2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F9600005697

1. Entity Name

| Principal Place of Business | | Mailing Address | | | | | |
|--|---------------------------------------|---|---------|--|--|--|--|
| %eddie Trump 4000 Island Blyd N Miami BCH FL 331 | 60 | %EDDIE TRUMP 4000 ISLAND BLVD N MIAMI BCH FL 33160-5203 | | | | | |
| 2. Principal Place of Business Suite, Apt. #, etc. | | 3. Mailing Address | | | | | |
| | | Suite, Apt. #, etc. | | | | | |
| City & State | · · · · · · · · · · · · · · · · · · · | City & State | | | | | |
| Zip | Country | Zip | Country | | | | |

FILED May 01, 2000 8:00 am Secretary of State 05-01-2000 90007 039 ***150.00



DO NOT WRITE IN THIS SPACE

| City & State | | City & State | | 4 . F | 4. FEI Number OF 0705040 | | | plied For |
|--|---|------------------------------|--|-------------------------------------|--------------------------|------------------|----------------------------|----------------|
| | | | | 4. FEI Number 65-0735616 | | | | Not Applicable |
| Zip | Country | Zip | Country | 5 . C | ertificate of Status De | esired 🔲 | \$8.75 Add Fee Required | |
| | 6. Name and Address of Current Re | gistered Agent | | 7. N | ame and Address o | New Register | ed Agent | |
| · | | | Name | | | | | |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC. 110 N MAGNOLIA ST TALLAHASSEE FL 32301 | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | | | | |
| | | | City | | | | Zip Code | Э |
| | named entity submits this statement for th | | | aistarad aga | ent or both in the Ste | | <u> </u> | |
| 8. The above | named entity submits this statement for th | e purpose of changing its re | agistered office or re | gisteled age | ant, or both, in the Sta | ite of Florida. | | |
| | | | | | | | | |
| SIGNATURE . | Signature, typed or printed name of registered agent and | title if applicable (NOTE: | Registered Agent signature | required when rei | nstating) | DA | TE | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) FILE NOW!!! After MAY 1, 2000 Make Check Payable | | • | 0.00 | 10. Election Camp Trust Fund Cor | | | May Be to Fees | |
| 11. | OFFICERS AND DIF | RECTORS | 12. | ADI | DITIONS/CHANGES | TO OFFICERS / | AND DIRECTORS | 3 IN 11 |
| TITLE NAME STREET ADDRESS | C TRUMP, JULIUS 4000 ISLAND BLVD | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Change | ☐ Addition |
| CITY-ST-ZIP | N MIAMI BCH FL 33160 | | | | | | Change | Addition |
| TITLE | DC | ☐ Delete | TITLE NAME | | | | ☐ Change | Addition |
| NAME STREET ADDRESS | TRUMP, EDDIE 4000 ISLAND BLVD | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | N MIAMI BCH FL 33160 | | CITY-ST-ZIP | | | | | |
| TITLE | DEVP | Delete | TITLE | 7732 | **** | | · Change | Addition |
| NAME | LIEB, JAMES M | | NAME | | | | #1 max | |
| STREET ADDRESS | 4 STAGE COACH RUN | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | E BRUNSWICK NJ 08816 | <u></u> | CITY-ST-ZIP | | | | | |
| TITLE | AVP | ☐ Delete | TITLE | | | | Change | Addition |
| NAME | TROPEY, CARTIE | N DI VID | NAME STREET ADDRESS | | | | | |
| STREET ADDRESS CITY-ST-ZIP | C/O TRUMP GROUP, 4000 ISLAND N MIAMI BEACH FL 33160 | DLYU | CITY-ST-ZIP | | | | | / |
| | IN MIMMI DEACH FE 33 100 | Delete | TITLE | V | | | ☐ Change | XX Addition |
| title Name | | □ Delete | NAME | Ken We | iss | | | AM |
| STREET ADDRESS | | | I | | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | N. Mian | land Blvd. i Bch FL | 33160 | | |
| TITLE | * | ☐ Delete | TITLE | M oward E | | | ☐ Change | XX Addition |
| NAME | | | NAME / | | and Blvd | | | |
| STREET ADDRESS | | | 21KEET ADDRESS | . Miami | | 33160 | | |
| CITY-ST-ZIP | | | Unit of En | | | | | |
| indiantad | certify that the information supplied with the on this report or supplemental report is tru poration or the receiver or trustee empower | ie and accurate and that m | v signature shall hav | /e the same I | egal effect as y mage | e under oath: th | at i am an officer | or director |