| 2005 FOR PROFIT CORPORATION<br>ANNUAL REPORT   |  |   |  | FILED<br>May 03, 2005 8:00 am<br>Secretary of State |  |
|--|--|---|--|---|--|
| DOCUMENT # F96000005673<br>1. Entity Name<br>CARRAMERICA REALTY CORPORATION  |  |   |  | 05-03-2005 90135 049 ***150.00                      |  |
| Principal Place of Business Mailing Address<br>INTERNATIONAL SQUARE INTERNATIONAL SQUARE<br>1850 K STREET, NW, SUITE 500<br>WASHINGTON, DC 20006 WASHINGTON, DC 20006  |  |   |  |   |  |
| DO NOT WRITE IN THIS SPAC  |  |   | E 04282005 No Chg-P CR2E034 (10/03)<br>4. FEI Number Applied For<br>52-1796339 Not Applicable<br>5. Certificate of Status Desired S8.75 Additional<br>Fee Required |   |  |
| 6. Name and Address of Current Registered Agent<br>C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION, FL 33324   |  |   | DO NOT WRITE<br>IN THIS SPACE  |   |  |
| A. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. 1 am familiar with, and accept the obligations of registered agent.  SIGNATURE |  |   |  |   |  |
| 10.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>HITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              | OFFICERS AND DIRECTORS<br>CCEO<br>CARR, THOMAS A<br>1850 K ST NW STE 500<br>WASHINGTON, DC 20006<br>VPT<br>LEE, DAVID<br>1850 K STREET SUITE 500<br>WASHINGTON, DC 20006<br>P<br>HAWKINS, PHILIP L<br>1850 K ST NW STE 500<br>WASHINGTON, DC 20006<br>CFO<br>RIFFEE, STEPHEN E<br>1850 K ST NW STE 500<br>WASHINGTON, DC 20006 | · · · · · · · · · · · · · · · · · · ·                     |  | _   | NOT WRITE<br>THIS SPACE  |
| indicated<br>of the cor  | on this report or supplemental report is true and acci   | urate and that my signatur<br>cute this report as require | e shall have the   | same legal effe                                     | (i), Florida Statutes. I further certify that the information<br>ct as if made under cath; that I am an officer or director<br>es; and that my name appears in Block 10 or Block 11 if |
| SIGNATURE: Juid Ver David Lee 4/28/05 202729-7500<br>SIGNATURE: SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR   |  |   |  |   |  |