D. Hayes, Sr.	M 3: 30
	Office Address: 321 Royal Poinciana Plaza	ORIO.
	Palm Beach	33480 _ , Florida ,
10.	Registered agent's aggress	(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12	Names and address -	• • • • • • • • • • • • • • • • • • • •	
	DIRECTORS	f officers and/or directors:	- 1
••			
	Chairman:		
	Address:		
	Vice Chairman	ղ:	
	Address:		
			
	Director:	David M. Clapper	
	Address:	c/o Atlantic Associates, Inc. 36700 Grand River Avenue	
		Farmington Hills, MI 48335	
	Director:		
	Address:		
	OFFICERS		
	President:	David M. Clapper	
	Address:	c/o Atlantic Associates, Inc. 36700 Grand River Avenue	
		Farmington Hills, MI 48335	
	Vice President	David M. Clapper c/o Atlantic Associates, Inc.	TAS 10
	Address:	36700 Grand River Avenue	SECH SECH SECH SECH SECH SECH SECH SECH
		Farmington Hills, MI 48335	A C
	Secretary:	David M. Clapper	SSE
	Address:	c/o Atlantic Associates, Inc. 36700 Grand River Avenue	
	-	Farmington Hills, MI 48335	- 1081 -
	Treasurer:		— DA
	Address:		
-E:	If necessary, you may a directors.	ttach an addendum to the application	 listing additional of
	Drive	man for any officer listed in number 12 of the a	

David M. Clapper

(Typed or printed name and capacity of person signing application)

14.

State of Delaware

Office of the Secretary of State

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "FORTHRIGHT II, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF OCTOBER, A.D. 1996.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES



Edwiff Suf Edward J. Freel, Secretary of Stat

AUTHENTICATION:

8156739

DATE:

10-22-96

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