PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **APPLICATION FOR** REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

## F96000005669 **DOCUMENT #**

1. Corporation Name

on this appl

MALACHI KNOWLES & ASSOCIATES INC.



97 NOV 10 PM 2: 44

SECRETARY OF STATE TALLAHASSEE, FLORIDA

| Principal Place of Business Mailing Address                                                                                                            |               |                                       |                                                                                                                         |                                                                                                                              |                                                    |                                                     | -                                                                                                                                                                                                                 |                                                     |                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------|--|
| P.O. BOX 31901 P.O. BOX                                                                                                                                |               |                                       | P.O. BOX 319                                                                                                            |                                                                                                                              |                                                    |                                                     |                                                                                                                                                                                                                   |                                                     |                                    |  |
| If above addresses are incorrect in any way, line thin  2. New Principal Office Address, If Applicable  Suite, Apt. #, etc.  City & State  Zip Country |               |                                       | ough incorrect information and enter  3. New Mailing Office Address, If  Suite, Apt. #, etc.  City & State  Zip Country |                                                                                                                              |                                                    | Applicable                                          | 4. Date Incorporated or Qualified To Do Business in Florida  5. FEI Number 65-0550301  Applied For Not Applicable 6. CERTIFICATE OF STATUS DESIRED  \$8.75 Additional Fee requirements of a Certificate of Status |                                                     |                                    |  |
|                                                                                                                                                        |               |                                       | <u> </u>                                                                                                                |                                                                                                                              |                                                    |                                                     | <u> 1</u>                                                                                                                                                                                                         | E OF STATUS DESIRED                                 | or a Certificate of Status         |  |
| 7. Names Title(s) 1 PCDS                                                                                                                               | 1 2           |                                       |                                                                                                                         | orida nonprofit corporations must list at let Street Address of Each Officer and/or Director 3 (Do NOT Use Post Office Box h |                                                    |                                                     | :h<br>er                                                                                                                                                                                                          | City / State / Zip                                  |                                    |  |
|                                                                                                                                                        |               |                                       |                                                                                                                         | 4208 42Nd WAY                                                                                                                |                                                    |                                                     | PALM BEACH GARDENS FL<br>WEST PALM BEACH, FL 3340.                                                                                                                                                                |                                                     |                                    |  |
| V KNOWLES, MARTHA L MARY ELLEN                                                                                                                         |               |                                       |                                                                                                                         | 1456 W 30TH ST.                                                                                                              |                                                    |                                                     |                                                                                                                                                                                                                   | PALM BEACH GARDENS FL<br>RIVIERA GEACH, FL 3.3404   |                                    |  |
| T FISHER, ANNIE DUFFUS, Essie                                                                                                                          |               |                                       |                                                                                                                         | 4900 N.W. 15TH OF<br>4104 DAKOTA PLACE                                                                                       |                                                    |                                                     |                                                                                                                                                                                                                   | LAUDERHILL-FL- PALM BEACH GARDENS, FL 33418         |                                    |  |
|                                                                                                                                                        |               |                                       |                                                                                                                         |                                                                                                                              |                                                    |                                                     |                                                                                                                                                                                                                   | 200002345422 <b>4</b><br>-11/1 <u>2/</u> 9701118003 |                                    |  |
|                                                                                                                                                        |               |                                       |                                                                                                                         |                                                                                                                              |                                                    |                                                     | INS 17                                                                                                                                                                                                            | TEMENT 97 188.18                                    |                                    |  |
|                                                                                                                                                        |               |                                       |                                                                                                                         |                                                                                                                              |                                                    |                                                     |                                                                                                                                                                                                                   | <u></u>                                             | 1. allen                           |  |
| 8. Name and Address of Current Registered Agent                                                                                                        |               |                                       |                                                                                                                         |                                                                                                                              |                                                    | 9. Name and Address of New Registered Agent 1/10/44 |                                                                                                                                                                                                                   |                                                     |                                    |  |
| KNOWLES, MARY 1456 W. 30TH ST. RIVIERA BEACH FL 33404                                                                                                  |               |                                       |                                                                                                                         |                                                                                                                              | Street Address (P.O. Box Number is Not Acceptable) |                                                     |                                                                                                                                                                                                                   |                                                     |                                    |  |
| HAID                                                                                                                                                   | 90101         | Sulte, Apt. #, Etc                    |                                                                                                                         | 3.                                                                                                                           |                                                    |                                                     |                                                                                                                                                                                                                   |                                                     |                                    |  |
|                                                                                                                                                        |               | City                                  |                                                                                                                         |                                                                                                                              |                                                    | State Zip Code                                      |                                                                                                                                                                                                                   |                                                     |                                    |  |
| 10. 1, being                                                                                                                                           |               | registered agent of the abo           | •                                                                                                                       |                                                                                                                              |                                                    | h and accept the c                                  | obligations of Sect                                                                                                                                                                                               | " ===                                               | · <u> </u>                         |  |
| Signature of<br>Registered                                                                                                                             | of<br>I Agent | Nary Kne                              | wles<br>GISTERED AC                                                                                                     | FNT MUST SIGN                                                                                                                |                                                    |                                                     | Date Oct. 30, 1997                                                                                                                                                                                                |                                                     |                                    |  |
|                                                                                                                                                        | is corpo      | ration owes or ha<br>Personal Propert | as paid th                                                                                                              | ie currei                                                                                                                    | nt yea                                             | r<br>Yes 🗌                                          | No 🗌                                                                                                                                                                                                              |                                                     | le for information<br>ngible tax.) |  |
|                                                                                                                                                        |               |                                       |                                                                                                                         |                                                                                                                              |                                                    |                                                     |                                                                                                                                                                                                                   |                                                     |                                    |  |

11/2/97 561-686658 SIGNATURE:

12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.