

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.  
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **F96000005702** ✓

1. Corporation Name

**CDSI EDUCATION SERVICES, INC.**

Principal Place of Business

**1 CURIE CT  
ROCKVILLE MD 20850**

Mailing Address

**2828 N. HASKELL  
10TH FLOOR  
DALLAS TX 75204  
US**

2. Principal Place of Business

**21** Suite, Apt. #, etc.

23 City & State

24 Zip

25 Country

2a. Mailing Address

**26** Donna Turman/ACS Legal

Suite, Apt. #, etc.

**27** 2828 N. Haskell 10th Fl

City & State

**28** Dallas TX 75204

Zip

Country

**29**

**30**

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**11/01/1996**

4. FEI Number

**52-2003037**

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75** Additional

Fee Required

6. Election Campaign Financing

Trust Fund Contribution

**\$5.00** May Be

Added to Fees

8. This corporation owes the current year  
Intangible Personal Property.

☐ Yes

☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **P** ☒ DELETE

NAME **GREEN, THOMAS A**  
STREET ADDRESS **1 CURIE CT**  
CITY-ST-ZIP **ROCKVILLE MD 20850**

TITLE **SD** ☐ DELETE

NAME **BLACK, DAVID W**  
STREET ADDRESS **2828 N. HASKELL 10TH FLOOR**  
CITY-ST-ZIP **DALLAS TX 75204**

TITLE **D** ☐ DELETE

NAME **HORTENSTINE, HENRY G**  
STREET ADDRESS **2828 N. HASKELL 8TH FLOOR**  
CITY-ST-ZIP **DALLAS TX 75204**

TITLE **S** ☒ DELETE

NAME **KOPP, BRADLEY**  
STREET ADDRESS **1 CURIE CT**  
CITY-ST-ZIP **ROCKVILLE MD 20850**

TITLE **T** ☐ DELETE

NAME **VINEYARD, NANCY P**  
STREET ADDRESS **3969 N. CENTRAL EXPWY**  
CITY-ST-ZIP **DALLAS TX 75204**

TITLE **D** ☐ DELETE

NAME **RICH, JEFFREY A**  
STREET ADDRESS **2828 N. HASKELL 10TH FLOOR**  
CITY-ST-ZIP **DALLAS TX 75204**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **President** ☐ Change ☒ Addition

1.2 NAME **Robert Woods**

1.3 STREET ADDRESS **One Curie Court**

1.4 CITY-ST-ZIP **Rockville MD 20850**

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE **Assistant Secretary** ☐ Change ☒ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

**Hays Haney**

**2828 N. Haskell Ave 10th Fl**

**Dallas TX 75204**

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Hays Haney** **Asst Sec**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/1/99

Date

214-841-6197

Daytime Phone #

CR2E034 (5/99)

0120352

**FILED**  
**Jul 27, 1999 8:00 am**  
**Secretary of State**

07-27-1999 90019 007 \*1,100.00

